

**CITY OF FREEMAN
CITY COUNCIL | REGULAR SESSION
TUESDAY, MARCH 5, 2024
6:30 P.M. | CITY HALL COUNCIL CHAMBERS
AGENDA**

**ROLL CALL
MINUTES OF FEBRUARY 20, 2024 REGULAR MEETING
VOUCHERS & SALARIES
FINANCIAL REPORT
PUBLIC INPUT
GOLF COURSE IRRIGATION SYSTEM/EQUIPMENT
GOLF COURSE RATES
POLICE GRANT
B-Y WATER RATE INCREASE
AMBULANCE SURPLUS – 2 LIFEPAK 15 CARDIAC MONITORS
TRACTOR LEASE
ANNUAL REPORT
RESOLUTUION 2024-01 – NORTHWESTERN ASSIGNMENT
ORDINANCE 2024-01 – FLOOD DAMAGE PREVENTION
SWAN LAKE WIND PROJECT
OTHER BUSINESS
NEXT MEETING DATE – TUESDAY, MARCH 19, 2024 @ 6:30 PM
EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL
EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION
HIRE CLUBHOUSE MANAGER
IT CONSULTING
ADJOURN**

**This meeting will be livestreamed via the link posted in the “Government” section at
CityofFreeman.org & on Golden West Cable channel 90.**

Council Minutes
Regular Session
Tuesday, February 20, 2024

The Freeman City Council met in regular session on Tuesday, February 20, 2024 at 6:30 pm at City Hall in Freeman. Council president Blaine Saarie called the meeting to order and the following members were present: Charles Gering, Blaine Saarie, Elizabeth Waltner and Steve Waltner. Also attending were Finance Officer Lisa Edelman, Jay Slevin, Duane Walters, Josh Andersen and Jesse Tschetter.

Minutes

S. Waltner moved to accept the minutes of the February 6, 2024 regular meeting as presented. Gering seconded the motion. All votes aye.

Vouchers

E. Waltner moved to approve the vouchers listed below. S. Waltner seconded the motion. Roll call: all votes aye.

A & B BUSINES, copy fees	26.56	OFFICE ALLY, monthly subscription	35.00
AFLAC, employee insurance	529.94	RDO EQUIPMENT, repair	490.83
BRADEN STORMS, water dep refund	138.20	SPECIALTY AUTOMOTIVE, maintenance	92.51
CAMERON FITZGERALD, water dep refund	4.66	SD DEPT OF PUBLIC SAFETY, license renew	159.00
CENTURY BUSINESS PRODUCTS, copy fees	83.97	SD RETIREMENT	5339.92
CODY FRANSEN, consulting	112.50	TOTAL STOP, fuel	2155.90
FREEMAN LUMBER, supplies	394.82	US BANK TRUST, lagoon loan	16668.22
KANSAS PAYMENT CENTER, garnishment	338.76	WELLMARK, health insurance	14289.98
		VOUCHER TOTAL	40860.77

Fire Department Annual Report

Fire Chief Josh Andersen presented the fire department annual report to the council. He informed the council that there are 33 fire fighters on the roster. He asked the city council to be thinking about a replacement for the city truck. E. Waltner moved to accept the fire department roster for insurance purposes. S. Waltner seconded the motion. Roll call: all votes aye.

Ambulance Annual Report

The ambulance annual report was presented to the council. Ambulance Chief Matt Rigo was not able to attend the meeting due to an ambulance call. E. Waltner moved to accept the ambulance department roster for insurance purposes. S. Waltner seconded the motion. All votes aye.

Annual Audit

S. Waltner moved to hire Schoenfish & Co. to do the annual audit not to exceed \$11,500.00. E. Waltner seconded the motion. Roll call: all votes aye.

Advertise for Seasonal Staff

S. Waltner moved to advertise for pool manager, pool workers, clubhouse workers and seasonal workers for the 2024 summer. E. Waltner seconded the motion. All votes aye.

Travel Request

Jesse Tschetter presented a request to attend the South Dakota turfgrass seminar March 4-6, 2024. He informed the group that the registration would be free since he was a student within the last year. S. Waltner moved to approve the travel request for Jesse Tschetter to attend the SD turfgrass seminar March 4-6, 2024 in Sioux Falls using a city vehicle. E. Waltner seconded the motion. Roll call: all votes aye.

Other Business

Gering: Informed the group that Cummins Sales will be doing annual maintenance at the lagoon.

S. Waltner: Stated that the community center has no WIFI due to a controller not working. They are looking into options to get it fixed.

Saarie: Updated the council on the police certification beginning in March. He would like to see the police truck stored in a garage during the training. Asked about applying for a grant for a bike/walking path along Cedar Street.

Walters: Updated the council on the community center heating issues. A technician from Tessier's was in Freeman and fixed the furnaces. They also looked at the heat in the fitness center and stated that the furnace is doing exactly what it is supposed to do, but gave some options to help circulate the heat better. Informed the group that Rupp and Broders both passed their wastewater collection I exam.

Slevin: Informed the council that Hutchinson County will no longer be transporting arrests for the City of Freeman.

Next Meeting Date

The next meeting of the Freeman City Council will take place on Tuesday, March 5, 2024 at 6:30 pm.

Executive Session

S. Waltner moved to go into Executive Session at 7:12 pm pursuant to SDCL 1-25-2(1) personnel and SDCL 1-25-2(4) contract negotiation. E. Waltner seconded the motion. All votes aye.

S. Waltner declared out of executive session at 8:09 pm.

Adjournment

Gering moved to adjourn at 8:11 pm. Saarie seconded motion. All votes aye.

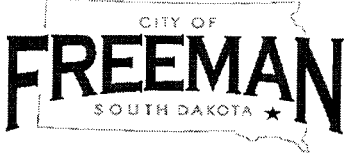
Lisa Edelman, Finance Officer

Blaine Saarie, President



VOUCHERS PAYABLE - March 5, 2024

PAYROLL - FINANCE	2,957.70	FREEMAN REGIONAL HEALTH, nursing staff	234.31
PAYROLL - POLICE	9,273.84	FREEMAN SHOPPING CENTER, supplies	481.60
PAYROLL - PUBLIC SAFETY	89.54	GOLDEN WEST, telephone service	1,027.89
PAYROLL - STREETS	1,617.52	KLEINSASSER'S, repair	64.56
PAYROLL - SEWER	6,881.33	KLEINSASSER HTG, repair	42.50
PAYROLL - REFUSE	5,582.15	LESLIE KEIERLEBER, cleaning	560.00
PAYROLL - RECYCLE	2,862.46	MATHESON, amb supplies	80.97
PAYROLL - WATER	6,009.99	MATT RIGO, CPR class cards	64.00
PAYROLL - AMBULANCE	4,795.94	MEDICARE, overpayment	518.54
PAYROLL - PARK/POOL	1,279.92	MR G'S, repair	33.90
PAYROLL - GOLF	1,400.40	NAPA, repair	59.99
PAYROLL - LIBRARY	6,235.53	NORTHWESTERN ENERGY, electric & gas	11,385.60
MERCHANTS STATE BANK, 941 deposit	9,338.98	PITNEY BOWES, postage	602.77
ACH FEES, payroll & utilities	30.00	PLUNKETT'S, pest control	99.50
APPEARA, rugs	116.76	REBECCA ALBRECHT, notary stamp	27.89
BARNES & NOBLE, library books	76.75	RURAL MFG, repair	445.36
B-Y WATER, water purchase	5,245.16	SAARIE AUTO BODY, repair	1,112.93
B-Y WATER INTEREST	3,168.00	SANITATION PRODUCTS, repair	1,228.67
CARDMEMBER SERVICES, supplies	3,349.85	SD DANR, water exams	120.00
CHS, fuel	702.03	SD DEPT OF HEALTH, testing	30.00
CITY OF FREEMAN, utilities	43.50	SD DEPT OF REVENUE, sales tax	969.86
CITY OF MITCHELL LANDFILL, garbage fees	3,169.44	SECOND CENTURY, publishing	180.83
CNA SURETY, notary bond	97.50	SIOUX INTERNATIONAL, repair	719.11
CUMMINS SALES, repair	1,281.60	SOUTHEASTERN ELECTRIC, electric	2,202.94
DAKOTA PUMP, repair	9,326.21	SQUARE, monthly subscription	35.00
EMERGENCY MEDICAL, supplies	214.45	STERN OIL COMPANY, fuel	815.19
FIRST NET, police cell phones	107.08	STRYKER, power load system	26,897.79
FREEMAN LUMBER, supplies	128.85		
		VOUCHERS	86,437.86
		SALARIES	48,986.32
		TOTAL VOUCHERS & SALARIES	135,424.18



Financial Report

Fund	Balance February 1, 2024	Expense	Revenue	Transfer Out	Transfer In	Balance February 29, 2024
Freeman Area Svgs Veterans Memorial	\$20,000.00	Memorial 3.2150%				\$20,000.00
Memorial Checking	\$16,524.48					\$16,524.48
Total Mem funds	\$36,524.48					\$36,524.48
Library Fines	\$11,341.55	569.14	656.52			\$11,428.93
Rubble Site	\$50.00	\$0.00	\$0.00			\$50.00
Drivers License Petty Cash	\$100.00	\$0.00	\$0.00			\$100.00
Merchants #902						
BBB Tax	\$43,807.62	\$2,741.53	\$2,225.01			\$43,291.10
General	\$1,321,629.53	\$75,470.13	\$122,487.05			\$1,368,646.45
Library donation	\$73,252.84					\$73,252.84
Liquor Building	\$20,133.32		\$1,000.00	\$1,000.00		\$20,133.32
Water	\$53,393.85	\$67,139.99	\$17,880.21			\$4,134.07
Sewer	\$611,864.49	\$12,025.24	\$17,112.50			\$616,951.75
Sewer Surcharge	\$104,771.29	\$16,668.22	\$6,180.00			\$94,283.07
Ambulance	\$391,358.84	\$7,379.01	\$5,912.25			\$389,892.08
Refuse	\$223,491.04	\$17,350.05	\$20,064.04			\$226,205.03
Total Merchants #902	\$2,843,702.82	\$198,774.17	\$192,861.06	\$1,000.00	\$0.00	\$2,836,789.71
Reserves:						
Promoting the City	\$310,972.83		\$270.00		\$1,000.00	\$312,242.83
Grand Totals #902	\$3,154,675.65	\$198,774.17	\$193,131.06	\$1,000.00	\$1,000.00	\$3,149,032.54

O/S Checks - Total \$6,355.20
 O/S Deposit - Total -

Balance & Outstanding Rec \$3,155,387.74
 Merchants #902 - 3.00% \$3,155,387.74
 \$0.00



FEBRUARY 2024 RECEIPTS

100 100 100 100 211 602 604 604 605 612

Date	RECEIPT #	ACCOUNT DESCRIPTION	NOTES	ACCOUNT CODE	AMOUNT	GENERAL	PTC	LIQUOR BLDG	BBB	WATER	SEWER	SURCHG	AMB	REFUSE	MEM
02/13/24	21998	SALES TAX REVENUE SD		100-3130	16,270.74	16,270.74									
02/13/24	21999	WATER DEPOSITS	1% - BBB	211-3130	443.20				443.20						
02/13/24	22000	LEASE OF CITY LIQUOR BUILDING /RENT	FEBRUARY LEASE	602-2200	200.00					200.00					
02/13/24	22001	COMMUNITY CENTER RENTAL FEES	FEBRUARY LEASE	100-3682	1,000.00			1,000.00							
02/13/24	22002	FINES AND FORFEITS		100-3622	1,100.00	1,100.00									
02/13/24	22003	DRIVERS LICENSE RENEWALS		100-3510	26.00	26.00									
02/13/24	22004	COMMUNITY CENTER RENTAL FEES		100-3429	201.00	201.00									
02/13/24	22005	AMBULANCE PATIENT CHARGES		100-3622	375.00	375.00									
02/13/24	22006	OTHER REVENUE	TREE TRIMMING	605-3840	827.41	827.41							827.41		
02/15/24	22007	GENERAL PROPERTY TAX CURRENT		100-3590	212.40	212.40									
		GENERAL PROPERTY TAX DELINQUENT		100-3111	23,319.01	23,319.01									
		PENALTIES		100-3112	1,330.96	1,330.96									
		LOCAL GOVERNMENT HIGHWAY & BRIDGE FUND		100-3190	44.20	44.20									
		MOTOR VEHICLE LICENSES (55)		100-3358	865.70	865.70									
		COUNTY WHEEL TAX		100-3354	1,927.49	1,927.49									
		BANK FRANCHISE TAX		100-3383	808.71	808.71									
		PORT OF ENTRY		100-3351	8,379.09	8,379.09									
		WATER DEPOSITS	904 E 6TH ST	100-3352	1,945.63	1,945.63									
02/23/24	22008	OTHER REVENUE	TABLES & CHAIRS	602-2200	200.00	200.00				200.00					
02/23/24	22009	COMMUNITY CENTER RENTAL FEES		100-3590	35.00	35.00									
02/23/24	22010	LOAN PAYMENT TO PROMOTE		100-3622	150.00	150.00									
02/23/24	22011	LOAN INTEREST TO PROMOTE		100-3671	98.52	98.52	98.52								
02/23/24	22012	AMBULANCE PATIENT CHARGES		100-3612	21.48	21.48	21.48								
02/23/24	22013	COMMUNITY CENTER RENTAL FEES		605-3840	1,377.56	1,377.56							1,377.56		
02/29/24	22014	LOAN INTEREST TO PROMOTE		100-3622	50.00	50.00									
02/29/24	22015	RUBBLE SITE TIPPING FEES		100-3671	123.99	123.99	123.99								
02/29/24	22016	COMMUNITY CENTER RENTAL FEES		100-3612	26.01	26.01	26.01								
02/29/24	22017	SALES TAX REVENUE SD		100-3445	65.00	65.00									
02/29/24	22018	AMBULANCE PATIENT CHARGES		100-3622	75.00	75.00									
02/29/24	22019	EARNINGS ON DEPOSITS AND INVESTMENTS		100-3130	55,393.46	55,393.46									
		PENALTIES		211-3130	1,781.81	1,781.81			1,781.81						
		RUBBLE SITE TIPPING FEES		605-3840	3,707.28	3,707.28							3,707.28		
		WATER BILLING METERED		100-3610	7,399.17	7,399.17									
		SEWER CHARGES		100-3190	825.48	825.48									
		SEWER SURCHARGE		100-3445	657.50	657.50									
		REFUSE COLLECTION CHARGES		602-3811	17,805.21	17,805.21				17,805.21					
		WATER CONNECT FEES		604-3831	17,112.50	17,112.50									
		UTILITY PREPAYMENT		604-3832	6,180.00	6,180.00									
		WATER DEPOSITS		612-3881	20,064.04	20,064.04						6,180.00		20,064.04	
		GOLF INCOME		602-3814	75.00	75.00				75.00					
		MEMBERSHIPS		100-2021	461.33	461.33									
				602-2200	(400.00)	(400.00)				(400.00)					
				100-3461											
					192,564.88	121,917.87	270.00	1,000.00	2,225.01	17,880.21	17,112.50	6,180.00	5,912.25	20,064.04	

CITY OF FREEMAN
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Current Period: February 2024

			2024	2024	February	Enc	2024	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
General Fund								
Contingency								
Active	E 100-41150-4290	Miscellaneous	\$40,000.00	\$0.00	\$0.00	\$0.00	\$40,000.00	0.00%
Total Contingenc			\$40,000.00	\$0.00	\$0.00	\$0.00	\$40,000.00	0.00%
Council/Mayor								
Active	E 100-41200-4110	Salary	\$28,000.00	\$6,423.15	\$0.00	\$0.00	\$21,576.85	22.94%
Active	E 100-41200-4120	FICA & Medicar	\$2,000.00	\$491.39	\$0.00	\$0.00	\$1,508.61	24.57%
Active	E 100-41200-4140	Workmans Co	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 100-41200-4211	General Liability	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-41200-4220	Professional Se	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41200-4223	Annual Dues	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 100-41200-4230	Publishing	\$3,600.00	\$222.02	\$96.42	\$0.00	\$3,377.98	6.17%
Active	E 100-41200-4260	Supplies	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 100-41200-4270	Travel & Confer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41200-4271	Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41200-4290	Miscellaneous	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Total Council/Mayc			\$37,900.00	\$7,136.56	\$96.42	\$0.00	\$30,763.44	18.83%
Attorney								
Active	E 100-41410-4220	Professional Se	\$10,000.00	\$1,817.34	\$242.34	\$0.00	\$8,182.66	18.17%
Active	E 100-41410-4290	Miscellaneous	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Attorne			\$10,000.00	\$1,817.34	\$242.34	\$0.00	\$8,182.66	18.17%
Finance Officer								
Active	E 100-41420-4110	Salary	\$38,000.00	\$5,815.40	\$2,907.70	\$0.00	\$32,184.60	15.30%
Active	E 100-41420-4120	FICA & Medicar	\$2,600.00	\$403.44	\$201.72	\$0.00	\$2,196.56	15.52%
Active	E 100-41420-4130	Retirement City	\$2,200.00	\$348.92	\$174.46	\$0.00	\$1,851.08	15.86%
Active	E 100-41420-4140	Workmans Co	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00	0.00%
Active	E 100-41420-4150	Group Insuranc	\$8,300.00	\$1,199.36	\$599.68	\$0.00	\$7,100.64	14.45%
Active	E 100-41420-4211	General Liability	\$900.00	\$0.00	\$0.00	\$0.00	\$900.00	0.00%
Active	E 100-41420-4220	Professional Se	\$10,000.00	\$27.72	\$27.72	\$0.00	\$9,972.28	0.28%
Active	E 100-41420-4223	Annual Dues	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-41420-4230	Publishing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41420-4260	Supplies	\$700.00	\$129.28	\$129.28	\$0.00	\$570.72	18.47%
Active	E 100-41420-4270	Travel & Confer	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
Active	E 100-41420-4271	Training	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 100-41420-4280	Telephone	\$600.00	\$100.00	\$50.00	\$0.00	\$500.00	16.67%
Active	E 100-41420-4290	Miscellaneous	\$0.00	\$142.86	\$142.86	\$0.00	-\$142.86	0.00%
Active	E 100-41420-4341	Computer Softw	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
Active	E 100-41420-4346	Computers, Pri	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Finance Office			\$65,175.00	\$8,166.98	\$4,233.42	\$0.00	\$57,008.02	12.53%
Insurance Bond								
Active	E 100-41460-4210	Property Insura	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-41460-4211	General Liability	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Total Insurance Bon			\$6,000.00	\$0.00	\$0.00	\$0.00	\$6,000.00	0.00%
Marketing Coordinator								
Active	E 100-41470-4110	Salary	\$47,000.00	\$3,263.02	\$0.00	\$0.00	\$43,736.98	6.94%
Active	E 100-41470-4120	FICA & Medicar	\$3,100.00	\$249.63	\$0.00	\$0.00	\$2,850.37	8.05%
Active	E 100-41470-4130	Retirement City	\$2,850.00	\$52.37	\$0.00	\$0.00	\$2,797.63	1.84%
Active	E 100-41470-4140	Workmans Co	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00	0.00%
Active	E 100-41470-4150	Group Insuranc	\$21,000.00	\$0.00	\$0.00	\$0.00	\$21,000.00	0.00%
Active	E 100-41470-4160	Unemployment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41470-4211	General Liability	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%

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Current Period: February 2024

			2024	2024	February	Enc	2024	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 100-41470-4223	Annual Dues	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
Active	E 100-41470-4230	Publishing	\$300.00	\$315.00	\$0.00	\$0.00	-\$15.00	105.00%
Active	E 100-41470-4260	Supplies	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-41470-4270	Travel & Confer	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 100-41470-4271	Training	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 100-41470-4280	Telephone	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
Active	E 100-41470-4290	Miscellaneous	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-41470-4340	Machinery Equi	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 100-41470-4341	Computer Softw	\$300.00	\$225.00	\$0.00	\$0.00	\$75.00	75.00%
Total Marketing Coordinatc			\$78,875.00	\$4,105.02	\$0.00	\$0.00	\$74,769.98	5.20%
Vehicle Reserve								
Active	E 100-41480-4340	Machinery Equi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Vehicle Reserv			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Government Building								
Active	E 100-41920-4110	Salary	\$3,000.00	\$405.00	\$225.00	\$0.00	\$2,595.00	13.50%
Active	E 100-41920-4120	FICA & Medicar	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 100-41920-4140	Workmans Co	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-41920-4210	Property Insura	\$2,100.00	\$0.00	\$0.00	\$0.00	\$2,100.00	0.00%
Active	E 100-41920-4211	General Liability	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
Active	E 100-41920-4223	Annual Dues	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41920-4230	Publishing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41920-4250	Repair	\$2,000.00	\$168.36	\$80.10	\$0.00	\$1,831.64	8.42%
Active	E 100-41920-4260	Supplies	\$3,000.00	\$139.28	\$97.56	\$0.00	\$2,860.72	4.64%
Active	E 100-41920-4270	Travel & Confer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41920-4271	Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41920-4280	Telephone	\$4,000.00	\$647.00	\$320.93	\$0.00	\$3,353.00	16.18%
Active	E 100-41920-4281	Electricity	\$4,200.00	\$655.82	\$376.25	\$0.00	\$3,544.18	15.61%
Active	E 100-41920-4282	Heating Fuel or	\$650.00	\$889.70	\$889.70	\$0.00	-\$239.70	136.88%
Active	E 100-41920-4285	Natural Gas He	\$800.00	\$197.21	\$127.88	\$0.00	\$602.79	24.65%
Active	E 100-41920-4290	Miscellaneous	\$1,500.00	\$164.00	\$82.00	\$0.00	\$1,336.00	10.93%
Active	E 100-41920-4310	Land	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-41920-4340	Machinery Equi	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%
Active	E 100-41920-4341	Computer Softw	\$2,000.00	\$275.00	\$0.00	\$0.00	\$1,725.00	13.75%
Total Government Buildin			\$29,050.00	\$3,541.37	\$2,199.42	\$0.00	\$25,508.63	12.19%
Police								
Active	E 100-42100-4110	Salary	\$120,000.00	\$19,205.96	\$9,273.84	\$0.00	\$100,794.04	16.00%
Active	E 100-42100-4120	FICA & Medicar	\$8,500.00	\$1,357.98	\$653.81	\$0.00	\$7,142.02	15.98%
Active	E 100-42100-4130	Retirement City	\$8,800.00	\$1,446.47	\$696.90	\$0.00	\$7,353.53	16.44%
Active	E 100-42100-4140	Workmans Co	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	E 100-42100-4150	Group Insuranc	\$25,000.00	\$2,998.44	\$1,499.22	\$0.00	\$22,001.56	11.99%
Active	E 100-42100-4210	Property Insura	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 100-42100-4211	General Liability	\$5,500.00	\$0.00	\$0.00	\$0.00	\$5,500.00	0.00%
Active	E 100-42100-4212	Automotive Liab	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-42100-4213	Physical Dama	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-42100-4220	Professional Se	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42100-4221	Testing	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 100-42100-4223	Annual Dues	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 100-42100-4230	Publishing	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-42100-4250	Repair	\$3,000.00	\$1,621.05	\$1,621.05	\$0.00	\$1,378.95	54.04%
Active	E 100-42100-4252	Gasoline	\$5,000.00	\$1,422.77	\$576.58	\$0.00	\$3,577.23	28.46%
Active	E 100-42100-4260	Supplies	\$3,500.00	\$620.00	\$620.00	\$0.00	\$2,880.00	17.71%
Active	E 100-42100-4261	Uniforms	\$1,400.00	\$0.00	\$0.00	\$0.00	\$1,400.00	0.00%

CITY OF FREEMAN
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Current Period: February 2024

			2024	2024	February	Enc	2024	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 100-42100-4270	Travel & Confer	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-42100-4271	Training	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-42100-4280	Telephone	\$2,500.00	\$407.17	\$208.03	\$0.00	\$2,092.83	16.29%
Active	E 100-42100-4281	Electricity	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42100-4290	Miscellaneous	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-42100-4340	Machinery Equi	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-42100-4341	Computer Softw	\$600.00	\$270.00	\$0.00	\$0.00	\$330.00	45.00%
Active	E 100-42100-4346	Computers, Pri	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Total Polic			\$191,750.00	\$29,349.84	\$15,149.43	\$0.00	\$162,400.16	15.31%
Fire								
Active	E 100-42200-4110	Salary	\$2,200.00	\$0.00	\$0.00	\$0.00	\$2,200.00	0.00%
Active	E 100-42200-4120	FICA & Medicar	\$175.00	\$0.00	\$0.00	\$0.00	\$175.00	0.00%
Active	E 100-42200-4140	Workmans Co	\$1,100.00	\$0.00	\$0.00	\$0.00	\$1,100.00	0.00%
Active	E 100-42200-4210	Property Insura	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-42200-4211	General Liability	\$650.00	\$0.00	\$0.00	\$0.00	\$650.00	0.00%
Active	E 100-42200-4212	Automotive Liab	\$1,400.00	\$0.00	\$0.00	\$0.00	\$1,400.00	0.00%
Active	E 100-42200-4213	Physical Dama	\$5,500.00	\$0.00	\$0.00	\$0.00	\$5,500.00	0.00%
Active	E 100-42200-4221	Testing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42200-4223	Annual Dues	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42200-4250	Repair	\$1,500.00	\$298.76	\$0.00	\$0.00	\$1,201.24	19.92%
Active	E 100-42200-4252	Gasoline	\$500.00	\$59.95	\$59.95	\$0.00	\$440.05	11.99%
Active	E 100-42200-4260	Supplies	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-42200-4270	Travel & Confer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42200-4271	Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42200-4280	Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42200-4281	Electricity	\$3,600.00	\$498.83	\$283.83	\$0.00	\$3,101.17	13.86%
Active	E 100-42200-4283	Diesel	\$1,200.00	\$442.22	\$442.22	\$0.00	\$757.78	36.85%
Active	E 100-42200-4284	Water and Was	\$300.00	\$43.50	\$21.75	\$0.00	\$256.50	14.50%
Active	E 100-42200-4285	Natural Gas He	\$2,000.00	\$431.48	\$272.58	\$0.00	\$1,568.52	21.57%
Active	E 100-42200-4290	Miscellaneous	\$1,200.00	\$64.81	\$32.41	\$0.00	\$1,135.19	5.40%
Active	E 100-42200-4340	Machinery Equi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Fir			\$26,325.00	\$1,839.55	\$1,112.74	\$0.00	\$24,485.45	6.99%
Public Safety								
Active	E 100-42900-4110	Salary	\$1,900.00	\$160.03	\$89.54	\$0.00	\$1,739.97	8.42%
Active	E 100-42900-4120	FICA & Medicar	\$150.00	\$12.24	\$6.85	\$0.00	\$137.76	8.16%
Active	E 100-42900-4130	Retirement City	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4140	Workmans Co	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4150	Group Insuranc	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4200	Other Current E	\$4,500.00	\$495.00	\$159.00	\$0.00	\$4,005.00	11.00%
Active	E 100-42900-4210	Property Insura	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4211	General Liability	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4223	Annual Dues	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4230	Publishing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4250	Repair	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4260	Supplies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4270	Travel & Confer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4271	Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4290	Miscellaneous	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4341	Computer Softw	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-42900-4346	Computers, Pri	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Public Safet			\$6,550.00	\$667.27	\$255.39	\$0.00	\$5,882.73	10.19%
Streets								

CITY OF FREEMAN
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Current Period: February 2024

		2024	2024	February	Enc	2024	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 100-43100-4110 Salary	\$20,000.00	\$3,098.46	\$1,617.52	\$0.00	\$16,901.54	15.49%
Active	E 100-43100-4120 FICA & Medicar	\$1,500.00	\$221.83	\$116.15	\$0.00	\$1,278.17	14.79%
Active	E 100-43100-4130 Retirement City	\$1,200.00	\$180.37	\$94.28	\$0.00	\$1,019.63	15.03%
Active	E 100-43100-4140 Workmans Co	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43100-4150 Group Insuranc	\$3,300.00	\$694.74	\$439.88	\$0.00	\$2,605.26	21.05%
Active	E 100-43100-4210 Property Insura	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	E 100-43100-4211 General Liability	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-43100-4212 Automotive Liab	\$900.00	\$0.00	\$0.00	\$0.00	\$900.00	0.00%
Active	E 100-43100-4213 Physical Dama	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-43100-4220 Professional Se	\$10,000.00	\$112.50	\$112.50	\$0.00	\$9,887.50	1.13%
Active	E 100-43100-4222 Jet-Clean	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43100-4223 Annual Dues	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	0.00%
Active	E 100-43100-4230 Publishing	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-43100-4250 Repair	\$27,000.00	\$3,775.52	\$3,160.86	\$0.00	\$23,224.48	13.98%
Active	E 100-43100-4251 Snow Removal	\$3,000.00	\$1,084.18	\$1,084.18	\$0.00	\$1,915.82	36.14%
Active	E 100-43100-4252 Gasoline	\$3,000.00	\$230.69	\$113.20	\$0.00	\$2,769.31	7.69%
Active	E 100-43100-4254 Street Oiling	\$250,000.00	\$0.00	\$0.00	\$0.00	\$250,000.00	0.00%
Active	E 100-43100-4260 Supplies	\$15,000.00	\$4,331.79	\$3,331.79	\$0.00	\$10,668.21	28.88%
Active	E 100-43100-4270 Travel & Confer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43100-4280 Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43100-4281 Electricity	\$40,000.00	\$7,292.75	\$4,001.96	\$0.00	\$32,707.25	18.23%
Active	E 100-43100-4283 Diesel	\$10,000.00	\$2,496.82	\$2,241.77	\$0.00	\$7,503.18	24.97%
Active	E 100-43100-4285 Natural Gas He	\$2,000.00	\$535.23	\$337.87	\$0.00	\$1,464.77	26.76%
Active	E 100-43100-4290 Miscellaneous	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 100-43100-4330 Improvements	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43100-4340 Machinery Equi	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-43100-4360 Intangibles	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43100-4413 Mosquito Contr	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Total Street		\$397,350.00	\$24,054.88	\$16,651.96	\$0.00	\$373,295.12	6.05%
Landfill/Recycle							
Active	E 100-43240-4110 Salary	\$37,000.00	\$5,298.50	\$2,862.46	\$0.00	\$31,701.50	14.32%
Active	E 100-43240-4120 FICA & Medicar	\$3,000.00	\$403.28	\$217.95	\$0.00	\$2,596.72	13.44%
Active	E 100-43240-4130 Retirement City	\$2,000.00	\$178.99	\$94.99	\$0.00	\$1,821.01	8.95%
Active	E 100-43240-4140 Workmans Co	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 100-43240-4150 Group Insuranc	\$1,000.00	\$59.96	\$29.98	\$0.00	\$940.04	6.00%
Active	E 100-43240-4200 Other Current E	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43240-4210 Property Insura	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00%
Active	E 100-43240-4211 General Liability	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
Active	E 100-43240-4213 Physical Dama	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 100-43240-4220 Professional Se	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43240-4230 Publishing	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-43240-4250 Repair	\$2,500.00	\$447.73	\$408.73	\$0.00	\$2,052.27	17.91%
Active	E 100-43240-4252 Gasoline	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43240-4260 Supplies	\$3,000.00	\$2,236.86	\$2,147.87	\$0.00	\$763.14	74.56%
Active	E 100-43240-4266 Sales Tax	\$400.00	\$103.91	\$51.79	\$0.00	\$296.09	25.98%
Active	E 100-43240-4270 Travel & Confer	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 100-43240-4272 Motor Freight Tr	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	E 100-43240-4280 Telephone	\$700.00	\$106.24	\$53.12	\$0.00	\$593.76	15.18%
Active	E 100-43240-4281 Electricity	\$1,500.00	\$322.62	\$208.07	\$0.00	\$1,177.38	21.51%
Active	E 100-43240-4285 Natural Gas He	\$2,000.00	\$476.10	\$281.89	\$0.00	\$1,523.90	23.81%
Active	E 100-43240-4290 Miscellaneous	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-43240-4310 Land	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%

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***Expenditure Guideline©**

Current Period: February 2024

			2024	2024	February	Enc	2024	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 100-43240-4320	Buildings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43240-4330	Improvements	\$0.00	\$2,211.72	\$0.00	\$0.00	-\$2,211.72	0.00%
Active	E 100-43240-4340	Machinery Equi	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Total Landfill/Recycl			\$63,150.00	\$11,845.91	\$6,356.85	\$0.00	\$51,304.09	18.76%
Memorial Park/Cemetery								
Active	E 100-43700-4110	Salary	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-43700-4260	Supplies	\$1,200.00	\$0.00	\$0.00	\$0.00	\$1,200.00	0.00%
Active	E 100-43700-4281	Electricity	\$150.00	\$21.25	\$10.79	\$0.00	\$128.75	14.17%
Active	E 100-43700-4290	Miscellaneous	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 100-43700-4345	Water Purchase	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00	0.00%
Total Memorial Park/Cemeter			\$1,900.00	\$21.25	\$10.79	\$0.00	\$1,878.75	1.12%
Parks/Pool								
Active	E 100-45000-4110	Salary	\$46,000.00	\$2,760.86	\$1,279.92	\$0.00	\$43,239.14	6.00%
Active	E 100-45000-4120	FICA & Medicar	\$3,600.00	\$196.00	\$90.32	\$0.00	\$3,404.00	5.44%
Active	E 100-45000-4130	Retirement City	\$500.00	\$160.11	\$74.02	\$0.00	\$339.89	32.02%
Active	E 100-45000-4140	Workmans Co	\$1,300.00	\$0.00	\$0.00	\$0.00	\$1,300.00	0.00%
Active	E 100-45000-4150	Group Insuranc	\$1,700.00	\$509.72	\$254.86	\$0.00	\$1,190.28	29.98%
Active	E 100-45000-4210	Property Insura	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-45000-4211	General Liability	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00%
Active	E 100-45000-4221	Testing	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-45000-4225	Tree Trimming	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45000-4230	Publishing	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-45000-4250	Repair	\$5,000.00	\$438.60	\$8.00	\$0.00	\$4,561.40	8.77%
Active	E 100-45000-4252	Gasoline	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45000-4260	Supplies	\$8,500.00	\$0.00	\$0.00	\$0.00	\$8,500.00	0.00%
Active	E 100-45000-4266	Sales Tax	\$800.00	\$12.30	\$9.90	\$0.00	\$787.70	1.54%
Active	E 100-45000-4270	Travel & Confer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45000-4271	Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45000-4280	Telephone	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-45000-4281	Electricity	\$4,600.00	\$227.13	\$116.74	\$0.00	\$4,372.87	4.94%
Active	E 100-45000-4290	Miscellaneous	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
Active	E 100-45000-4330	Improvements	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%
Active	E 100-45000-4340	Machinery Equi	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%
Active	E 100-45000-4541	Summer Recre	\$3,500.00	\$0.00	\$0.00	\$0.00	\$3,500.00	0.00%
Active	E 100-45000-4542	Baseball Associ	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 100-45000-4560	Subsidy/Allowa	\$4,200.00	\$0.00	\$0.00	\$0.00	\$4,200.00	0.00%
Total Parks/Poc			\$95,400.00	\$4,304.72	\$1,833.76	\$0.00	\$91,095.28	4.51%
Golf Course								
Active	E 100-45100-4110	Salary	\$115,000.00	\$1,350.40	\$1,350.40	\$0.00	\$113,649.60	1.17%
Active	E 100-45100-4120	FICA & Medicar	\$8,800.00	\$103.30	\$103.30	\$0.00	\$8,696.70	1.17%
Active	E 100-45100-4130	Retirement City	\$2,800.00	\$81.02	\$81.02	\$0.00	\$2,718.98	2.89%
Active	E 100-45100-4140	Workmans Co	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-45100-4150	Group Insuranc	\$4,000.00	\$740.10	\$740.10	\$0.00	\$3,259.90	18.50%
Active	E 100-45100-4160	Unemployment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45100-4210	Property Insura	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-45100-4211	General Liability	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-45100-4212	Automotive Liab	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 100-45100-4213	Physical Dama	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45100-4220	Professional Se	\$0.00	\$173.11	\$45.00	\$0.00	-\$173.11	0.00%
Active	E 100-45100-4221	Testing	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-45100-4223	Annual Dues	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 100-45100-4230	Publishing	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%

CITY OF FREEMAN
***Expenditure Guideline©**

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Current Period: February 2024

		2024	2024	February	Enc	2024	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 100-45100-4240 Rentals	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 100-45100-4250 Repair	\$25,000.00	\$6,674.03	\$4,959.36	\$0.00	\$18,325.97	26.70%
Active	E 100-45100-4252 Gasoline	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-45100-4260 Supplies	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00	0.00%
Active	E 100-45100-4262 Materials for Re	\$70,000.00	\$0.00	\$0.00	\$0.00	\$70,000.00	0.00%
Active	E 100-45100-4266 Sales Tax	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	0.00%
Active	E 100-45100-4270 Travel & Confer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45100-4280 Telephone	\$2,400.00	\$237.08	(\$36.31)	\$0.00	\$2,162.92	9.88%
Active	E 100-45100-4281 Electricity	\$15,000.00	\$646.38	\$443.82	\$0.00	\$14,353.62	4.31%
Active	E 100-45100-4282 Heating Fuel or	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
Active	E 100-45100-4283 Diesel	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-45100-4284 Water and Was	\$1,000.00	\$85.75	\$40.00	\$0.00	\$914.25	8.58%
Active	E 100-45100-4290 Miscellaneous	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-45100-4291 Subscriptions	\$300.00	\$70.00	\$35.00	\$0.00	\$230.00	23.33%
Active	E 100-45100-4310 Land	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45100-4320 Buildings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45100-4330 Improvements	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%
Active	E 100-45100-4340 Machinery Equi	\$25,000.00	\$0.00	\$0.00	\$0.00	\$25,000.00	0.00%
	Total Golf Courses	\$344,500.00	\$10,161.17	\$7,761.69	\$0.00	\$334,338.83	2.95%
Trees & Parks							
Active	E 100-45200-4223 Annual Dues	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45200-4225 Tree Trimming	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-45200-4230 Publishing	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 100-45200-4260 Supplies	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-45200-4270 Travel & Confer	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 100-45200-4290 Miscellaneous	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	Total Trees & Park	\$2,700.00	\$0.00	\$0.00	\$0.00	\$2,700.00	0.00%
Library							
Active	E 100-45500-4110 Salary	\$72,975.00	\$12,554.66	\$6,235.53	\$0.00	\$60,420.34	17.20%
Active	E 100-45500-4120 FICA & Medicar	\$5,000.00	\$784.76	\$389.18	\$0.00	\$4,215.24	15.70%
Active	E 100-45500-4130 Retirement City	\$4,500.00	\$630.14	\$309.78	\$0.00	\$3,869.86	14.00%
Active	E 100-45500-4140 Workmans Co	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00	0.00%
Active	E 100-45500-4150 Group Insuranc	\$42,000.00	\$5,996.88	\$2,998.44	\$0.00	\$36,003.12	14.28%
Active	E 100-45500-4210 Property Insura	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
Active	E 100-45500-4211 General Liability	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-45500-4223 Annual Dues	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 100-45500-4230 Publishing	\$1,500.00	\$160.00	\$86.25	\$0.00	\$1,340.00	10.67%
Active	E 100-45500-4250 Repair	\$1,500.00	\$7,351.34	\$7,351.34	\$0.00	-\$5,851.34	490.09%
Active	E 100-45500-4260 Supplies	\$4,000.00	\$295.34	\$103.95	\$0.00	\$3,704.66	7.38%
Active	E 100-45500-4270 Travel & Confer	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-45500-4280 Telephone	\$1,500.00	\$264.53	\$132.52	\$0.00	\$1,235.47	17.64%
Active	E 100-45500-4281 Electricity	\$9,700.00	\$1,524.30	\$912.73	\$0.00	\$8,175.70	15.71%
Active	E 100-45500-4290 Miscellaneous	\$700.00	\$129.52	\$64.76	\$0.00	\$570.48	18.50%
Active	E 100-45500-4291 Subscriptions	\$2,500.00	\$600.00	\$0.00	\$0.00	\$1,900.00	24.00%
Active	E 100-45500-4292 Videos for Libra	\$1,800.00	-\$24.96	\$0.00	\$0.00	\$1,824.96	-1.39%
Active	E 100-45500-4340 Machinery Equi	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 100-45500-4341 Computer Softw	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 100-45500-4342 Books	\$8,000.00	\$919.17	\$412.30	\$0.00	\$7,080.83	11.49%
Active	E 100-45500-4346 Computers, Pri	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 100-45500-4500 Other Expenditu	\$10,000.00	\$590.36	\$569.14	\$0.00	\$9,409.64	5.90%
	Total Librar	\$175,000.00	\$31,776.04	\$19,565.92	\$0.00	\$143,223.96	18.16%
Community Center							

CITY OF FREEMAN
***Expenditure Guideline©**

Current Period: February 2024

		2024	2024	February	Enc	2024	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 100-45600-4110 Salary	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4120 FICA & Medicar	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4140 Workmans Co	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4210 Property Insura	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4211 General Liability	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4230 Publishing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4250 Repair	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4260 Supplies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4266 Sales Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4280 Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4281 Electricity	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4285 Natural Gas He	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4290 Miscellaneous	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4340 Machinery Equi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-45600-4341 Computer Softw	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Community Cente		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Economic Development & Zoning							
Active	E 100-46500-4110 Salary	\$1,000.00	\$110.00	\$0.00	\$0.00	\$890.00	11.00%
Active	E 100-46500-4120 FICA & Medicar	\$200.00	\$8.42	\$0.00	\$0.00	\$191.58	4.21%
Active	E 100-46500-4130 Retirement City	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4140 Workmans Co	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4150 Group Insuranc	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4211 General Liability	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4223 Annual Dues	\$2,700.00	\$2,596.00	\$0.00	\$0.00	\$104.00	96.15%
Active	E 100-46500-4230 Publishing	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00	0.00%
Active	E 100-46500-4290 Miscellaneous	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4330 Improvements	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4560 Subsidy/Allowa	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4651 Economic Deve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4652 Planning & Zoni	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-46500-4653 Promoting the	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	100.00%
Active	E 100-46500-5110 Transfer Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Economic Development & Zonin		\$14,025.00	\$12,714.42	\$0.00	\$0.00	\$1,310.58	90.66%
Debt Service							
Active	E 100-47000-4410 Principal	\$140,000.00	\$0.00	\$0.00	\$0.00	\$140,000.00	0.00%
Active	E 100-47000-4420 Interest	\$119,450.00	\$0.00	\$0.00	\$0.00	\$119,450.00	0.00%
Total Debt Servic		\$259,450.00	\$0.00	\$0.00	\$0.00	\$259,450.00	0.00%
Judgements and Losses							
Active	E 100-49100-4220 Professional Se	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Judgements and Losse		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Liquor							
Active	E 100-49900-4210 Property Insura	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
Active	E 100-49900-4211 General Liability	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
Active	E 100-49900-4230 Publishing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-49900-4250 Repair	\$2,000.00	\$508.67	\$0.00	\$0.00	\$1,491.33	25.43%
Active	E 100-49900-4262 Materials for Re	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-49900-4290 Miscellaneous	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-49900-4320 Buildings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 100-49900-4340 Machinery Equi	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Liquor		\$2,950.00	\$508.67	\$0.00	\$0.00	\$2,441.33	17.24%
Total General Fund		\$1,848,050.00	\$152,010.99	\$75,470.13	\$0.00	\$1,696,039.01	8.23%

BBB Tax

CITY OF FREEMAN
***Expenditure Guideline©**

Current Period: February 2024

		2024	2024	February	Enc	2024	% of YTD
		YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
BBB Tax							
Active	E 211-46530-4110 Salary	\$3,000.00	\$1,065.00	\$600.00	\$0.00	\$1,935.00	35.50%
Active	E 211-46530-4120 FICA & Medicar	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 211-46530-4140 Workmans Co	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 211-46530-4210 Property Insura	\$5,600.00	\$0.00	\$0.00	\$0.00	\$5,600.00	0.00%
Active	E 211-46530-4211 General Liability	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
Active	E 211-46530-4220 Professional Se	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 211-46530-4230 Publishing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 211-46530-4250 Repair	\$5,000.00	\$54.21	\$54.21	\$0.00	\$4,945.79	1.08%
Active	E 211-46530-4260 Supplies	\$2,000.00	\$220.58	\$194.41	\$0.00	\$1,779.42	11.03%
Active	E 211-46530-4280 Telephone	\$1,500.00	\$221.34	\$108.91	\$0.00	\$1,278.66	14.76%
Active	E 211-46530-4281 Electricity	\$16,000.00	\$3,234.68	\$1,760.57	\$0.00	\$12,765.32	20.22%
Active	E 211-46530-4285 Natural Gas He	\$1,000.00	\$33.43	\$23.43	\$0.00	\$966.57	3.34%
Active	E 211-46530-4290 Miscellaneous	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 211-46530-4310 Land	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 211-46530-4330 Improvements	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 211-46530-4340 Machinery Equi	\$1,550.00	\$0.00	\$0.00	\$0.00	\$1,550.00	0.00%
Active	E 211-46530-4341 Computer Softw	\$100.00	\$260.00	\$0.00	\$0.00	-\$160.00	260.00%
Active	E 211-46530-4346 Computers, Pri	\$3,500.00	\$0.00	\$0.00	\$0.00	\$3,500.00	0.00%
Active	E 211-46530-4651 Economic Deve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 211-46530-4653 Promoting the	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
	Total BBB Ta	\$40,000.00	\$5,089.24	\$2,741.53	\$0.00	\$34,910.76	12.72%
	Total BBB Tax	\$40,000.00	\$5,089.24	\$2,741.53	\$0.00	\$34,910.76	12.72%
Water							
Water							
Active	E 602-43300-4110 Salary	\$80,000.00	\$12,642.06	\$5,959.99	\$0.00	\$67,357.94	15.80%
Active	E 602-43300-4120 FICA & Medicar	\$5,000.00	\$871.37	\$406.60	\$0.00	\$4,128.63	17.43%
Active	E 602-43300-4130 Retirement City	\$5,000.00	\$758.54	\$357.61	\$0.00	\$4,241.46	15.17%
Active	E 602-43300-4140 Workmans Co	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 602-43300-4150 Group Insuranc	\$23,000.00	\$3,225.99	\$1,655.90	\$0.00	\$19,774.01	14.03%
Active	E 602-43300-4160 Unemployment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 602-43300-4210 Property Insura	\$2,200.00	\$0.00	\$0.00	\$0.00	\$2,200.00	0.00%
Active	E 602-43300-4211 General Liability	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 602-43300-4212 Automotive Liab	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 602-43300-4213 Physical Dama	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00%
Active	E 602-43300-4220 Professional Se	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
Active	E 602-43300-4221 Testing	\$1,000.00	\$60.00	\$0.00	\$0.00	\$940.00	6.00%
Active	E 602-43300-4223 Annual Dues	\$2,000.00	\$615.00	\$615.00	\$0.00	\$1,385.00	30.75%
Active	E 602-43300-4230 Publishing	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
Active	E 602-43300-4240 Rentals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 602-43300-4250 Repair	\$15,000.00	\$0.00	\$0.00	\$0.00	\$15,000.00	0.00%
Active	E 602-43300-4252 Gasoline	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 602-43300-4260 Supplies	\$8,000.00	\$355.17	\$100.00	\$0.00	\$7,644.83	4.44%
Active	E 602-43300-4270 Travel & Confer	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 602-43300-4271 Training	\$150.00	\$120.00	\$0.00	\$0.00	\$30.00	80.00%
Active	E 602-43300-4280 Telephone	\$2,100.00	\$231.90	\$115.95	\$0.00	\$1,868.10	11.04%
Active	E 602-43300-4281 Electricity	\$3,200.00	\$616.11	\$372.69	\$0.00	\$2,583.89	19.25%
Active	E 602-43300-4285 Natural Gas He	\$1,000.00	\$206.18	\$119.61	\$0.00	\$793.82	20.62%
Active	E 602-43300-4290 Miscellaneous	\$800.00	\$57.75	\$0.00	\$0.00	\$742.25	7.22%
Active	E 602-43300-4330 Improvements	\$50,000.00	\$49,543.00	\$49,543.00	\$0.00	\$457.00	99.09%
Active	E 602-43300-4340 Machinery Equi	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 602-43300-4341 Computer Softw	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%

CITY OF FREEMAN
***Expenditure Guideline©**

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			2024	2024	February	Enc	2024	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 602-43300-4345	Water Purchase	\$66,000.00	\$10,223.84	\$4,725.64	\$0.00	\$55,776.16	15.49%
Active	E 602-43300-4410	Principal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 602-43300-4420	Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 602-43300-4421	B-Y Interest Pa	\$38,100.00	\$6,336.00	\$3,168.00	\$0.00	\$31,764.00	16.63%
Active	E 602-43300-4570	Depreciation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 602-43300-5110	Transfer Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Water			\$311,500.00	\$85,862.91	\$67,139.99	\$0.00	\$225,637.09	27.56%
Total Water			\$311,500.00	\$85,862.91	\$67,139.99	\$0.00	\$225,637.09	27.56%

Sewer

Sewer

Active	E 604-43200-4110	Salary	\$64,000.00	\$14,877.12	\$6,831.33	\$0.00	\$49,122.88	23.25%
Active	E 604-43200-4120	FICA & Medicar	\$4,600.00	\$1,101.61	\$505.83	\$0.00	\$3,498.39	23.95%
Active	E 604-43200-4130	Retirement City	\$3,600.00	\$848.23	\$387.70	\$0.00	\$2,751.77	23.56%
Active	E 604-43200-4140	Workmans Co	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 604-43200-4150	Group Insuranc	\$10,000.00	\$1,507.12	\$710.65	\$0.00	\$8,492.88	15.07%
Active	E 604-43200-4160	Unemployment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 604-43200-4210	Property Insura	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 604-43200-4211	General Liability	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 604-43200-4212	Automotive Liab	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00%
Active	E 604-43200-4213	Physical Dama	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
Active	E 604-43200-4220	Professional Se	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 604-43200-4221	Testing	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 604-43200-4222	Jet-Clean	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00%
Active	E 604-43200-4223	Annual Dues	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 604-43200-4230	Publishing	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
Active	E 604-43200-4240	Rentals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 604-43200-4250	Repair	\$15,000.00	\$719.17	\$0.00	\$0.00	\$14,280.83	4.79%
Active	E 604-43200-4252	Gasoline	\$2,000.00	\$226.18	\$55.18	\$0.00	\$1,773.82	11.31%
Active	E 604-43200-4260	Supplies	\$4,500.00	\$454.16	\$199.01	\$0.00	\$4,045.84	10.09%
Active	E 604-43200-4270	Travel & Confer	\$400.00	\$700.00	\$0.00	\$0.00	-\$300.00	175.00%
Active	E 604-43200-4271	Training	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 604-43200-4280	Telephone	\$2,000.00	\$351.45	\$175.83	\$0.00	\$1,648.55	17.57%
Active	E 604-43200-4281	Electricity	\$30,000.00	\$4,700.37	\$2,548.77	\$0.00	\$25,299.63	15.67%
Active	E 604-43200-4283	Diesel	\$1,000.00	\$576.22	\$576.22	\$0.00	\$423.78	57.62%
Active	E 604-43200-4290	Miscellaneous	\$500.00	\$69.44	\$34.72	\$0.00	\$430.56	13.89%
Active	E 604-43200-4320	Buildings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 604-43200-4330	Improvements	\$43,000.00	\$0.00	\$0.00	\$0.00	\$43,000.00	0.00%
Active	E 604-43200-4340	Machinery Equi	\$60,000.00	\$0.00	\$0.00	\$0.00	\$60,000.00	0.00%
Active	E 604-43200-4341	Computer Softw	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 604-43200-4410	Principal	\$43,100.00	\$11,644.66	\$11,644.66	\$0.00	\$31,455.34	27.02%
Active	E 604-43200-4420	Interest	\$23,700.00	\$5,023.56	\$5,023.56	\$0.00	\$18,676.44	21.20%
Active	E 604-43200-4570	Depreciation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 604-43200-5110	Transfer Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Sewer			\$331,500.00	\$42,799.29	\$28,693.46	\$0.00	\$288,700.71	12.91%
Total Sewer			\$331,500.00	\$42,799.29	\$28,693.46	\$0.00	\$288,700.71	12.91%

Ambulance

Ambulance

Active	E 605-44600-4110	Salary	\$60,000.00	\$10,653.47	\$5,031.76	\$0.00	\$49,346.53	17.76%
Active	E 605-44600-4120	FICA & Medicar	\$4,300.00	\$791.31	\$364.08	\$0.00	\$3,508.69	18.40%
Active	E 605-44600-4130	Retirement City	\$1,000.00	\$134.80	\$67.30	\$0.00	\$865.20	13.48%
Active	E 605-44600-4140	Workmans Co	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
Active	E 605-44600-4150	Group Insuranc	\$6,000.00	\$612.48	\$306.24	\$0.00	\$5,387.52	10.21%

CITY OF FREEMAN
***Expenditure Guideline©**

Current Period: February 2024

			2024	2024	February	Enc	2024	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 605-44600-4210	Property Insura	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
Active	E 605-44600-4211	General Liability	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
Active	E 605-44600-4212	Automotive Liab	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
Active	E 605-44600-4213	Physical Dama	\$2,800.00	\$0.00	\$0.00	\$0.00	\$2,800.00	0.00%
Active	E 605-44600-4220	Professional Se	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 605-44600-4223	Annual Dues	\$1,200.00	\$0.00	\$0.00	\$0.00	\$1,200.00	0.00%
Active	E 605-44600-4230	Publishing	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 605-44600-4250	Repair	\$3,000.00	\$67.31	\$0.00	\$0.00	\$2,932.69	2.24%
Active	E 605-44600-4260	Supplies	\$8,000.00	\$335.06	\$133.72	\$0.00	\$7,664.94	4.19%
Active	E 605-44600-4264	License/Special	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 605-44600-4270	Travel & Confer	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
Active	E 605-44600-4271	Training	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00%
Active	E 605-44600-4280	Telephone	\$1,500.00	\$233.41	\$116.62	\$0.00	\$1,266.59	15.56%
Active	E 605-44600-4281	Electricity	\$1,400.00	\$192.66	\$110.51	\$0.00	\$1,207.34	13.76%
Active	E 605-44600-4283	Diesel	\$3,000.00	\$521.16	\$122.56	\$0.00	\$2,478.84	17.37%
Active	E 605-44600-4284	Water and Was	\$200.00	\$43.50	\$21.75	\$0.00	\$156.50	21.75%
Active	E 605-44600-4285	Natural Gas He	\$800.00	\$190.97	\$116.83	\$0.00	\$609.03	23.87%
Active	E 605-44600-4290	Miscellaneous	\$500.00	\$64.81	\$32.40	\$0.00	\$435.19	12.96%
Active	E 605-44600-4340	Machinery Equi	\$165,000.00	\$0.00	\$0.00	\$0.00	\$165,000.00	0.00%
Active	E 605-44600-4341	Computer Softw	\$1,000.00	\$955.24	\$955.24	\$0.00	\$44.76	95.52%
Active	E 605-44600-4500	Other Expenditu	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 605-44600-4570	Depreciation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 605-44600-5110	Transfer Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Ambulanc			\$265,000.00	\$14,796.18	\$7,379.01	\$0.00	\$250,203.82	5.58%
Total Ambulance			\$265,000.00	\$14,796.18	\$7,379.01	\$0.00	\$250,203.82	5.58%
Cemetery Fund								
Memorial Park/Cemetery								
Active	E 607-43700-4200	Other Current E	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 607-43700-4250	Repair	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 607-43700-4260	Supplies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 607-43700-4290	Miscellaneous	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 607-43700-4600	Transfer Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Total Memorial Park/Cemeter			\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Total Cemetery Fund			\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Refuse								
Refuse								
Active	E 612-43220-4110	Salary	\$56,000.00	\$11,537.88	\$5,532.15	\$0.00	\$44,462.12	20.60%
Active	E 612-43220-4120	FICA & Medicar	\$4,500.00	\$797.76	\$380.72	\$0.00	\$3,702.24	17.73%
Active	E 612-43220-4130	Retirement City	\$2,500.00	\$692.25	\$331.90	\$0.00	\$1,807.75	27.69%
Active	E 612-43220-4140	Workmans Co	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
Active	E 612-43220-4150	Group Insuranc	\$12,000.00	\$3,221.13	\$1,610.57	\$0.00	\$8,778.87	26.84%
Active	E 612-43220-4160	Unemployment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 612-43220-4200	Other Current E	\$45,000.00	\$6,765.12	\$3,399.84	\$0.00	\$38,234.88	15.03%
Active	E 612-43220-4210	Property Insura	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 612-43220-4211	General Liability	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00	0.00%
Active	E 612-43220-4212	Automotive Liab	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00%
Active	E 612-43220-4213	Physical Dama	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
Active	E 612-43220-4220	Professional Se	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 612-43220-4224	Commercial Lic	\$1,200.00	\$1,002.00	\$1,002.00	\$0.00	\$198.00	83.50%
Active	E 612-43220-4230	Publishing	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 612-43220-4240	Rentals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 612-43220-4250	Repair	\$5,000.00	\$4,109.41	\$1,917.77	\$0.00	\$890.59	82.19%

CITY OF FREEMAN
***Expenditure Guideline©**

03/01/24 3:34 PM

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Current Period: February 2024

			2024	2024	February	Enc	2024	% of YTD
			YTD Budget	YTD Amt	MTD Amt	Current	YTD Balance	Budget
Active	E 612-43220-4260	Supplies	\$5,000.00	\$541.28	\$286.06	\$0.00	\$4,458.72	10.83%
Active	E 612-43220-4266	Sales Tax	\$12,000.00	\$1,874.81	\$933.97	\$0.00	\$10,125.19	15.62%
Active	E 612-43220-4270	Travel & Confer	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00%
Active	E 612-43220-4271	Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 612-43220-4280	Telephone	\$600.00	\$100.00	\$50.00	\$0.00	\$500.00	16.67%
Active	E 612-43220-4281	Electricity	\$1,500.00	\$218.50	\$120.70	\$0.00	\$1,281.50	14.57%
Active	E 612-43220-4283	Diesel	\$15,000.00	\$2,768.34	\$1,446.50	\$0.00	\$12,231.66	18.46%
Active	E 612-43220-4285	Natural Gas He	\$2,000.00	\$535.24	\$337.87	\$0.00	\$1,464.76	26.76%
Active	E 612-43220-4290	Miscellaneous	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00%
Active	E 612-43220-4340	Machinery Equi	\$36,000.00	\$0.00	\$0.00	\$0.00	\$36,000.00	0.00%
Active	E 612-43220-4341	Computer Softw	\$1,200.00	\$0.00	\$0.00	\$0.00	\$1,200.00	0.00%
Active	E 612-43220-4410	Principal	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 612-43220-4420	Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 612-43220-4570	Depreciation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
Active	E 612-43220-5110	Transfer Out	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
		Total Refus	\$206,000.00	\$34,163.72	\$17,350.05	\$0.00	\$171,836.28	16.58%
		Total Refuse	\$206,000.00	\$34,163.72	\$17,350.05	\$0.00	\$171,836.28	16.58%
General Fixed Assets								
Government Building								
Active	E 900-41920-4310	Land	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
		Total Government Buildin	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
		Total General Fixed Assets	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
		Report Total	\$3,002,150.00	\$334,722.33	\$198,774.17	\$0.00	\$2,667,427.67	11.15%

Irrigation Equipment Options

Option 1

Northern Turf - See Attached

Total Equipment Replacement \$42,684

Floating Suction Intake \$2,000

(Does Not Include Any Required Electrical Work)

Well House Replacement Estimate \$44,684

Valley Electric

Total Re-Wire (See Attached) \$6,784

Total Well House Replacement Estimate \$51,468

Option 2

Granger

Replace Existing System

15 HP Motor and Pump \$4,000

50 HP Motor and Pump \$6,000

Clay Valve \$4,000

Floating Suction Intake \$4,000

Misc Parts Etc. \$2,000

(Does Not Include Any Required Electrical Work)

(Does Not Include Any Labor to Remove and Replace)

Total Repair Estimate \$20,000

Proposal

NORTHERN TURF SERVICES

Brad Klein

~~DESCRIPTION~~

◆ Complete New & Remodeling
of Irrigation Pump Stations

Home: 218-847-3325
Mobile: 218-849-4837
norturf@arvig.net

1837 Kemberidge Rd.
Detroit Lakes, MN 56501

Proposal Submitted To: Valley View GC	Job Name PumpHouse	Job #
Address 439th Ave	Job Location	
FREEMAN SD 57029	Date 1-2-24	Date of Plans
Phone # Todd GRAVES	Architect 605-366-7032	

We hereby submit specifications and estimates for: **Complete 500 gpm Pump Station**

Including:

- 2 - Berkeley 30hp Centrifical Pumps
- 2 - ABB ACH 580, 230 Volt VFD's (Auto Alternation)
- 1 - 6" Welded + flanged Discharge Manifold
- 2 - 4" Double Disc Check Valves
- 1 - 6" Wye Strainer
- 2 - Temp Sensors on Pumps
- 1 - Positive Prime on Suction
- 1 - 6" Butterfly Valve
- 1 - 3" Tap for Flow Meter
- 1 - 1 1/2" Tap for Blow Out
- 1 - 4" Channel Iron Base

★ Does not include suction & foot valves

We propose hereby to furnish material and labor - complete in accordance with the above specifications for the sum of:

\$ 42,684⁰⁰ Dollars

with payments to be made as follows: 1/3 down, and half @ completion

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted Brad Klein

Note - this proposal may be withdrawn by us if not accepted within 90 days.

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature _____

Date of Acceptance _____

Signature _____

VALLEY ELECTRIC LLC
 PO Box 729
 Freeman, SD 57029 US
 605-925-4313
 valleyllc7981@yahoo.com

Estimate 1114



ADDRESS

City of Freeman
 Box 178
 Freeman, SD 57029

DATE
 01/31/2024

TOTAL
\$6,783.76

DATE	DESCRIPTION	QTY	RATE	AMOUNT
	Total Labor		3,120.00	3,120.00T
	SDEC Inspection Fees	1	200.00	200.00T
	Fast blow fuses required by manufacturer otherwise voids warranty	12	11.4583333	137.50T
	480 volt disconnects	2	309.085	618.17T
	480 volt panel and breakers			1,426.00T
	All Other Material - Pipe, fittings, straps, strut, sealtight, wire, etc...			1,146.40T

Estimate only. Labor includes the tear out of all existing electrical equipment and starting over with new panels and wiring. Estimated time and material is based on knowledge of the existing building since it can not be walked through at this time. Possibility of less or more material and time once job has started. Material is subject to change at any time. Payments to be made half down and the other half upon completion of the job. We look forward to the possibility of working with you and thank you for the business opportunity.

SUBTOTAL	6,648.07
TAX	135.69
TOTAL	\$6,783.76

THANK YOU.

Lisa Edelman

From: todd graber <toddisi@goldenwest.net>
Sent: Monday, March 4, 2024 2:41 PM
To: Lisa Edelman
Subject: Fwd: Re:

----- Forwarded message -----

From: Richard Wright <rmwright00@gmail.com>
Date: Mar 1, 2024 1:16 PM
Subject: Re:
To: Todd Graber <tgrab@goldenwest.net>
Cc:

New pump 500gpm
50 hp motor
VFD motor controls
intake screen in the pond
total estimate\$40,000

On Fri, Feb 23, 2024 at 7:14 PM Richard Wright <rmwright00@gmail.com> wrote:
I'll get to work on it.

On Fri, Feb 23, 2024 at 4:51 PM Todd Graber <tgrab@goldenwest.net> wrote:

Looking for an estimate for motors, pumps and any other needed equipment to replace our old system in the current pump house. We're not sure right now what type of intake we'll need. May continue to use the current intake so wouldn't have to replace that then.



14201 CHALCO VALLEY
 OMAHA, NE 68168
 (402) 8958900
 FAX (402) 8958913

January 19, 2023

Todd Graber
 Valley View Golf Club
 Freeman SD
 Email - tgrabber@goldenwest.net

Todd:
 Here are the numbers on the equipment we discussed.

Model	Description	List	Sourcewell
04358	Greensmaster 3150Q	\$40,820.00	
04656	14 Blade DPA C/Units	11,925.00	
04255	Narrow Wiehle Rollers	1,344.00	
		-----	-----
		\$54,089.00	\$42,189.00
04510	Greens TriFlex 3300	\$44,384.00	
04655	14 Blade DPA C/Units	12,393.00	
04255	Narrow Wiehle Rollers	1,344.00	
		-----	-----
		\$58,121.00	\$45,334.00
07385	Workman HDX-Diesel	\$40,541.00	\$31,622.00

USED

2008 Toro Workman 3200, Approx 3100hrs \$8,500.00

**We have 3 of these with close to the same hours
 Coming out of CC of SF. Very good mechanic there and these are used
 daily, We would sell as is for \$5500 if that of interest to you**

- Please call with questions.
- Pricing on new is not protected and could change based on Manufacturers increases.
- Availability is about 12 months from ordering.
- Several finance options available...

TORO



GREENSMASTER® 3150-Q

The Classic Toro Riding Greensmower

TORO

Greensmaster 3150-Q

Classic Design

- This original design is unique for all Toro riding greensmowers, because it integrates many customer advantages
- It is proven and delivers a superb quality of cut



Perfect Triangle Design

- Platform layout enables accessibility of all three cutting unit from the front
- Placement of cutting units allow engine and hydraulic components (heavy) to mount very low behind operator
- Safeguards operators from dropping the rear wheel into sand bunkers and get stuck

Advantages

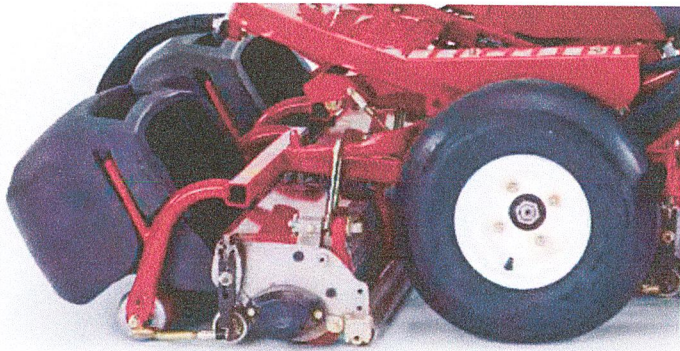
- Easy service access to components
- Easy access for emptying baskets
- Safe from rollover - Low center of gravity
- More operator friendly and higher productivity

TORO

Greensmaster 3150-Q

Fully independent Cutting Unit Suspension

- Most consistent quality of cut across the entire green from start to finish



Carrier Frame

- Grass baskets and clippings are carried on a separate carrier roller
- Cutting units are pulled low with pull links

Advantages

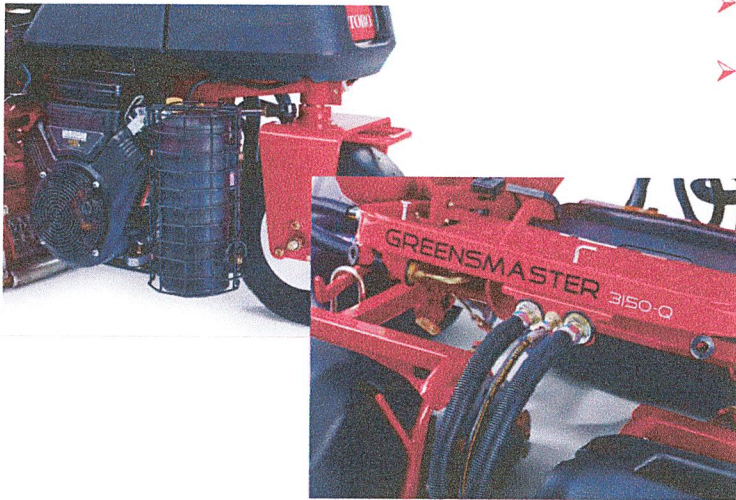
- Clipping weight do not influence height of cut
- Low pull points allow cutting to glide over undulations and turns without digging in
- Both features combined are especially gentle on the turf mowing the clean-up cut

TORO

Greensmaster 3150-Q

Power System

- Vanguard 18 hp Twin engine delivers sufficient power for all applications with high productivity
- Efficient hydraulics



Extremely Quiet

- Low engine RPM to control and Quiet Muffler makes it the industry most quiet engine powered model

Hydraulic Leak Control

- The industries first leak detector
- Shortest hydraulic lines with bulk heads

Advantages

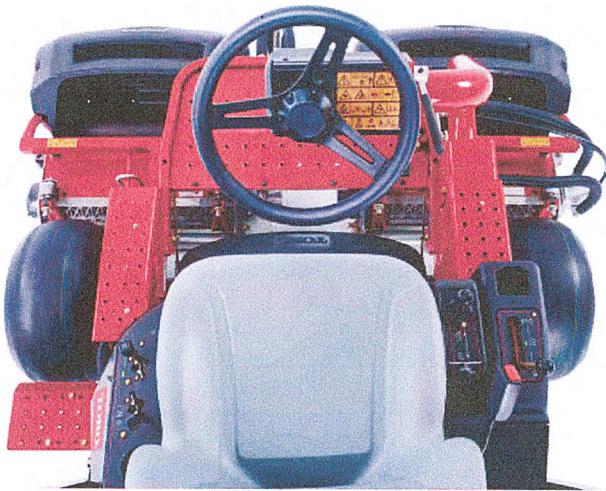
- Proven and dependable
- Most quiet engine powered greensmower in industry
- Minimal leak potential brings ease of mind

TORO

Greensmaster 3150-Q

Operator Comfort

- Toro greensmowers are preferred by most operators because of its comfortable ride and ease of operation



Seating / Controls

- Low seating makes operators feel safe and comfortable
- Ergonomic traction and lift control are simple to operate
- Great visibility to observe cutting units

Advantages

- Less operator fatigue results in more precise cutting, less mistakes and better turf / playing conditions

Calculation Summary Report

Loan Information

Printed on 03-04-2024 at 3:20 PM

Borrower name VALLEY VIEW GOLF COURSE
Address SD
Loan number

Phone
SSN
DOB

Payment Information

Repayment method	Installment	Accrual method	Actual/360
Amount requested	\$42,000.00	First period accrual method	Actual/360
Number of amortized payments	5	Funding date	04-01-2024
		First payment date	04-01-2025
		Multiple advance	No

Interest Rate Definition

Fixed interest rate 6.750%

HOEPA Status
 N/A

Payment Schedule

5 annual payments of 10,201.24 beginning 04-01-2025

Calculation Results

Loan amount	\$42,000.00	Charges affecting the APR	
Proceeds	\$42,000.00	Prepaid fees	\$0.00
Amount financed	\$42,000.00	Prepaid odd days interest	\$0.00
Total of payments	\$51,006.20	Number of odd days	
APR	6.846%	Pro rata charge	\$0.00
MAPR		PMI	
Maturity date	04-01-2029	Prepaid PMI	\$0.00
7 year high payment	N/A	PMI escrow	\$0.00
		PMI renewals	\$0.00
		Single premium PMI	\$0.00
Charges not affecting the APR		Total charges affecting the APR	\$0.00
Credit insurance premiums	\$0.00	Interest	\$9,006.20

Calculation Summary Report

Loan Information

Printed on 03-04-2024 at 3:43 PM

Borrower name VALLEY VIEW GOLF COURSE
Address SD
Loan number

Phone
SSN
DOB

Payment Information

Repayment method	Installment	Accrual method	Actual/360
Amount requested	\$42,000.00	First period accrual method	Actual/360
Number of amortized payments	7	Funding date	04-01-2024
		First payment date	04-01-2025
		Multiple advance	No

Interest Rate Definition

Fixed interest rate 6.750%

HOEPA Status
 N/A

Payment Schedule

7 annual payments of 7,751.54 beginning 04-01-2025

Calculation Results

Loan amount	\$42,000.00	Charges affecting the APR	
Proceeds	\$42,000.00	Prepaid fees	\$0.00
Amount financed	\$42,000.00	Prepaid odd days interest	\$0.00
Total of payments	\$54,260.78	Number of odd days	
APR	6.846%	Pro rata charge	\$0.00
MAPR		PMI	
Maturity date	04-01-2031	Prepaid PMI	\$0.00
7 year high payment	\$7,751.54	PMI escrow	\$0.00
		PMI renewals	\$0.00
		Single premium PMI	\$0.00
Charges not affecting the APR		Total charges affecting the APR	\$0.00
Credit insurance premiums	\$0.00	Interest	\$12,260.78

B - Y WATER DISTRICT

PO Box 248
Tabor, South Dakota 57063-0248
605-463-2531 · 1-800-286-3654

February 19, 2024

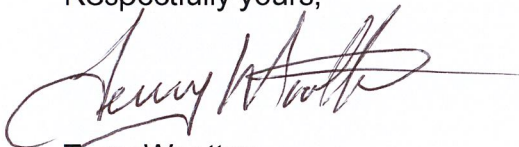
City of Freeman
Attention: Adam
PO Box 178
Freeman, SD 57029

Dear Mayor & Town Council Persons:

This letter is a follow up to the contact I made with your office previously regarding a rate review. B-Y Water District has elected to raise the City of Freeman's water rate from the current \$1.48 per 1,000 gallons to the new rate of \$1.58 per 1,000 gallons effective June 1, 2024. This adjustment is due to increases in the costs related to utilities, maintenance and repair, treatment chemicals, labor and other factors. The United States Department of Agriculture Rural Development office is currently reviewing this rate adjustment and is expected to approve it.

If there are any questions regarding the adjustment feel free to contact me at (605) 463-2531. I appreciate your time in this matter and look forward to working with you in the future.

Respectfully yours,



Terry Wootton
General Manager

Freeman Copy



JOHN DEERE RENTAL AGREEMENT

Rental #

10214271

Original

Name	LESSEE CITY OF FREEMAN	DATE	Feb 23, 2024	RENTAL TERM	BEGINS	Mar 18, 2024	ENDS
Street or RFD	185 E 3RD ST	Purchaser Acct No	34162	Customer P.O. NO.	ACCOUNT NO.	080589	Government Bid No.
City, ST Zip Code	FREEMAN, SD 57029	LESSOR NAME AND ADDRESS C & B OPERATIONS, LLC					
Telephone Number	605-925-7127	615 North Highway 81					
Contact	Freeman, SD 57029						
Percentage of Rental Payments Applied to				= Estimated Rental Charge (Rental Rate x Estimated Rental Period)		\$ 3,750.00	
Purchase Option: 0.00 %				+ Itemized Fees		\$ 0.00	
Security Deposit : \$ 0.00				+ Taxes		\$ 0.00	
Maximum Hours No More Than : Per Day				+ Service Charge		\$ 0.00	
Maximum Hours No More Than : Per Week				+ Additional Charges		\$ 0.00	
Maximum Hours No More Than : Per Month				= Additional Charges Subtotal		\$ 0.00	
				Total Rental Charge		\$ 3,750.00	

Notes

CUSTOMER TO PROVIDE PROOF OF PHYSICAL DAMAGE INSURANCE. UNIT WILL BE CLEAN UPON RETURN, OR CUSTOMER WILL BE BILLED FOR CLEANUP. EXCESSIVE TIRE WEAR/DAMAGE TO THE TRACTOR WILL RESULT IN CUSTOMER RESPONSIBILITY FOR REPLACEMENT AND REPAIR.

EQUIPMENT WILL BE USED AT: (Name)		(Address)		Lessee will not remove the Equipment from this Location without written permission from Lessor.
CITY OF FREEMAN SH		109 CEDAR STREET		
(City)	State/Province	(ZIP Code)	County	(Phone Number)
FREEMAN	SD	57029	HUTCHINSON	605-925-7834

Doc Ref No.	Qty	Model	Size & Description of Equipment (Give Product Identification No.)	Hour Meter Reading	Min. Rental Guaranteed By Lessee	Present Value	%
08629107	1	5095M TRACTOR T3	2023 JOHN DEERE 5095M Utility Tractor (1PY5095MAPB000601)	0		\$ 125,909 00	0.00
			Rental Rate Per Hour 25.00		Est. Rental Period 150.00		
Primary Insurance Name and Address						\$ 125,909 00	TOTAL PRESENT VALUE
Additional Insured Name and Address							
Insurance Loss Payee Name and Address C & B OPERATIONS, LLC 615 North Highway 81 Freeman, SD US							
PURCHASER TYPE		MARKET USE					
5 City/Town/Village		92 Highway Mowing					

LESSEE(Customer) CITY OF FREEMAN	LESSOR(Dealer) SEVAREID,BRIAN E
	BY <i>[Signature]</i>
THIS RENTAL AGREEMENT IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET OUT ON THE FOLLOWING PAGES HEREOF, ALL OF WHICH ARE HEREBY MADE A PART OF THIS RENTAL AGREEMENT.	

Customer's Initials _____

Date _____

Freeman Copy

MUNICIPALITY OF FREEMAN
 BALANCE SHEET - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 December 31, 2023

	General Fund	BBB Tax Fund	Veterans Memorial Fund	Fund	Fund	Other Governmental Funds	Total Governmental Funds
ASSETS:							
101 Cash and Cash Equivalents	1,715,978.54	43,608.90	15,366.92			0.00	1,774,954.36
106 Cash with Fiscal Agent						0.00	0.00
151 Investments			20,000.00			0.00	20,000.00
107.1 Restricted Cash and Cash Equivalents						0.00	0.00
107.2 Restricted Investments						0.00	0.00
TOTAL ASSETS	1,715,978.54	43,608.90	35,366.92	0.00	0.00	0.00	1,794,954.36
FUND BALANCES: (See Note ___)							
263 Nonspendable	11,108.39	43,608.90	35,366.92			0.00	90,084.21
264 Restricted						0.00	0.00
265 Committed	404,453.15					0.00	404,453.15
266 Assigned	1,300,417.00					0.00	1,300,417.00
267 Unassigned						0.00	
TOTAL FUND BALANCES	1,715,978.54	43,608.90	35,366.92	0.00	0.00	0.00	1,794,954.36

The notes to the financial statements are an integral part of this statement.

MUNICIPALITY OF FREEMAN
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
For the Year Ended December 31, 2023

	General Fund	BBB Tax Fund	Veterans Memorial Fund	Fund	Fund	Fund	Other Governmental Funds	Total Governmental Funds
Revenues:								
310 Taxes:								
311 General Property Taxes	560,407.06						0.00	560,407.06
312 Airflight Property Tax							0.00	0.00
313 General Sales and Use Taxes	767,333.94	33,409.58					0.00	800,743.52
314 Gross Receipts Business Taxes							0.00	0.00
315 Amusement Taxes							0.00	0.00
317 Excise Tax							0.00	0.00
318 Tax Deed Revenue							0.00	0.00
319 Penalties and Interest on Delinquent Taxes							0.00	0.00
Total Taxes	1,327,741.00	33,409.58	0.00	0.00	0.00	0.00	0.00	1,361,150.58
320 Licenses and Permits	3,315.00						0.00	3,315.00
330 Intergovernmental Revenue:								
331 Federal Grants							0.00	0.00
332 Federal Shared Revenue							0.00	0.00
333 Federal Payments in Lieu of Taxes							0.00	0.00
334 State Grants							0.00	0.00
335 State Shared Revenue:								
335.01 Bank Franchise Tax	9,978.48						0.00	9,978.48
335.02 Prorate License Fees	4,935.42						0.00	4,935.42
335.03 Liquor Tax Reversion (25%)	9,135.15						0.00	9,135.15
335.04 Motor Vehicle Licenses	22,562.98						0.00	22,562.98
335.06 Fire Insurance Premiums Reversion							0.00	0.00
335.08 Local Government Highway and Bridge Fund	37,547.75						0.00	37,547.75
335.09 911 Remittances							0.00	0.00
335.20 Other							0.00	0.00
336 State Payments in Lieu of Taxes							0.00	0.00
338 County Shared Revenue:								
338.01 County Road Tax (25%)	766.30						0.00	766.30
338.02 County Road and Bridge Tax (25%)							0.00	0.00
338.03 County Wheel Tax	8,701.31						0.00	8,701.31
338.99 Other							0.00	0.00
339 Other Intergovernmental Revenues							0.00	0.00
Total Intergovernmental Revenue	102,321.49	0.00	0.00	0.00	0.00	0.00	0.00	102,321.49
340 Charges for Goods and Services:								
341 General Government	10,340.95						0.00	10,340.95
342 Public Safety	4,122.00						0.00	4,122.00
343 Highways and Streets							0.00	0.00
344 Sanitation	27,264.65						0.00	27,264.65
345 Health	260.00						0.00	260.00
346 Culture and Recreation	393,232.44						0.00	393,232.44
347 Ambulance							0.00	0.00
348 Cemetery							0.00	0.00
349 Other							0.00	0.00
Total Charges for Goods and Services	435,220.04	0.00	0.00	0.00	0.00	0.00	0.00	435,220.04
350 Fines and Forfeits:								
351 Court Fines and Costs	149.50						0.00	149.50

MUNICIPALITY OF FREEMAN
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
For the Year Ended December 31, 2023

	General Fund	BBB Tax Fund	Veterans Memorial Fund	Fund	Fund	Fund	Other Governmental Funds	Total Governmental Funds
352 Animal Control Fines								
353 Parking Meter Fines	6,916.68						0.00	6,916.68
354 Library							0.00	0.00
359 Other							0.00	0.00
Total Fines and Forfeits	7,066.18	0.00	0.00	0.00	0.00	0.00	0.00	7,066.18
360 Miscellaneous Revenue:								
361 Investment Earnings	83,559.32						0.00	83,559.32
362 Rentals	37,200.00						0.00	37,200.00
363 Special Assessments	750.00						0.00	750.00
364 Maintenance Assessments							0.00	0.00
367 Contributions and Donations from Private Sources	4,122.38		11,827.17				0.00	15,949.55
368 Liquor Operating Agreement Income							0.00	0.00
369 Other	35,564.81						0.00	35,564.81
Total Miscellaneous Revenue	161,196.51	0.00	11,827.17	0.00	0.00	0.00	0.00	173,023.68
Total Revenue	2,036,860.22	33,409.58	11,827.17	0.00	0.00	0.00	0.00	2,082,096.97
Expenditures:								
410 General Government:								
411 Legislative							0.00	0.00
412 Executive	37,315.47						0.00	37,315.47
413 Elections							0.00	0.00
414 Financial Administration	144,858.27						0.00	144,858.27
419 Other	23,893.75						0.00	23,893.75
Total General Government	206,067.49	0.00	0.00	0.00	0.00	0.00	0.00	206,067.49
420 Public Safety:								
421 Police	238,119.37						0.00	238,119.37
422 Fire	31,696.25						0.00	31,696.25
423 Protective Inspection							0.00	0.00
429 Other Protection	4,795.94						0.00	4,795.94
Total Public Safety	274,611.56	0.00	0.00	0.00	0.00	0.00	0.00	274,611.56
430 Public Works:								
431 Highways and Streets	476,090.70						0.00	476,090.70
432 Sanitation	66,936.41						0.00	66,936.41
433 Water							0.00	0.00
434 Electricity							0.00	0.00
435 Airport							0.00	0.00
436 Parking Facilities							0.00	0.00
437 Cemeteries	1,803.53						0.00	1,803.53
438 Natural Gas							0.00	0.00
439 Transit							0.00	0.00
Total Public Works	544,830.64	0.00	0.00	0.00	0.00	0.00	0.00	544,830.64
440 Health and Welfare:								
441 Health							0.00	0.00
442 Home Health							0.00	0.00
443 Mental Health Centers							0.00	0.00
444 Humane Society							0.00	0.00
445 Drug Education							0.00	0.00

MUNICIPALITY OF FREEMAN
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 For the Year Ended December 31, 2023

	General Fund	BBB Tax Fund	Veterans Memorial Fund	Fund	Fund	Fund	Other Governmental Funds	Total Governmental Funds
446 Ambulance	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
447 Hospitals, Nursing Homes and Rest Homes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
449 Other	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total Health and Welfare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
450 Culture and Recreation:								
451 Recreation	505,370.42						0.00	505,370.42
452 Parks	1,498.18						0.00	1,498.18
455 Libraries	183,443.61						0.00	183,443.61
456 Auditorium		35,108.34					0.00	35,108.34
457 Historical Preservation							0.00	0.00
458 Museums							0.00	0.00
Total Culture and Recreation	690,312.21	35,108.34	0.00	0.00	0.00	0.00	0.00	725,420.55
460 Conservation and Development:								
463 Urban Redevelopment and Housing	38,388.37						0.00	38,388.37
465 Economic Development and Assistance							0.00	0.00
466 Economic Opportunity							0.00	0.00
Total Conservation and Development	38,388.37	0.00	0.00	0.00	0.00	0.00	0.00	38,388.37
470 Debt Service	258,541.67						0.00	258,541.67
480 Intergovernmental Expenditures							0.00	0.00
485 Capital Outlay							0.00	0.00
490 Miscellaneous:								
491 Judgments and Losses							0.00	0.00
492 Other Expenditures							0.00	0.00
499 Liquor Operating Agreements	1,165.54	0.00	0.00	0.00	0.00	0.00	0.00	1,165.54
Total Miscellaneous	1,165.54	0.00	0.00	0.00	0.00	0.00	0.00	1,165.54
Total Expenditures	2,013,917.48	35,108.34	0.00	0.00	0.00	0.00	0.00	2,049,025.82
Excess of Revenues Over (Under) Expenditures	22,942.74	(1,698.76)	11,827.17	0.00	0.00	0.00	0.00	33,071.15
Other Financing Sources (Uses):								
391.01 Transfers In							0.00	0.00
511 Transfers Out							0.00	0.00
512 Discount on Bonds Issued							0.00	0.00
513 Payments to Refunded Debt Escrow Agent							0.00	0.00
391.03 Sale of Municipal Property	16,695.00						0.00	16,695.00
391.04 Compensation for Loss or Damage to Capital Assets							0.00	0.00
391.20 Long-Term Debt Issued							0.00	0.00
Total Other Financing Sources (Uses)	16,695.00	0.00	0.00	0.00	0.00	0.00	0.00	16,695.00
391.06 (514) Special Items							0.00	0.00
391.05 (515) Extraordinary Items							0.00	0.00
Net Change in Fund Balances	39,637.74	(1,698.76)	11,827.17	0.00	0.00	0.00	0.00	49,766.15
Fund Balance - Beginning	1,676,340.80	45,307.66	23,539.75				0.00	1,745,188.21
Adjustments:							0.00	0.00

MUNICIPALITY OF FREEMAN
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 For the Year Ended December 31, 2023

	General Fund	BBB Tax Fund	Veterans Memorial Fund	Fund	Fund	Fund	Other Governmental Funds	Total Governmental Funds
Adjusted Fund Balance - Beginning	1,676,340.80	45,307.66	23,539.75	0.00	0.00	0.00	0.00	0.00
FUND BALANCE - ENDING	1,715,978.54	43,608.90	35,366.92	0.00	0.00	0.00	0.00	1,794,954.36
	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes

The notes to the financial statements are an integral part of this statement.

MUNICIPALITY OF FREEMAN
 STATEMENT OF NET POSITION - MODIFIED CASH BASIS
 PROPRIETARY FUNDS
 December 31, 2023

	Enterprise Funds					Totals	Internal Service Funds
	Water Fund	Sewer Fund	Refuse Fund	Ambulance Fund	Fund		
ASSETS:							
Current Assets:							
101 Cash and Cash Equivalents	50,097.05	602,874.45	221,771.96	393,736.47		1,268,479.93	
106 Cash with Fiscal Agent						0.00	
151 Investments						0.00	
Total Current Assets	50,097.05	602,874.45	221,771.96	393,736.47	0.00	1,268,479.93	0.00
Noncurrent Assets:							
107.1 Restricted Cash and Cash Equivalents		98,558.94				98,558.94	
107.2 Restricted Investments						0.00	
Total Noncurrent Assets	0.00	98,558.94	0.00	0.00	0.00	98,558.94	0.00
TOTAL ASSETS	50,097.05	701,433.39	221,771.96	393,736.47	0.00	1,367,038.87	0.00
NET POSITION:							
253.20 Restricted for:							
253.21 Revenue Bond Debt Service		98,558.94				98,558.94	
253.22 Revenue Bond Retirement						0.00	
253.23 Revenue Bond Contingency						0.00	
253.24 Special Assessment Bond Guarantee						0.00	
253.25 Special Assessment Bond Sinking						0.00	
253.26 Equipment Repair and/or Replacement						0.00	
253.27 Landfill Closure and Post Closure Costs						0.00	
253.28 Permanently Restricted Purposes						0.00	
253.29 Other purposes						0.00	
253.90 Unrestricted	50,097.05	602,874.45	221,771.96	393,736.47		1,268,479.93	
TOTAL NET POSITION	50,097.05	701,433.39	221,771.96	393,736.47	0.00	1,367,038.87	0.00

The notes to the financial statements are an integral part of this statement.

MUNICIPALITY OF FREEMAN
STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION - MODIFIED CASH BASIS
PROPRIETARY FUNDS
For the Year Ended December 31, 2023

	Enterprise Funds				Totals	Internal Service Funds
	Water Fund	Sewer Fund	Refuse Fund	Ambulance Fund		
Operating Revenue:						
370/380 Charges for Goods and Services	304,252.95	271,229.80	230,533.29	100,187.72	906,203.76	
371 Surcharge as Security for Debt		74,839.33			74,839.33	
380.05 Lottery Sales					0.00	
369 Miscellaneous	15,892.80			14,555.32	30,448.12	
Total Operating Revenue	320,145.75	346,069.13	230,533.29	114,743.04	1,011,491.21	0.00
Operating Expenses:						
410 Personal Services	111,183.91	86,689.08	84,691.27	63,133.34	345,697.60	
420 Other Current Expense	93,805.52	97,907.14	88,127.39	79,337.41	359,177.46	
426.2 Materials	119,152.56				119,152.56	
Total Operating Expenses	324,141.99	184,596.22	172,818.66	142,470.75	824,027.62	0.00
Operating Income (Loss)	(3,996.24)	161,472.91	57,714.63	(27,727.71)	187,463.59	0.00
Nonoperating Revenue (Expense):						
330 Operating Grants					0.00	
361 Investment Earnings					0.00	
362 Rental Revenue		4,760.00			4,760.00	
430 Capital Assets					0.00	
441 Debt Service (Principal)		(45,718.20)			(45,718.20)	
442 Debt Service (Interest)		(20,954.68)			(20,954.68)	
391.03 Sale of Municipal Property					0.00	
512 Discounts on Bonds Issued					0.00	
513 Payments to Refunded Debt Escrow Agent					0.00	
391.20 Long-Term Debt Issued					0.00	
369.01 (429) Other					0.00	
Total Nonoperating Revenue (Expense)	0.00	(61,912.88)	0.00	0.00	(61,912.88)	0.00
Income (Loss) Before Contributions, Special Items, Extraordinary Items and Transfers	(3,996.24)	99,560.03	57,714.63	(27,727.71)	125,550.71	0.00
391.07 Capital Contributions					0.00	
391.10 Transfers In					50,000.00	
511 Transfers Out	50,000.00	(50,000.00)			(50,000.00)	
391.06 (514) Special Items					0.00	
391.05 (515) Extraordinary Items					0.00	
Change in Net Position	46,003.76	49,560.03	57,714.63	(27,727.71)	125,550.71	0.00
Net Position - Beginning	4,093.29	651,873.36	164,057.33	421,464.18	1,241,488.16	0.00
Adjustments:						
Adjusted Net Position - Beginning	4,093.29	651,873.36	164,057.33	421,464.18	1,241,488.16	0.00
NET POSITION - ENDING	50,097.05	701,433.39	221,771.96	393,736.47	1,367,038.87	0.00
Yes	Yes	Yes	Yes	Yes	Yes	Yes

The notes to the financial statements are an integral part of this statement.

MUNICIPALITY OF FREEMAN
 SCHEDULE OF CHANGES IN LONG-TERM DEBT
 For the Year Ended December 31, 2023

Indebtedness	Long-Term Debt January 1, 2023	Add New Debt	Less Debt Retired	Long-Term Debt December 31, 2023
Governmental Long-Term Debt:				
231.01 General Obligation Bonds	2,745,000.00		115,000.00	2,630,000.00
231.02 Revenue Bonds				0.00
231.03 Special Assessment Bonds				0.00
234 Lease Liabilities				0.00
236 Advance from Other Funds				0.00
237 Other Long-Term Liabilities				0.00
238 Net OPEB Obligation				0.00
Enterprise Long-Term Debt:				
231.01 General Obligation Bonds	715,526.48		45,718.20	669,808.28
231.02 Revenue Bonds				0.00
231.03 Special Assessment Bonds				0.00
232 Subscription Liabilities				0.00
234 Lease Liabilities				0.00
235 Accrued Landfill Closure and Postclosure Care Costs				0.00
236 Advance from Other Funds				0.00
237 Other Long-Term Liabilities				0.00
238 Net OPEB Obligation				0.00
Total	3,460,526.48	0.00	160,718.20	3,299,808.28

Note 1 - Long-Term Debt:

Debt payable at December 31, 2023 is comprised of the following:

General Obligation Bonds:

Revenue Bonds:

Wastewater lagoon project, 3.00% fixed rate, maturity date 1/15/36, sewer fund
 Main St project, 5.00% fixed rate, maturity date 12/31/2037, general fund

Lease Liabilities:

Other Long-Term Liabilities:

[SHOW MATURITY DATES AND INTEREST RATES AND INDICATE THE FUND MAKING THE PAYMENTS TO RETIRE THE DEBT. IF VARIABLE-RATE DEBT EXISTS THE DEBT DESCRIPTIONS MUST DESCRIBE THE TERMS BY WHICH INTEREST RATES ARE ADJUSTED.]

RESOLUTION 2024-01

Resolution acknowledging the assignment of Ordinance 2006-08 from NorthWestern Corporation to NorthWestern Energy Public Service Corporation

WHEREAS, the City of Freeman adopted Ordinance 2006-08 dated 11/20/2006 (the “*Franchise Ordinance*”) authorizing NorthWestern Corporation to operate a gas distribution system within the City of Freeman; and

WHEREAS, as of January 1, 2024, NorthWestern Corporation’s South Dakota and Nebraska assets and related contractual obligations transferred to a new entity named NorthWestern Energy Public Service Corporation d/b/a NorthWestern Energy consistent with a corporate reorganization authorized by the South Dakota Public Utilities Commission (Docket No. GE22-002) and the Nebraska Public Service Commission (Docket No. NG-114); and

WHEREAS, other than the above-reference transfer there is no change to the terms or conditions of the Franchise Ordinance or performance thereto;

NOW, THEREFORE, BE IT RESOLVED that the City of Freeman hereby acknowledges and accepts the assignment of Ordinance 2006-08 from NorthWestern Corporation to NorthWestern Energy Public Service Corporation d/b/a NorthWestern Energy.

Dated this 5th day of March, 2024.

ATTEST:

Mayor

Finance Officer

ORDINANCE 2024-01

AN ORDINANCE AMENDING: TITLE 18 OF THE REVISED ORDINANCES OF THE CITY OF FREEMAN (1990), HUTCHINSON COUNTY, SOUTH DAKOTA REGARDING FLOOD DAMAGE PREVENTION

Be it ordained by the City of Freeman, Hutchinson County, South Dakota, that title 18 is hereby amended as follows:

TITLE 18 – FLOOD DAMAGE PREVENTION

Chapter 18.01 – Statutory Authorization, Findings of Fact, Purpose and Methods

18.0101 Statutory Authorization

The Legislature of the State of South Dakota has in SDCL 11-2-13 and 11-4-1 delegated the responsibility of local governmental units to adopt regulations designed to minimize flood losses. Therefore, the City Council of Freeman, South Dakota, does ordain as follows:

The City of Freeman elects to comply with the requirements of the National Flood Insurance Act of 1968 (P.L. 90-488, as amended). The National Flood Insurance Program (NFIP) is a voluntary program administered by the Federal Emergency Management Agency (FEMA), a component of the U.S. Department of Homeland Security, and the City of Freeman's community officials have elected to join the program, participate, and enforce this Flood Damage Prevention Ordinance and the requirements and regulations of the NFIP. The NFIP, established in the aforesaid act, provides that areas of the City of Freeman having a special flood hazard be identified by FEMA, and that floodplain management measures be applied in such flood hazard areas. Furthermore, the City of Freeman may elect to administer the Flood Damage Prevention Ordinance to areas not identified as Special Flood Hazard Areas (SFHAs) by FEMA on the community's effective Flood Insurance Rate Map (FIRM), if the community has documentation to support that there is an inherent risk of flooding in such areas.

18.0102 Findings of Fact

The flood hazard areas of the City of Freeman are subject to periodic inundation by flood waters, which results in potential loss of life and property, health and safety hazards, disruption of commerce and governmental services, and extraordinary public expenditures for flood protection and relief; all of which adversely affect the public health, safety and general welfare of the inhabitants of the City of Freeman.

These potential flood losses are caused by:

1. The cumulative effect of obstructions in floodplains that are known to cause increases in flood heights and velocities;
2. The occupancy of flood hazard areas by structures vulnerable to floods because they are inadequately elevated or otherwise unprotected from flood damages; and
3. Uses deemed unsuitable for floodplain areas or that do not account for the increased flood risk.

18.0103 Statement of Purpose

It is the purpose of this ordinance to promote the public health, safety and general welfare of the community and to minimize public and private losses due to flood conditions in specific areas by provisions designed to:

1. Protect human life and health;
2. Minimize damage to public infrastructure, including but not limited to utilities, streets, and bridges that are susceptible to flooding;
3. Minimize prolonged business interruptions caused by flooding;
4. Minimize public expenditures on flood control projects;
5. Minimize the need for rescue and relief efforts associated with flooding and are generally undertaken at the expense of the public;
6. Protect and safeguard the welfare and safety of first responders should an emergency response is needed;
7. Help maintain a stable tax base by providing for the sound use and development of flood-prone areas in such a manner as to minimize future flood blight areas; and
8. Promote that potential buyers are notified if properties are in a flood area.

18.0104 Methods of Reducing Flood Losses

To accomplish the purposes outlined in **18.0103** Statement of Purpose, this ordinance applies the following methods:

1. Restricts or prohibits land uses that are dangerous to health, safety, or property in times of flooding, or cause excessive increases in flood heights or velocities;
2. Requires that land uses vulnerable to floods, including facilities that serve such uses, be protected against flood damage at the time of initial construction;
3. Controls the alteration of natural floodplains, stream channels, and natural protective barriers, which are involved in the accommodation of flood waters;
4. Controls filling, grading, dredging and other developments that may increase flood damage; and
5. Prevents or regulates the construction of flood barriers that will unnaturally divert floodwaters or may increase flood hazards to other lands.

Chapter 18.02 - Definitions

18.0201 Unless specifically defined below, words or phrases used in this ordinance shall be interpreted to give them the meaning they have in common usage and to give this ordinance its most reasonable application.

100-Year Flood means a flood having a recurrence interval that has a 1-percent chance of being equaled or exceeded during any given year (1-percent-annual-chance flood). The terms “100-hundred-year flood” and “1-percent-annual-chance flood” are synonymous. The term does not imply that the flood will necessarily happen once every 100 hundred years. Mandatory flood insurance requirements may apply.

100-Year Floodplain means the area of land susceptible to being inundated due to the occurrence of a 1-percent-annual-chance flood.

500-Year Flood means a flood having a recurrence interval that has a 0.2-percent chance of being equaled or exceeded during any given year (0.2-percent-annual-chance flood). The term does not imply that the flood will necessarily happen once every 500 years and mandatory flood insurance requirement generally does not apply.

500-Year Floodplain means the area of land susceptible to being inundated due to the occurrence of a 0.2-percent-annual-chance flood.

Accessory Structure is a structure that is on the same parcel of property as a principal structure. Its use is incidental to the use of the principal structure the ownership of the accessory structure is the same owner as of the principal structure. An accessory structure is a non-residential structure of low value that is used solely for the parking of vehicles and storage of tools, materials, or equipment. No human habitation is allowed within an accessory structure.

Addition is any improvement that expands the enclosed footprint or increases the square footage of an existing structure. This includes lateral additions added to the side, front, or rear of a structure; vertical additions added on top of a structure; and enclosures added underneath a structure.

Alluvial Fan Flooding means flooding occurring on the surface of an alluvial fan or similar landform that originates at the apex. It is characterized by high-velocity flows; active processes of erosion, sediment transport, and deposition; and unpredictable flow paths.

Apex means a point on an alluvial fan or similar landform below which the flow path of the major stream that formed the fan becomes unpredictable and alluvial fan flooding can occur.

Appurtenant Structure—see *Accessory Structure*.

Area of Future-Conditions Flood Hazard means the land area that would be inundated by the 1-percent-annual-chance (100-year) flood, based on future-conditions hydrology.

Area of Shallow Flooding means a designated AO, AH, AR/AO, or AR/AH zone on a community's Flood Insurance Rate Map (FIRM) with a 1 percent or greater annual chance of flooding to an average depth of 1 to 3 feet where a clearly defined channel does not exist, where the path of flooding is unpredictable, and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.

Area of Special Flood-Related Erosion Hazard is the land within a community that is most likely to be subject to severe flood-related erosion losses. The area may be designated as Zone E on the Flood Hazard Boundary Map (FHBM). After the detailed evaluation of the special flood-related erosion hazard area, in preparation for publication of the FIRM, Zone E may be further refined.

Area of Special Flood Hazard is the land in the flood plain within a community subject to a 1 percent or greater chance of flooding in any given year. The area may be designated as Zone A on the FHBM. After detailed ratemaking has been completed in preparation for publication of the FIRM, Zone A usually is refined into Zones A, AO, AH, A1-30, AE, A99, AR, AR/A1-30,

AR/AE, AR/AO, AR/AH, AR/A, or V1-30, VE, or V. For purposes of these regulations, the term “special flood hazard area” is synonymous in meaning with the phrase “area of special flood hazard”.

Base Flood means the flood having a 1-percent chance of being equaled or exceeded in any given year.

Base Flood Elevation (BFE) is the water surface elevation of the 1-percent-annual-chance flood event. It is the height in relation to mean sea level expected to be reached by the waters of the base flood at pertinent points in the floodplains of coastal and riverine areas. It is also the elevation shown on the FIRM and found in the accompanying Flood Insurance Study (FIS) for Zones A, AE, AH, A1-A30, AR, V1-V30, or VE that indicates the water surface elevation resulting from the flood that has a 1-percent chance of equaling or exceeding that level in any given year.

Basement means any area of the building having its floor subgrade (below ground level) on all sides. A walkout basement that does not require a step up to grade is not considered a basement.

Best Available Data is existing flood hazard information adopted by a community and reflected on an effective FIRM, FBFM, FHBM and/or within an FIS report; or draft or preliminary flood hazard information supplied by FEMA or from another source. Other sources may include, but are not limited to, state, other federal agencies, or local studies, the more restrictive of which would be reasonably used by the community.

Breakaway Wall means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces, without causing damage to the elevated portion of the building or supporting foundation system. Any walls below the lowest floor in a building in a V or VE Zone should give way under wind and water loads without causing collapse, displacement, or other damage to the elevated portion of the building or the supporting pilings or columns. Breakaway walls apply only to V or VE Zones.

Building—see *Structure*.

Channelization means the artificial creation, enlargement, realignment, or alteration of a stream channel’s slope, shape, or alignment. Streambank restoration may be deemed as channelization.

Code of Federal Regulations (CFR) is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government.

Conditional Letter of Map Revision (CLOMR) is FEMA’s comment on a proposed project that would, upon construction, affect the hydrologic and/or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective BFEs, and/or the SFHA. The letter does not revise an effective map; it indicates whether the project, if built as proposed, would be recognized by FEMA.

Conditional Letter of Map Revision Based on Fill (CLOMR-F) is FEMA's comment on a proposed structure or property. The letter does not revise an effective map; it indicates whether the project, if built as proposed, would be removed from the floodplain.

Crawlspace means an under-floor space that has its interior floor area (finished or not) no more than 4 feet from the bottom floor joist the next higher floor elevation, designed with proper openings that equalize hydrostatic pressures of flood water, and is not used for habitation. Reference: **18.05024** Crawlspace.

Critical Facility means a facility or building where even a slight chance of flooding is too great a threat. Typical critical facilities include hospitals, fire stations, police stations, schools, storage of critical records, assisted living and similar facilities.

Deed Restriction refers to a clause in a deed that limits the future use of the property in some respect. Deed restrictions may impose a vast variety of limitations and conditions. For example, they may limit the density of buildings, dictate the types of structures that can be erected, or prevent buildings from being used for specific purposes or from being used at all.

Detached Garage is a building that is used solely for storage of materials or vehicle parking for up to four housing occupants. If a detached garage is designed or used for habitation or conducting business, or has multiple stories, then the building is not considered a detached garage under the NFIP.

Development means any human-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, demolition, excavation or drilling operations, or storage either temporary or permanent of equipment or materials.

Elevated Building is a non-basement building built, in the case of a building in Zone A1-30, AE, A, A99, AR, AO, AH, B, C, X and D, to have the top of the elevated floor above the ground level by means of pilings, columns (post and piers), or shear walls parallel to the flow of the water and adequately anchored so as not to impair the structural integrity of the building during a flood of up to the magnitude of the base flood. In the case of a building in Zone A1-30, AE, A, A99, AR, AO, AH, B, C, X and D, an "elevated building" also includes a building elevated by means of fill or solid foundation perimeter walls with openings sufficient to facilitate the unimpeded movement of flood waters.

Enclosure refers to an enclosed walled-in area below the lowest floor of an elevated building. Enclosures below the BFE may only be used for building access, vehicle parking, and storage.

Erosion means the process of the gradual wearing away of land masses by wind, water, or other natural agents.

Existing Construction refers to structures for which the "start of construction" commenced before the effective date of the FIRM or before January 1, 1975, for FIRMs effective before that date. It may also be referred to as **Existing Structures**.

Existing Manufactured Home Park or Subdivision means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

Existing Structures—see ***Existing Construction***.

Expansion to an Existing Manufactured Home Park or Subdivision means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufacturing homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

FEMA means the Federal Emergency Management Agency.

Fill refers to the placement of materials, such as dirt, sand, or rock to elevate a structure, property, or portion of a property above the natural elevation of the site, regardless of where the material was obtained from. The common practice of removing unsuitable material and replacing with engineered material is not considered fill if the elevations are returned to the existing conditions. Any fill placed or used prior to the area being mapped as a flood hazard area is not deemed as fill.

Flood or Flooding means:

1. A general and temporary condition of partial or complete inundation of normally dry land areas from:
 - a. The overflow of inland or tidal waters.
 - b. The unusual and rapid accumulation or runoff of surface waters from any source.
2. Mudslides (i.e., mudflows) that are proximately caused by flooding as defined in this ordinance and are akin to a river of liquid and flowing mud on the surfaces of normally dry land areas, as when earth is carried by a current of water and deposited along the path of the current.
3. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding as defined in this ordinance.

Flood Insurance Manual is the document FEMA produces twice a year and is used to write flood insurance policies underwritten by the NFIP. The document contains definitions, policy rates, coverage and limitations, application and insurance policy forms.

Flood Insurance Rate Map (FIRM) means an official map of a community, on which the Administrator has delineated both the SFHAs and the risk premium zones applicable to the community.

Flood Insurance Study (FIS) or Flood Elevation Study means an examination, evaluation, and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of mudslide (i.e., mudflow) and/or flood-related erosion hazards.

Floodplain Development Permit is a community issued permit or document that is used for any development that occurs within an SFHA identified by FEMA or the community. It is used to address the proposed development to ensure compliance with the community's ordinance.

Floodplain or Flood-Prone Area means any land area susceptible to being inundated by water from any source whether or not identified by FEMA (see definition of ***Flooding***).

Floodplain Management means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, mitigation plans, and floodplain management regulations.

Floodplain Management Regulations means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance and erosion control ordinance) and other applications of police power. The term describes such state or local regulations, in any combination thereof, which provide standards for flood damage prevention and reduction.

Flood Opening refers to an opening in the wall of an enclosed structure that allows floodwaters to automatically enter and exit the enclosure. Refer to FEMA Technical Bulletin 1.

Flood Protection System means those physical structural works for which funds have been authorized, appropriated, and expended and which have been constructed specifically to modify flooding in order to reduce the extent of the area within a community subject to an SFHA and to reduce the depths of associated flooding. Such a system typically includes hurricane tidal barriers, dams, reservoirs, levees or dikes. These specialized, flood modifying works are those constructed in conformance with sound engineering standards. FEMA only accredits levees, both private and public, that have been certified by a professional engineer or firm in which the certification shows that the levee has met and continues to meet the minimum regulatory standards cited in Title 44, Chapter 1, Section 65.10 of the Code of Federal Regulations (44 CFR 65.10).

Floodproofing means any combination of structural and non-structural additions, changes, or adjustments to structures that reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents. Floodproofing can either be accomplished in the form of dry floodproofing in which the structure is watertight below the levels that need flood protection, or wet floodproofing in permanent or contingent measures applied to a structure that prevent or provide resistance to damage from flooding, while allowing floodwaters to enter the structure or area.

Floodway—see ***Regulatory Floodway***.

Floodway encroachment lines mean the lines marking the limits of floodways on federal, state, and local flood plain maps.

Freeboard means a factor of safety usually expressed in feet above a flood level for purposes of flood plain management. “Freeboard” tends to compensate for the many unknown factors that could contribute to flood heights greater than the height calculated for a selected size flood and floodway conditions, such as wave action, bridge openings, and the hydrological effect of urbanization of the watershed.

Functionally Dependent Use means a development that cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and repair facilities. It does not include long-term storage or related manufacturing facilities.

Highest Adjacent Grade (HAG) means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure. In AO Zones, the highest adjacent grade is utilized by comparing the lowest floor elevation to that of the highest adjacent grade and the depth of the AO Zone.

Historic Structure means any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
3. Individually listed on a state inventory of historic places in states with historic reservation programs that have been approved by the Secretary of the Interior; or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
 - a. By an approved state program as determined by the Secretary of the Interior, or
 - b. Directly by the Secretary of the Interior in states without approved programs.

Letter of Map Amendment (LOMA) means an official amendment, by letter, to an effective FIRM. A LOMA establishes a property’s location in relation to the SFHA. It is usually issued because a property or structure has been inadvertently mapped as being in the floodplain, when the property or structure is actually on natural high ground above the BFE.

Letter of Map Revision (LOMR) means FEMA's modification or revision to an entire or portion of the effective FIRM, or Flood Boundary and Floodway Map, or both. LOMRs are generally based on the implementation of physical measures that affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective BFEs, or the SFHA.

Letter of Map Revision Based on Fill (LOMR-F) means FEMA’s amendment, by letter, to an effective FIRM where fill was brought in or used to elevate a property, portion of property or structure above the BFE.

Levee means a man-made structure usually an earthen embankment, designed and constructed in accordance with sound engineering practices to contain, control, or divert the flow of water so as to provide protection from temporary flooding.

Levee System means a flood protection system that consists of a levee, or levees, and associated structures, such as closure and drainage devices, which are constructed and operated in accordance with sound engineering practices.

Lowest Adjacent Grade (LAG) means the lowest natural elevation of the ground surface prior to construction next to the proposed walls of a structure. For an existing structure, it means the lowest point where the structure and ground touch, including but not limited to attached garages, decks, stairs, and basement windows.

Lowest Floor means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of Section 60.3.

Manufactured Home means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. The term "manufactured home" does not include a "recreational vehicle"; however, a manufactured home may be used for both residential and non-residential use.

Manufactured Home Park or Subdivision means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

Map means the FHBM or the FIRM for a community issued by FEMA.

Mean Sea Level means, for purposes of the NFIP, the National Geodetic Vertical Datum (NGVD) of 1929, North American Vertical Datum (NAVD) of 1988, or other datum, to which BFEs shown on a community's FIRM are referenced.

Mixed Use Structures are structures with both a business and a residential component, but where the area used for business is less than 50 percent of the total floor area of the structure.

New Construction means structures for which the start of construction commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures. For the purposes of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures.

New Manufactured Home Park or Subdivision means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets,

and either final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by a community.

No-Rise Certifications are formal certifications signed and stamped by a professional engineer licensed to practice in the state, demonstrating through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that a proposed development will not result in any increase (0.00 feet) in flood levels within the community during the occurrence of a base flood event.

Physical Map Revision (PMR) is FEMA's action whereby one or more map panels are physically revised and republished.

Recreational Vehicle means a vehicle which is:

1. Built on a single chassis;
2. 400 square feet or less when measured at the largest horizontal projection;
3. Designed to be self-propelled or permanently towable by a light duty truck; and
4. Designed primarily, not for use as a permanent dwelling but, as temporary living quarters for recreational, camping, travel, or seasonal use.

Regulatory Floodway means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

Riverine means relating to, formed by, or resembling a river (including tributaries), stream, brook, creek, etcetera, which can be intermittent or perennial.

Section 1316 refers to the section of the National Flood Insurance Act of 1968, as amended, which provides for the denial of flood insurance coverage for any property that the Administrator finds has been declared by a duly constituted State or local authority to be in violation of State or local floodplain management regulations. Section 1316 is issued for a property, not a property owner, and remains with the property even after a change of ownership.

Special Flood Hazard Area—see *Area of Special Flood Hazard*.

Start of Construction (for other than new construction or substantial improvements under the Coastal Barrier Resources Act (Pub. L. 97-348)) includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration

of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

Structure means, for floodplain management purposes, a walled and roofed building, culvert, bridge, dam, or a gas or liquid storage tank that is principally above ground, as well as a manufactured home. **Structure**, for insurance purposes, means:

1. A building with two or more outside rigid walls and a fully secured roof, which is affixed to a permanent site;
2. A manufactured home (“a manufactured home,” also known as a mobile home, is a structure: built on a permanent chassis, transported to its site in one or more sections, and affixed to a permanent foundation); or
3. A travel trailer without wheels built on a chassis and affixed to a permanent foundation, that is regulated under the community's floodplain management and building ordinances or laws.

For insurance purposes, “structure” does not mean a recreational vehicle or a park trailer or other similar vehicle, except as described in paragraph (3) of this definition, or a gas or liquid storage tank.

Substantial Damage means damage of any origin sustained by a structure whereby the cost of restoring the structure to its pre-damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

Substantial Improvement means any reconstruction, rehabilitation, addition, or other improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure before the “start of construction” of the improvement. This term includes structures which have incurred “substantial damage”, regardless of the actual repair work performed.

The term does not, however, include:

1. Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications that have been identified by the local code enforcement official and are the minimum necessary to assure safe living conditions; or
2. Any alteration of a “historic structure”, if the alteration will not preclude the structure's continued designation as a “historic structure.”

Variance means a grant of relief by a community from the terms of a flood plain management regulation. Reference: **18.0405** Variance Procedures.

Violation means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in Sections 44 CFR 60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided.

Water Surface Elevation means the height, in relation to the North American Vertical Datum (NAVD) of 1988, (or other datum, where specified) of floods of various magnitudes and

frequencies, such as the 1-percent-annual-chance flood event, in the flood plains of coastal or riverine areas.

Watercourse means the channel and banks of an identifiable water in a creek, brook, stream, river, ditch or other similar feature.

Chapter 18.03 – General Provisions

18.0301 Lands to Which this Ordinance Applies

The ordinance shall apply to all areas of special flood hazard identified by FEMA **or, if elected in 18.03021 Use of Best Available Data, areas of identified and documented flood risk supported using Best Available Data** within the jurisdiction of the City of Freeman.

18.0302 Basis for Establishing the Areas of Special Flood Hazard

The areas of special flood hazard identified by FEMA in a scientific and engineering report entitled, "The Flood Insurance Study for the City of Freeman, South Dakota and Incorporated Areas" dated May 8, 2024 accompanying FIRMs, and any Letters of Map Change including Letters of Map Amendment, Letters of Map Revision based on Fill, and Letters of Map Revision, thereto are hereby automatically adopted by reference and declared to be a part of this ordinance.

18.03021 Use of Best Available Data

Higher Standard Option

The community has elected to adopt Best Available Data, defined in 18.0301 Lands to Which this Ordinance Applies, to regulate floodplain development in addition to utilizing the effective FIRMs, FHBM, FIS, and/or FBFM. Where Best Available Data contradicts the FIRMs, FHBM, FIS, and/or the FBFM, the more restrictive data shall be utilized.

18.0303 Establishment of Floodplain Development Permit

A Floodplain Development Permit shall be required to ensure conformance with the provisions of this ordinance.

18.0304 Abrogation and Greater Restrictions

This ordinance is not intended to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this ordinance and another ordinance, easement, covenant, or deed restriction conflict or overlap, whichever imposes the more stringent restrictions shall prevail.

18.0305 Interpretation

In the interpretation and application of this ordinance, all provisions shall be:

1. Considered as minimum requirements;
2. Liberally construed in favor of the governing body; and
3. Deemed neither to limit nor repeal any other powers granted under state statutes.

18.0306 Warning and Disclaimer or Liability

The degree of flood protection required by this ordinance is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. On rare occasions, greater floods can and will occur and flood heights may be increased by human-made or natural causes.

This ordinance does not imply that land outside the areas of special flood hazards or uses permitted within such areas will be free from flooding or flood damages. This ordinance shall not create liability on the part of the community or any official or employee thereof for any flood damages that result from reliance on this ordinance or any administrative decision lawfully made thereunder.

18.0307 Severability

If any section, provision, or portion of this ordinance is adjudged unconstitutional or invalid by a court, the remainder of the ordinance shall not be affected.

18.0308 Compliance

No structures or developments including buildings, recreation vehicles, or manufactured homes or land shall hereafter be located, altered, or have its use changed without full compliance with the terms of this ordinance and other applicable regulations. Nothing herein shall prevent the City of Freeman council from taking such lawful action as is necessary to prevent or remedy any violations.

18.0309 Stop Work Order

1. Authority. Whenever the floodplain administrator or other community official discovers any work or activity regulated by this ordinance being performed in a manner contrary to the provision of this ordinance, the floodplain administrator is authorized to issue a stop work order.
2. Issuance. The stop work order shall be in writing and shall be given to the owner of the property involved, or to the owner's agent, or to the person doing the work. Upon issuance of a stop work order, the cited work shall immediately cease. The stop work order shall state the reason for the order, and the conditions under which the cited work will be permitted to resume.
3. Unlawful continuance. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by local or state law including but not limited to the penalties outlined in **18.0310 Penalties for Noncompliance**.

18.0310 Penalties for Noncompliance

In accordance with Section 59.2(b) of CFR 44, Chapter 1, of the NFIP regulation, to qualify for the sale of federally subsidized flood insurance, a community must adopt floodplain management regulations that meet or exceed the minimum standards of Section 60. "These regulations must include effective enforcement provisions." In accordance with Section 60.1(b) of CFR 44, Chapter 1, of the NFIP regulations, "These regulations must be legally-enforceable, applied uniformly throughout the community to all privately and publicly owned land within flood-prone (i.e. mudflow) or flood-related erosion areas, and the community must provide that the regulations take precedence over less restrictive conflicting local laws, ordinances, or codes."

No structure or land shall hereafter be constructed, located, extended, converted, or altered without full compliance with the terms of this ordinance and other applicable regulations. Violation of the provisions of this ordinance by failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with conditions) shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall upon conviction thereof be fined not more than \$500 or imprisoned for not more than 30 days, or both, for each violation assessed daily, and in addition shall pay all costs and expenses involved in the case. Nothing herein contained shall prevent the City of Freeman from taking such other lawful action as is necessary to prevent or remedy any violation.

Chapter 18.04 - Administration

18.0401 Designation of the Floodplain Administrator

The Mayor is hereby appointed the Floodplain Administrator to administer and implement the provisions of this ordinance and other appropriate sections of the NFIP Regulations and 44 CFR pertaining to floodplain management.

18.0402 Duties and Responsibilities of the Floodplain Administrator

Duties and responsibilities of the Floodplain Administrator shall include, but not be limited to, the following:

1. Uphold the goals of the community and the NFIP to reduce risk when possible and increase the community's resistance to future disasters.
2. Maintain and hold open for public inspection all records pertaining to the provisions of this ordinance, including the actual elevation of the lowest floor (including basement or crawlspace) of all new or substantially improved structures and any floodproofing certificates, including the data supporting such certificates.
3. Maintain and hold open for public inspection maps that identify and locate the boundaries of the SFHAs to which this ordinance applies, including, but not limited to, the FIRM.
4. Review development proposals to determine whether a proposed building site, including sites designed for the placement of manufactured homes, will be reasonably safe from flooding.
5. Review, approve, or deny all applications for development permits required by adoption of this ordinance.
6. Ensure that all necessary permits have been obtained from those federal, state, or local governmental agencies (including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334 and the Endangered Species Act of 1973) from which prior approval is required.
7. Assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained.
8. Notify, in riverine situations, adjacent communities and the State Coordinating Agency which is the South Dakota Office of Emergency Management, prior to any alteration or relocation of a watercourse, and submit evidence of such notification to FEMA.
9. Where interpretation is needed as to the exact location of the boundaries of the areas of special flood hazards (for example, where there appears to be a conflict between a

mapped boundary and actual field conditions), the Floodplain Administrator shall make the necessary interpretation.

10. When BFE data has not been provided by FEMA, the Floodplain Administrator shall obtain, review, and reasonably utilize any BFE data and floodway data available from a federal, state, or other source including data provided by the applicant, in order to administer the provisions of this ordinance.
11. When a regulatory floodway has not been designated, no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A1-30, AE, and AH on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than 1.00 foot at any point within the community.
 - a. Under the provisions of 44 CFR Chapter 1, Section 65.12 of the NFIP Regulations, a community may approve certain development in Zones A1-30, AE, and AH on the community's FIRM, which increases the water surface elevation of the base flood by more than 1.00 foot, provided that the community first meets the requirements of Section 65.12 for a conditional FIRM revision through FEMA's CLOMR process.

12. Higher Standard Option:

- a. Must be selected if Best Available Data option in **18.03021 Use of Best Available Data** is selected and can only be selected if the Best Available Data option is selected.
 - b. In addition to utilizing the effective FIRMs, FIS, Flood Boundary and Floodway Map, all permit reviews will utilize Best Available Data. Reference **18.03021 Use of Best Available Data**.
13. If the project is determined or reasonably believed to cause an adverse effect on the BFE(s), boundaries of the floodplain or any insurable structures, technical justification for the proposed development shall be submitted and the community may require a CLOMR or LOMR to be submitted prior to the permit approval or as a requirement of the permit.

18.0403 Requirement to Submit New Technical Data

1. The property owner or developer shall notify FEMA by submittal of a LOMR within 6 months of project completion when an applicant had obtained a CLOMR from FEMA or when development altered a watercourse, modified floodplain boundaries, or modified BFE.
2. The property owner or developer shall be responsible for preparing technical data to support the CLOMR or LOMR application and paying any processing or application fees to FEMA. The property owner or developer is responsible for submitting the CLOMR and LOMR to FEMA and shall provide all necessary data to FEMA if requested during the review process to ensure the CLOMR or LOMR is issued.
3. The Floodplain Administrator shall be under no obligation to sign the Community Acknowledgement Form, which is part of the CLOMR/LOMR application, until the applicant demonstrates that the project will or has met the requirements of this ordinance and all applicable state federal, and local laws.

18.0404 Permit Procedures

Application for a Development Permit shall be presented to the Floodplain Administrator on forms furnished by him/her and may include, but not be limited to:

1. Duplicated plans drawn to scale showing the location, dimensions, and elevation of proposed landscape alterations.
2. Duplicated plans drawn to scale showing the location, dimensions, and elevation of existing and proposed structures, including the placement of manufactured homes.
3. Location of the foregoing in relation to SFHAs.
4. Elevation (in relation to mean sea level), of the lowest floor (including basement and crawlspace) of all new and substantially improved structures, if applicable;
5. Elevation (in relation to mean sea level), to which any nonresidential structure (if applicable) shall be floodproofed.
6. A certificate from a registered professional engineer or architect that the nonresidential floodproofed structure (if applicable) shall meet the floodproofing criteria of this ordinance and the NFIP Regulations.
7. Description of the extent to which any watercourse or natural drainage will be altered or relocated because of proposed development, if applicable.
8. At the community's discretion, the community may charge a fee for issuance of floodplain development permits.
9. Copies of all floodplain development permits and the associated documents shall become property of the community and a permanent record.

Approval or denial of a Development Permit by the Floodplain Administrator shall be based on all of the provisions of this ordinance and the following relevant factors:

1. The danger to life and property due to flooding or erosion damage.
2. The susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner.
3. The danger that materials may be swept onto other lands to the injury of others.
4. The compatibility of the proposed use with existing and anticipated development.
5. The safety of access to the property in times of flood for ordinary and emergency vehicles.
6. The costs of providing governmental services during and after flood conditions including maintenance and repair of streets and bridges, and public utilities and facilities such as sewer, gas, electrical, and water systems.
7. The expected heights, velocity, duration, rate of rise and sediment transport of the flood waters and the effects of wave action, if applicable, expected at the site.
8. The necessity to the facility of a waterfront location, where applicable.
9. The availability of alternative locations, not subject to flooding or erosion damage, for the proposed use.
10. The relationship of the proposed use to the comprehensive plan for that area.

18.0405 Variance and Appeal Procedures

1. **VARIANCE**
 - a. An application for a variance must be submitted to the Floodplain Administrator on the form provided by the City of Freeman and include at a minimum the same information required for a development permit and an explanation for the basis for the variance request.

- b. Upon receipt of a completed application for a variance, the variance request will be set for public hearing at the next City Council meeting in which time is available for the matter.
- c. Prior to the public hearing, Notice of the hearing will be published in the official newspaper of the City at least 15 days prior to the hearing. In addition to the newspaper publication, written notice shall be provided to all adjoining property owners.
- d. The burden to show that the variance is warranted and meets the criteria set out herein is on the applicant.

2. **CRITERIA FOR VARIANCES**

- a. Generally, the only condition under which a variance from the elevation standard may be issued is for new construction and substantial improvements to be erected on a small or irregularly shaped lot contiguous to and surrounded by lots with existing structures constructed below the base flood level. As the lot size increases the technical justification required for issuing the variance increases.
- b. Variances shall not be issued within a designated floodway if any increase in flood levels during the base flood discharge would result.
- c. Variances shall only be issued upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.
- d. Variances may be issued upon;
 - a. A showing by the applicant of good and sufficient cause;
 - b. A determination that failure to grant the variance would result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with existing local laws and ordinances.
- e. Variances pertain to a physical piece of property; they are not personal in nature and do not pertain to the structure, its inhabitants, economic or financial circumstances. They primarily address small lots in densely populated residential neighborhoods.

3. **VARIANCE DECISION**

The decision to either grant or deny a variance shall be in writing and shall set forth the reasons for such approval or denial. If the variance is granted, the property owner shall be put on notice along with the written decision that the permitted building will have its lowest floor below the Flood Protection Elevation and that the cost of flood insurance likely will be commensurate with the increased flood damage risk.

4. **APPEALS**

The City Council shall hear and decide appeals from the interpretations of the Administrator.

- 1. An appeal must be filed with the Floodplain Administrator within fourteen (14) days of the date of any permit denial or interpretation of the Administrator. Failure to timely file an appeal shall be considered a failure to exhaust the administrative remedies. The appeal must set out the interpretation of the Administrator and a narrative setting forth the facts relied upon by the appellant and the appellants claim regarding the error in the interpretation.

2. Upon receipt of a completed appeal, the appeal will be scheduled for the next available City Council meeting to be heard. In ruling on an appeal, the City Council shall consider all technical evaluations, all relevant factors, and standards specified in other sections of this ordinance, including:
 - a. The danger that materials may be swept onto other lands to the injury of others;
 - b. The danger to life and property due to flooding or erosion damage;
 - c. The susceptibility of the proposed facility and its contents to flood damage and the effects of such damage on the individual landowner;
 - d. The importance of the services provided by the proposed facility to the community;
 - e. The necessity of the facility to a waterfront location, where applicable;
 - f. The availability of alternative locations for the proposed use which are not subject to flooding or erosion damage;
 - g. The compatibility of the proposed use with existing and anticipated development;
 - h. The relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
 - i. The safety of access to the property in times of flooding for ordinary and emergency vehicles;
 - j. The expected heights, velocity, duration, rate of rise, and sediment transport of the flood waters and the effects of wave action, if applicable, expected at the site; and
 - k. The cost of providing government services during and after flood conditions including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water systems, and streets and bridges.

5. **DECISION**
 The City Council's decision on appeal shall be in writing and set out the facts, technical information, and the legal basis for the decision.

Chapter 18.05 – Provisions for Flood Hazard Reduction

18.0501 General Standards

In all areas of special flood hazards, the following provisions are required for all new construction and substantial improvements:

1. All new construction or substantial improvements shall be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy.
2. All new construction or substantial improvements shall be constructed by methods and practices that minimize flood damage.
3. All new construction or substantial improvements shall be constructed with materials resistant to flood damage.
4. All new construction or substantial improvements shall be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
5. All new and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system.

6. New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the system and discharge from the systems into flood waters.
7. On-site waste disposal systems shall be designed or located to avoid impairment to them or contamination from them during flooding.

18.05011 Substantial Improvement

Any combination of repair, reconstruction, rehabilitation, addition, or improvement of a building or structure, if the cumulative cost of the entire project equals or exceeds 50 percent of the market value of the structure only (not of the structure and land value combined) before the improvement or repair is started then the work shall be considered as substantial improvement. If the structure has sustained substantial damage, any repairs are considered substantial improvements regardless of the actual repair work performed. For Substantial Damage, refer to **18.05012 Substantial Damage**. The term does not, however, include either:

1. Any project for improvement of a building required to correct existing health, sanitary, or safety code violations identified by the building official and that are the minimum necessary to assure safe living conditions.
2. Any alteration of a historic structure provided that the alteration will not preclude the structure's continued designation as a historic structure.

18.05012 Substantial Damage

Substantial damage means damage of any origin sustained by a structure whereby the cost of restoring the structure to its pre-damaged condition would equal or exceed 50 percent of the market value of the structure only before the damage occurred. This term also applies to structures which have incurred any damage that equals or exceeds 50 percent of the structure's market value regardless of the actual repair work performed. When a structure or building has been determined as substantially damaged, any work or repair on said structure or building will be considered as substantial improvement and will be required to meet the development requirements set forth within this ordinance for substantial improvement.

18.05013 Substantial Improvement and Substantial Damage Determination

For applications for building permits to improve buildings and structures, including alterations, movement, enlargement, replacement, repair, change of occupancy, additions, rehabilitations, renovations, and any other improvement of or work on such buildings and structures, the Floodplain Administrator, in coordination with the applicable community officials and staff, shall:

1. Estimate the market value, or require the applicant to obtain an appraisal of the market value prepared by a qualified independent appraiser, of the building or structure only, not of land and building, before the start of construction of the proposed work. In the case of repair, the market value of the building or structure shall be the market value before the damage occurred and before any repairs are made.
2. Compare the cost to perform the improvement, the cost to repair a damaged building to its pre-damaged condition, or the combined costs of improvements and repairs, if applicable, to the market value of the building or structure.
3. Determine and document whether the proposed work constitutes substantial improvement or repair of substantial damage; the determination requires evaluation of previous permits

issued for improvements and repairs as specified in the **18.05011** Substantial Improvement.

4. Utilize FEMA's Substantial Improvement/Substantial Damage Desk Reference when making any determination on Substantial Improvement and/or Substantial Damage.
5. The substantial improvement regulations apply to all of the work that is proposed as the improvement, even if multiple permits are issued. Therefore, the determination of the cost of the improvement should consider all costs of all phases of the work before issuance of the first permit.
6. Notify the applicant that if it is determined that the work constitutes substantial improvement or repair of substantial damage, that compliance with the floodplain management ordinance is required.

18.0502 Specific Standards

In all SFHAs, and if **18.03021 Use of Best Available Data has been selected, areas of known or suspected flood risk areas**, the following provisions are required:

18.05021 Residential Construction

New construction and substantial improvement of any residential structure shall have the lowest floor (including basement) elevated to the BFE, unless a freeboard option is noted below. If a freeboard option is noted, new construction and substantial improvement shall have the lowest floor (including basement) elevated to the freeboard elevation. A registered professional engineer, architect, or land surveyor shall submit certified elevations to the Floodplain Administrator that the standards of this ordinance are satisfied.

In AO/AH Zones, new and substantially improved residential structures must have their lowest floor (including basement) above the highest adjacent grade at least one foot above the FIRM's depth number (at least three feet if no depth number is specified). In AO/AH Zones, adequate drainage paths around structures on slopes are required to guide flood waters away from proposed structures.

18.050211 Residential Construction Freeboard

The City of Freeman has elected to adopt a freeboard option for new construction and substantial improvement of any residential structure. The freeboard option requires that lowest floor elevation to be built above the BFE by the height selected. The City of Freeman has elected a:

1. **1 feet** of freeboard meaning the lowest floor must be built **1 feet** above the BFE.

18.05022 Nonresidential Construction

New construction and substantial improvements of any commercial, industrial, or other nonresidential structure shall either have the lowest floor (including basement) elevated to the base flood level, unless a freeboard option is noted below, or together with attendant utility and sanitary facilities, be designed so that below the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. A registered professional engineer or architect shall develop and/or review structural design, specifications, and plans for the construction, and shall certify that the design and methods of construction are in accordance with accepted standards of practice as outlined in this subsection. A record of such certification that includes the specific elevation (in relation to mean sea level)

to which such structures are floodproofed shall be maintained by the Floodplain Administrator. If the use or occupancy of the building changes in the future to residential, then the dry floodproofing of the structure cannot be used when determining compliance of the structure to the residential construction of this ordinance, **18.05021 Residential Construction and 18.05021 Residential Construction Freeboard**. As such, the building will not be grandfathered into compliance and will be required to be brought into compliance with the residential construction requirements of this ordinance.

In AO/AH Zones, new and substantially improved non-residential structures must have their lowest floor (including basement) above the highest adjacent grade at least one foot above the FIRM's depth number (at least three feet if no depth number is specified). In AO/AH Zones, adequate drainage paths around structures on slopes are required to guide flood waters away from proposed structures.

18.05021 Nonresidential Construction Freeboard

The City of Freeman has elected to adopt a freeboard option for new construction and substantial improvement of any nonresidential structure. The freeboard option requires that lowest floor elevation to be built above the BFE by the height selected. The City of Freeman has elected a:

1. **1 feet** of freeboard meaning the lowest floor must be built **1 feet** above the BFE.

18.05023 Enclosures

New construction and substantial improvements, with fully enclosed areas below the lowest floor that are to be used solely for parking of vehicles, building access, or storage in an area other than a basement, and are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect, or must meet or exceed the following minimum criteria:

1. A minimum of two openings having a total net area of not less than 1 square inch for every square foot of enclosed area subject to flooding shall be provided.
2. The bottom of all openings shall be no higher than 1 foot above grade.
3. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

The development and construction of the structure must conform with the provision in FEMA/Federal Insurance Administration (FIA)-Technical Bulletins 1 and 2. Certification and documentation from a professional, licensed engineer or architect is required if the structure's lowest floor is built below the BFE.

18.05024 Crawlspace

New construction and substantial improvements built on a crawlspace or sub-grade (below grade) crawlspace may be permitted if the development is designed and meets or exceeds the standards found in FEMA's Technical Bulletins 1, 2, and 11, which include but are not limited to the following:

1. The structure must be affixed to a permanent foundation, designed and adequately anchored to resist flotation, collapse, and lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy. Because of hydrodynamic loads, crawlspace construction is not allowed in areas with flood velocities

greater than 5 feet per second unless the design is reviewed by a qualified design professional, such as a registered architect or professional engineer.

2. The crawlspace is an enclosed area below the BFE and, as such, must have openings that equalize hydrostatic pressures by allowing the automatic entry and exit of floodwaters. The bottom of each flood vent opening can be no more than 1 foot above the LAG.
3. The crawlspace enclosure must have proper openings that allow equalization of hydrostatic pressure by allowing automatic entry and exit of floodwaters. To achieve this, a minimum of 1 square inch of flood opening is required per 1 square foot of the enclosed area subject to flooding.
4. Portions of the building below the BFE must be constructed with materials resistant to flood damage. This includes not only the foundation walls of the crawlspace used to elevate the building, but also any joists, insulation, piers, or other materials that extend below the BFE. Ductwork, in particular, must either be placed above the BFE or sealed from floodwaters.
5. Any building utility systems within the crawlspace must be elevated above the BFE or designed so that floodwaters cannot enter or accumulate within the system components during flood conditions.
6. The interior grade of a crawlspace below the BFE must not be more than 2 feet below the LAG.
7. The height of the below-grade crawlspace, measured from the lowest interior grade of the crawlspace floor to the bottom of the floor joist of the next higher floor cannot exceed 4 feet at any point.
8. There must be an adequate drainage system that removes floodwaters from the interior area of the crawlspace. The enclosed area should be drained within a reasonable time after a flood event.
9. Buildings with below-grade crawlspaces will have higher flood insurance premiums than buildings that have the preferred crawlspace construction, with the interior elevation at or above the LAG.

18.05025 Manufactured Homes

1. Require that all manufactured homes to be placed within Zone A on a community's FHBM or FIRM shall be installed using methods and practices that minimize flood damage. For the purposes of this requirement, manufactured homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.
2. Require that manufactured homes that are placed or substantially improved within Zones A1-30, AH, and AE on the community's FIRM on sites outside of a manufactured home park or subdivision;) in a new manufactured home park or subdivision; in an expansion to an existing manufactured home park or subdivision; or in an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as a result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated at **least 1 foot above** the BFE, and be securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement.

3. In A-1-30, AH, AO and AE Zones, require that manufactured homes to be placed or substantially improved in an existing manufactured home park to be elevated so that the lowest floor is at **least 1 foot above** the BFE; or the chassis is supported by reinforced piers no less than 36 inches in height above grade and securely anchored.

18.05026 Recreational Vehicles

Require that recreational vehicles placed on sites within Zones A1-30, AH, and AE on the community's FIRM either:

1. Be on the site for fewer than 180 consecutive days and be fully licensed and ready for highway use;
 - a. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.
2. Or meet the permit requirements of **18.0404**, Permit Procedures, and the elevation and anchoring requirements for "manufactured homes" of this section.

18.0503 Standards for Subdivision Proposals

1. All subdivision proposals including the placement of manufactured home parks and subdivisions shall be consistent with the provisions of this ordinance.
2. All subdivision proposals including the placement of manufactured home parks and subdivisions shall have adequate drainage provided to reduce exposure to flood hazards.
3. All proposals for the development of subdivisions including the placement of manufactured home parks and subdivisions shall meet Development Permit requirements of this ordinance.
4. BFE data shall be generated for subdivision proposals and other proposed development including the placement of manufactured home parks and subdivisions, which is greater than 50 lots or 5 acres, or whichever is lesser.
5. All subdivision proposals including the placement of manufactured home parks and subdivisions shall minimize flood damage.
6. All subdivision proposals including the placement of manufactured home parks and subdivisions shall have public utilities and facilities such as sewer, gas, electrical and water systems located and constructed to minimize or eliminate flood damage.

18.0504 Floodways

Floodways located within SFHAs are extremely hazardous areas due to the velocity of flood waters that carry debris, potential projectiles, and erosion potential, the following provisions shall apply:

1. Designate a regulatory floodway that will not increase the base flood level more than 1 foot.
2. Encroachments are prohibited, including fill, new construction, substantial improvements and other development within the adopted regulatory floodway *unless* it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase greater than 0.00 feet in flood levels within the community during the occurrence of the base flood discharge.
3. All new construction and substantial improvements shall comply with all applicable flood hazard reduction provisions of Article V in this ordinance.

4. Under the provisions of 44 CFR Chapter 1, Section 65.12, of the NFIP Regulations, a community may permit encroachments within the adopted regulatory floodway that would result in an increase in BFEs, provided that the community first applies for a conditional LOMR and floodway revision through FEMA.

Dated this 19th day of March, 2024

Michael Walter, Mayor
City of Freeman

(SEAL)

ATTEST:

Lisa Edelman, Finance Officer

First Reading: March 5, 2024
Second Reading: March 19, 2024
Published: March 28, 2024
Effective Date: April 18, 2024



Department of Energy
Western Area Power Administration
Upper Great Plains Customer Service Region
P.O. Box 35800
Billings, Montana 59107-5800

B0401.BL

Dear Customers and Interested Parties:

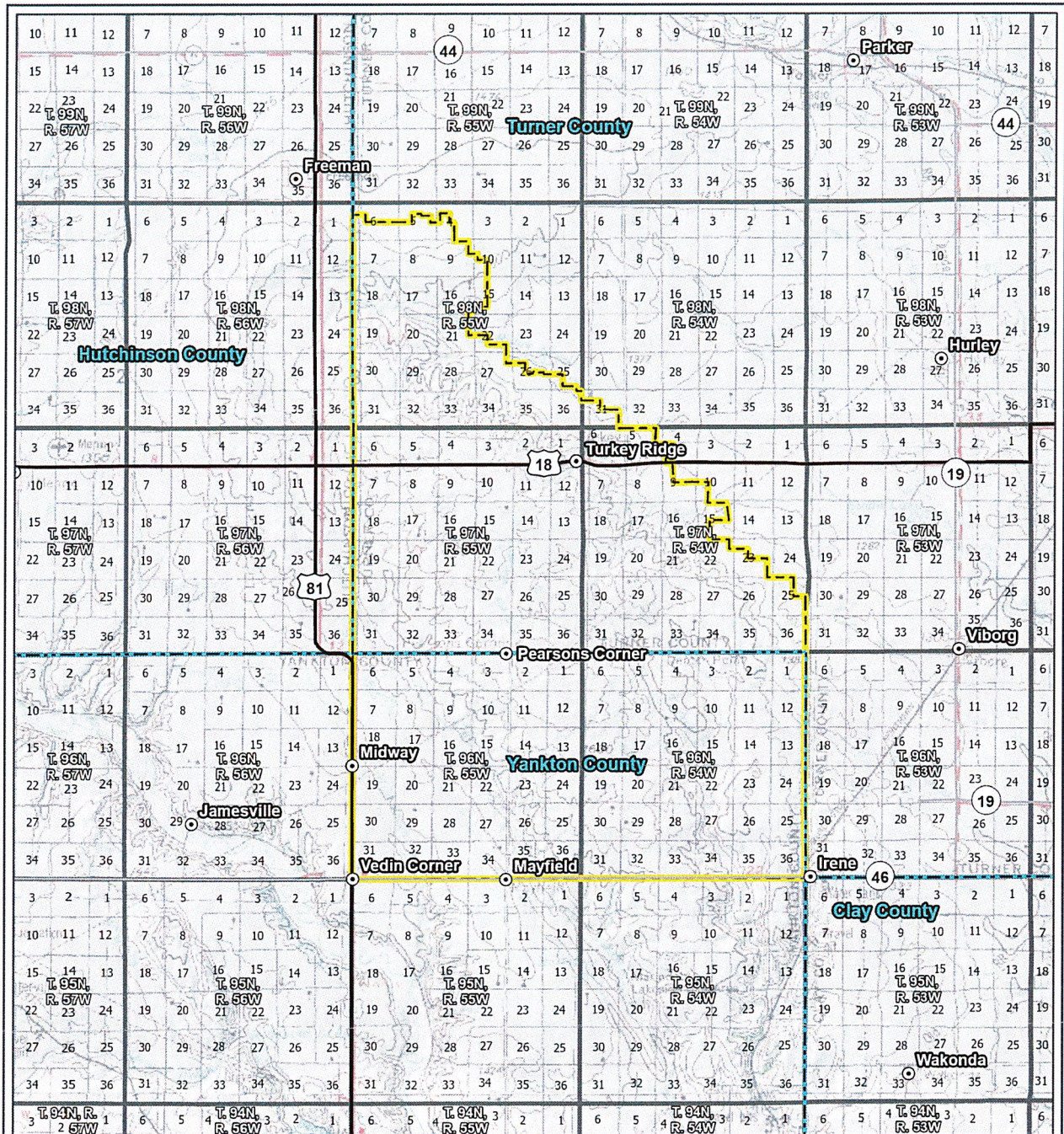
This letter is to notify you of the proposed Swan Lake Wind Project (Project) and to request your input on the Project. The Project would involve construction of an approximately 248-megawatt (MW) wind energy generating facility that includes approximately 97 turbines and associated pads. Other project components would include access roads to each turbine, underground electric power collection lines and/or communication cables, temporary meteorological towers, operations and maintenance facilities, a transmission line, a substation, and a switchyard that would interconnect to Western Area Power Administration's (WAPA's) Utica V-Fodness 230 kilovolt (kV) line via temporary line tap. The permanent point of interconnection would be a switchyard not yet built by WAPA. The Project would be located on private land or private lands under easement with the U.S. Fish and Wildlife Service (USFWS) approximately 12 miles north of Yankton, South Dakota, in Turner and Yankton Counties (see enclosed map).

The Project would interconnect to WAPA's proposed Utica V-Fodness 230 kV line. As a result, WAPA will provide federal oversight of the preparation of an environmental assessment (EA) under the National Environmental Policy Act (NEPA). The EA will evaluate the environmental effects of the proposed Project on resources such as wetlands, vegetation and wildlife, and cultural and recreation resources, as well as other social, economic, and environmental effects.

WAPA is announcing a public scoping period for the Project. The scoping period provides an opportunity for the general public, government agencies, and Tribal governments to identify issues and alternatives that will help WAPA define the scope of the EA. One virtual public scoping meeting will be held to provide an opportunity for interested parties to discuss the Project with resource specialists and to submit comments. The virtual meeting will be held on Wednesday, March 13, 2024, from 6:00 to 8:00 p.m. CDT.

Comments may be submitted in the following ways:

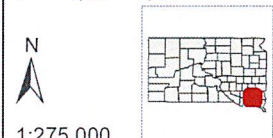
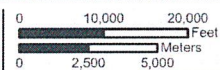
- By mail to:
Western Area Power Administration
UGP NEPA Coordinator
2900 4th Avenue North
Billings, Montana 59101
- By phone to (406) 255-2810
- By email to nepa@wapa.gov



Proposed Swan Lake Wind

- City
- U.S. Highway
- State Highway
- ▭ Project Boundary
- ▭ Section Boundary
- ▭ Township / Range Boundary
- ▭ County Boundary

Turner County, SD
 Yankton County, SD
 NAD 1983 UTM Zone 14N
 43.1996°N 97.3037°W



Base Map: Esri ArcGIS Online,
 accessed February 2024
 Updated: 2/14/2024
 Project No. 84109
 Layout: 84109_SLW_CR_OV
 Aprx. 84109_SwanLakeWind

1:275,000

SWCA
 ENVIRONMENTAL CONSULTANTS



Western Area Power Administration

Proposed Swan Lake Wind Project

Virtual Public Scoping Meeting

Wednesday,
March 13,
2024

6:00 to
8:00 p.m. CDT

Zoom: <https://swca.zoom.us/j/93649054520>

Webinar ID: 936 4905 4520

One Tap Mobile: +17209289299,,93649054520# US (Denver)

Telephone: +16513728299

Disclaimer: To remain anonymous, call in or insert the Meeting ID in the Zoom application.

Thank you for your interest in the proposed Swan Lake Wind Project. Please complete the appropriate sections of this form to be included on the project mailing list and/or to provide comments. Comments can be submitted:

- At the virtual public scoping meeting
- By phone to (406) 255-2810
- E-mailed to
- Mailed to UGP NEPA Coordinator

Your comments are important to us and will be accepted through **April 12, 2024**, for formal consideration in the National Environmental Policy Act (NEPA) process.

Please Print Contact Information Below (not required):

Name:

Organization:

Email Address (optional):

Daytime Phone No. (optional):

Street Address:

City / State / Zip Code:

- Please email me the web link to the NEPA document when it becomes available (quickest and preferred method).
- I do not need a copy of the NEPA document.

Please Share Comments, Questions, or Concerns Below (continue on separate sheet if necessary):

Thank you for your time and interest in the project.



**FREEMAN
POLICE DEPARTMENT**

185 EAST 3RD STREET
FREEMAN, SD 57029

Date : 03/02/2024
Page : 1
Agency : FPD

Calls For Service Totals By Call Type

02/01/2024 to 02/29/2024

Call Type		Totals
911	911 Call	2
DIST	Disturbance	4
FIN PRIN	Fingerprints	3
JUVENILE	Juvenile	1
MEDICAL	Medical	2
MENTAL	Mental Health Issue	1
MISC	Miscellaneous	1
PUBLIC A	Public Assist	5
SUSP	Suspicious	3
THEFT	Theft	2
WELFARE	Welfare Check	1
Grand Total for all calls		25

**FREEMAN
POLICE DEPARTMENT**

185 EAST 3RD STREET
FREEMAN, SD 57029

Date : 03/02/2024
Page : 1
Agency : FPD

Citation Totals By Officer & Violation

02/01/2024 to 02/29/2024

Officer	Violation	Totals
37-... Jonathan Slevin		
	32-25-1.1 Speeding - State Hwy other than...	1
	32-25-14 Speeding in School Zone	2
	32-25-7 Speeding - Other Roads	3
	32-29-2.1 Stop Sign Violation	1
	32-35-113 No Liability Insurance	1
	Total for this officer:	8

**FREEMAN
POLICE DEPARTMENT**

185 EAST 3RD STREET
FREEMAN, SD 57029

Date : 03/02/2024
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Citation Totals By Officer & Violation

02/01/2024 to 02/29/2024

Officer	Violation	Totals
BN19... NANKIVEL, BARRON		
	32-17-1 Defective Headlight	1
	32-25-7 Speeding - Other Roads	5
	32-29-2.1 Stop Sign Violation	4
	8.0207 No Drivers License	1
	8.0218 Stop Sign	1
	Total for this officer:	12
	Report Grand Total:	20