

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, JANUARY 6, 2021  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF DECEMBER 16, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**SNOW REMOVAL DISCUSSION**

**SAYRE ASSOCIATES - MAIN STREET IMPROVEMENT**

**SPRAYER FOR GOLF COURSE/PARKS**

**MUTH ELECTRIC PROPOSAL**

**LAGOON GENERATOR MAINTENANCE AGREEMENT**

**JOINT ELECTION AGREEMENT**

**BUDGET ALLOCATION RESOLUTION**

**1<sup>ST</sup> READING ORDINANCE 2021-01 SUPPLEMENTAL BUDGET**

**1<sup>ST</sup> READING ORDINANCE 2021-02 SUPPLEMENTAL BUDGET**

**1<sup>ST</sup> READING ORDINANCE 2021-03 BOOZE, BOARD, AND BED TAX**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, JANUARY 20, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, JANUARY 20, 2021  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JANUARY 6, 2021 REGULAR MEETING**

**PUBLIC INPUT**

**AMBULANCE ANNUAL REPORT**

**2<sup>ND</sup> READING ORDINANCE 2021-01 SUPPLEMENTAL BUDGET**

**2<sup>ND</sup> READING ORDINANCE 2021-02 SUPPLEMENTAL BUDGET**

**2<sup>ND</sup> READING ORDINANCE 2021-03 BOOZE, BOARD, AND BED TAX**

**MARKETING & DEVELOPMENT REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, FEBRUARY 3, 2021 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, FEBRUARY 3, 2021  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JANUARY 20, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**MAIN STREET DISCUSSION**

**BASEBALL/SOFTBALL FIELD DISCUSSION**

**AUDITOR DISCUSSION**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, FEBRUARY 17, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, FEBRUARY 17, 2021  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF FEBRUARY 3, 2021 REGULAR MEETING**

**PUBLIC INPUT**

**INTRODUCE POLICE CHIEF SCOTT BREWER**

**AMBULANCE AED QUOTE**

**COMMUNITY CENTER LIGHTING**

**ADVERTISE FOR POOL AND SEASONAL WORKERS**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, MARCH 3, 2021 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, MARCH 3, 2021  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF FEBRUARY 17, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**HEARING TO VACATE ALLEY – RENO LC**

**REPLAT HEARING – PREHEIM**

**PROMOTING THE CITY LOAN FUND**

**HUTCHINSON COUNTY EMERGENCY MANAGEMENT**

**GOLF COURSE PERSONNEL**

**B-Y CONTRACT**

**CHEMICAL APPLICATOR LICENSING**

**MANHOLE LIFTER PURCHASE**

**APPOINT LIBRARY BOARD MEMBER**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, MARCH 17, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – CONTRACT NEGOTIATION**

**ADJOURN**

**Live Stream on Channel 90 or on YouTube at [https://youtu.be/EQKJd\\_wQ\\_Ck](https://youtu.be/EQKJd_wQ_Ck)**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
WEDNESDAY, MARCH 17, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF MARCH 3, 2021 REGULAR MEETING**

**BOARD OF EQUALIZATION**

**PUBLIC INPUT**

**SAYRE ASSOCIATES | MAIN STREET PROJECT**

**COMMUNITY CENTER**

**DAKOTA PUMP**

**HOOTZ**

**GOLF COURSE PERSONNEL & RATES**

**B-Y WATER CONTRACT**

**THIRD ST. & 81 RESOLUTION**

**DEVELOPMENT & MARKETING REPORT**

**POLICE CHIEF APPOINTMENT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, APRIL 7, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SD LAW – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SD LAW – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SD LAW – CONTRACT NEGOTIATION**

**ADJOURN**

**Live Stream on Channel 90 or on YouTube at <https://youtu.be/RoOU7mcJxlo>**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
WEDNESDAY, APRIL 7, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF MARCH 17, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**FREE RUBBLE SITE DAYS**

**RUBBLE SITE ABATEMENT**

**APPOINT CITY AUDITOR**

**FREEMAN COMMUNITY DEVELOPMENT CORPORATION**

**STOCKWELL ENGINEERING CONTRACT**

**PUBLIC INPUT**

**BIDS FOR PURCHASE OR LEASE OF TRACTOR**

**FENCE ORDINANCE**

**GOLF COURSE CONTRACT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, APRIL 21, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**HIRE SEASONAL PARK & POOL PERSONNEL**

**ADJOURN**

**Live Stream on Channel 90 & on YouTube at <https://www.youtube.com/watch?v=bqBkkLc3qBE>**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
WEDNESDAY, APRIL 21, 2021  
6:30 P.M. | FREEMAN COMMUNITY CENTER MEETING ROOM  
AGENDA**

**ROLL CALL**

**MINUTES OF APRIL 7, 2021 REGULAR MEETING**

**FENCE ORDINANCE – SECOND READING**

**DISCUSSION OF SURPLUS GARBAGE TRUCK, STREET SWEEPER, & SEWER JETTER**

**GIS MAPPING OPTIONS**

**7 PM | PUBLIC INPUT | STREETSCAPING PROJECT**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, MAY 5, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**Live Stream on Channel 90 & on YouTube at <https://youtu.be/8kWz2hMFzfw>**



**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
WEDNESDAY, MAY 5, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**2020-2021 COUNCIL**

**ROLL CALL  
MINUTES OF APRIL 21, 2021 REGULAR MEETING  
VOUCHERS & SALARIES  
FINANCIAL REPORT  
FENCE ORDINANCE 2021-04 | SECOND READING  
ADJOURN**

**2021-2022 COUNCIL**

**ROLL CALL  
OATH OF OFFICE  
WARD III APPOINTMENT  
ELECTION OF PRESIDENT & VICE PRESIDENT OF COUNCIL  
COMMITTEE APPOINTMENTS  
PLANNING COMMISSION APPOINTMENTS  
NEWSPAPER & BANK DESIGNATIONS  
CITY ATTORNEY AGREEMENT  
HOPE LUTHERAN CHURCH BLDG. | REQUEST TO WAIVE RUBBLE SITE FEES  
SD CHISLIC FESTIVAL  
SWIMMING POOL RATES  
FREEMAN PUBLIC LIBRARY GRANT APPLICATION REQUEST  
PARKING ORDINANCE 2021-05 | FIRST READING  
WATER DEPOSIT ORDINANCE 2021-06 | FIRST READING  
POLICE REPORT  
SPEED LIMIT SIGNS  
PUBLIC INPUT  
OTHER BUSINESS  
NEXT MEETING DATE – WEDNESDAY, MAY 19, 2021 @ 6:30 PM  
EXECUTIVE SESSION PURSUANT TO SD LAW  
EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL  
EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION  
EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION  
ADJOURN**

**Live Stream on Channel 90 or on YouTube at <https://youtu.be/1sW9p166ap8>**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, MAY 18, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF MAY 5, 2021 REGULAR MEETING**

**MAGUIRE IRON & VANTEK | ANTENNAE PLACEMENT ON WATER TOWER  
CORE & MAIN | WATER METER PROJECT UPDATE**

**PUBLIC INPUT**

**MALT BEVERAGE LICENSE RENEWALS**

**DOLLAR GENERAL, TOTAL STOP, CASEY'S, VINTAGE VAULT**

**HOOTZ ADDITION DISCUSSION**

**FIRST READING | TEMPORARY MEDICAL MARIJUANA ORDINANCE**

**SECOND READING | ORDINANCE 2021-05 | PARKING**

**SECOND READING | ORDINANCE 2021-06 | WATER DEPOSIT**

**SECOND READING | ORDINANCE 2021-07 | COUNCIL MEETING DATE**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, JUNE 1, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**Live Stream on Channel 90 & on YouTube at <https://youtu.be/Ke5bb3TMuoA>**

**CITY OF FREEMAN  
CITY COUNCIL | SPECIAL SESSION  
WEDNESDAY, JUNE 2, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURNMENT**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
THURSDAY, JUNE 3, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF MAY 18, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**HOOTZ ADDITION DISCUSSION**

**TABLED PARKING ORDINANCE 2021-05**

**COMMITTEES TO BE APPOINTED BY THE MAYOR ORDINANCE 2021-08 | FIRST  
READING**

**MEDICAL CANNABIS ORDINANCE**

**DISTRICT III JOINT COOPERATIVE AGREEMENT**

**SUMMER REC FINANCIAL REQUEST – TEENER PROGRAM**

**GOLF COURSE PERSONNEL**

**FREEMAN COMMUNITY DEVELOPMENT CORP | WEST SIDE DEVELOPMENT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, JUNE 15, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**Live Stream on Channel 90 & on YouTube at <https://youtu.be/JhHQVi7WvQA>**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, JUNE 15, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JUNE 3, 2021 REGULAR MEETING**

**SPECIAL EVENT PERMIT – VERMEER 5K-10K RUN/WALK**

**PUBLIC INPUT**

**BOARD OF ADJUSTMENT – SCHROCK VARIANCE HEARING**

**HOOTZ ADDITION DISCUSSION**

**COMMITTEES TO BE APPOINTED BY THE MAYOR ORDINANCE 2021-08 | SECOND READING**

**MEDICAL CANNABIS ORDINANCE 2021-09 | SECOND READING**

**REPEAL OF FENCE ORDINANCE 6.0609|ORDINANCE 2021-10**

**DONATION OF REAL ESTATE TO FREEMAN COMMUNITY DEVELOPMENT CORPORATION | RESOLUTION 2021-03**

**DEVELOPMENT AGREEMENT WITH FCDC**

**MUNICIPAL GROSS RECEIPTS TAX/LIQUOR TAX REFUND/CASH CONTRACT BOND REFUND**

**PARKING ORDINANCE 2021-10 | FIRST READING**

**FREEMAN COMMUNITY TRANSIT DONATION REQUEST**

**TEENER BASEBALL PROGRAM DONATION**

**SUMMER REC FINANCIAL REQUEST**

**WATER RESTRICTIONS**

**TREE CITY USA**

**JULY 4<sup>TH</sup> POOL HOURS**

**SWIMMING POOL PERSONNEL**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – THURSDAY, JULY 08, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

Live Stream on Channel 90 & on YouTube at <https://youtu.be/uqFD74NXo3M>

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
THURSDAY, JULY 8, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JUNE 15, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**SPECIAL EVENT PERMIT – MUTTON RUN**

**SPECIAL EVENT LIQUOR LICENSE – SOUTH DAKOTA CHISLIC FESTIVAL**

**LIQUOR CASH CONTRACT BOND REFUND**

**LIQUOR TAX REFUND**

**WATER RESTRICTONS**

**REQUEST TO WAIVE RUBBLE SITE FEES | ROESLER**

**PUBLIC INPUT**

**MAIN STREET PROJECT – 7:00 PM**

**RESOLUTION OF LOCAL COMMITMENT | RESOLUTION 2021-04**

**BOARD OF ADJUSTMENT – DOUGLAS VARIANCE HEARING**

**PARKING ORDINANCE 2021-10 | SECOND READING**

**FENCE ORDINANCE 2021-11 | REPEAL OF ORDINANCE 6.0609 | SECOND READING**

**PARALLEL PARKING ORDINANCE 2021-12 | FIRST READING**

**ANNEXATION OF WEST SIDE DEVELOPMENT**

**DONATION OF REAL ESTATE TO FREEMAN COMM. DEV. CORP | RESOLUTION 2021-03**

**DEVELOPMENT AGREEMENT WITH FREEMAN COMMUNITY DEVELOPMENT CORP**

**B-Y WATER AGREEMENT**

**POLICE DEPARTMENT REQUEST**

**FIRE DEPARTMENT REQUEST**

**GOLF COURSE WALK-IN COOLER**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, JULY 20, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
MONDAY, JULY 26, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JULY 8, 2021 REGULAR MEETING**

**SPECIAL EVENT LIQUOR LICENSE – HOOTZ | ALLEY DANCE BEHIND BAR**

**SPECIAL EVENT LIQUOR LICENSE – FREEMAN FIRE DEPT | RIBS IN THE PARK**

**SPECIAL EVENT LIQUOR LICENSE – FREEMAN FIRE DEPT | WEDDING DANCE**

**REQUEST TO WAIVE RUBBLE SITE FEES | JO BREWER**

**PUBLIC INPUT**

**SD CHISLIC FESTIVAL UPDATE**

**RESOLUTION OF DONATION OF WESTSIDE RAILROAD PROPERTY TO FREEMAN  
COMMUNITY DEVELOPMENT CORP | RESOLUTION 2021-06**

**TABLED PARKING ORDINANCE 2021-10**

**PARALLEL PARKING ORDINANCE 2021-12 | SECOND READING**

**WESTSIDE HOUSING DEVELOPMENT**

**REPLACING CARPET IN LIBRARY MEETING ROOM**

**SURPLUS KITCHEN PROPERTY**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, AUGUST 3, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**Live Stream on Golden West Cable Channel 90 & on YouTube at  
[https://youtu.be/\\_aTaAimqVGQ](https://youtu.be/_aTaAimqVGQ)**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
MONDAY, AUGUST 3, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**OATH OF OFFICE – TABITHA SCHOENWALD**

**MINUTES OF JULY 26, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**DISCUSSION PERTAINING TO MEDICAL CANNABIS STATUS**

**PUBLIC INPUT**

**REQUEST TO WAIVE RUBBLE SITE FEE’S- ELAINE BISHOP- GARAGE 4<sup>TH</sup> & WALNUT  
ENGINEERING FEES FOR STADIUM DRIVE CURB & GUTTER**

**COUNCIL COMMITTEE ASSIGNMENTS**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, AUGUST 17, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**Live Stream on Golden West Cable Channel 90 & on YouTube at  
[https://youtu.be/\\_aTaAimqVGQ](https://youtu.be/_aTaAimqVGQ)**



**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, AUGUST 17, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF AUGUST 3, 2021 REGULAR MEETING**

**VOUCHERS**

**FINANCIAL REPORT**

**DANIEL LARSEN VARIANCE**

**2022 PRELIMINARY BUDGET DISCUSSION**

**PUBLIC INPUT**

**SPECIAL EVENT LIQUOR LICENSE – FREEMAN ATHLETIC ASSOCIATION- SD HOF**

**LIQUOR LICENSE APPLICATION- DOC'S BAR**

**LIQUOR LICENSE HEARING- BRICKHOUSE LOUNGE**

**DAKOTA PROTIEN SOLUTIONS RESOLUTION 2021-07 @ 7pm**

**PERPENDICULAR PARKING MAP**

**WESTWARD VIEW ADDITION PRELIMINARY PLAT HEARING**

**STADIUM DRIVE ENGINEERING FEES**

**LICENSING PROVISIONS FOR CANNABIS ESTABLISHMENTS ORDINANCE 2021-13  
FIRST READING**

**FREEMAN ATHLETIC ASSOCIATION FINANCIAL SUPPORT**

**VANTEK QUOTE TO MOVE 911 REPEATER BACK TO THE WATER TOWER**

**SOIL CONDITIONER PURCHASE DISCUSSION**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, SEPTEMBER 7, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**Live Stream on Golden West Cable Channel 90 & on YouTube at  
<https://youtu.be/1m2MMbI5RAw>**

**CITY OF FREEMAN  
CITY COUNCIL | SPECIAL MEETING  
FRIDAY, SEPTEMBER 3, 2021  
12:15 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**DISCUSS ADVERTISING FOR BIDS- WESTWARD VIEW ADDITION**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, SEPTEMBER 7, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF AUGUST 17, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**2020 AUDIT REPORT**

**AMERICAN RESCUE PLAN ACT (ARPA) APPLICATION / ALLOCATION**

**PUBLIC INPUT**

**HEARING FOR SALE OF ALCOHOL LICENSES FOR THE WHISKEY HOUSE**

**RETAIL ON/OFF MALT BEVERAGE and RETAIL ON/OFF WINE**

**TABLED REQUEST FOR LIQUOR LICENSE APPLICATION- DOC'S BAR**

**2<sup>ND</sup> READING ORDINANCE 2021-13: LICENSING PROVISIONS FOR CANNABIS ESTABLISHMENTS**

**LIBRARY PROGRAMMING / STAFFING DISCUSSION**

**1<sup>ST</sup> READING ORDINANCE 2021-14 | 2022 BUDGET**

**WESTWARD VIEW ADDITION BIDDING TIMELINE**

**PARALLEL / ANGLED PARKING MAP TO ACCOMPANY ORDINANCE 2021-12**

**WATER RESTRICTION DISCUSSION**

**GOEHRING PROPERTY PURCHASE AGREEMENT**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, SEPTEMBER 21, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**View the meeting live on Golden West Cable Channel 90 or on YouTube. Find the You Tube link at [www.CityofFreeman.org](http://www.CityofFreeman.org).**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, SEPTEMBER 21, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF SEPTEMBER 3, 2021 SPECIAL MEETING**

**MINUTES OF SEPTEMBER 7, 2021 REGULAR MEETING**

**CORRECTION TO AUGUST 17, 2021 REGULAR MEETING MINUTES**

**PUBLIC INPUT**

**STARNER VARIANCE REQUEST**

**2<sup>ND</sup> READING ORDINANCE 2021-14 | 2022 BUDGET**

**POLICE FINGERPRINT MATERIALS & CHARGES**

**WATER METER PROJECT UPDATE**

**911 REPEATER MOVED BACK TO WATER TOWER**

**APPERA ENTRY MAT SERVICES**

**LIBRARY STAFFING DISCUSSION**

**STATE WATER PLAN- MAIN STREET PROJECT**

**WESTWARD VIEW ADDITION BID OPENING- THURSDAY 9/23/21 @ 2pm**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, OCTOBER 5, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**ADJOURN**

**View the meeting live on Golden West Cable Channel 90 or on YouTube. Find the You Tube link at [www.CityofFreeman.org](http://www.CityofFreeman.org).**

**CITY OF FREEMAN  
CITY COUNCIL | SPECIAL MEETING  
FRIDAY, SEPTEMBER 27, 2021  
5:15 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**AWARD BID- WESTWARD VIEW ADDITION**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, OCTOBER 5, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF SEPTEMBER 21, 2021 REGULAR MEETING**

**MINUTES OF SEPTEMBER 27, 2021 SPECIAL MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**AMERICAN RESCUE PLAN ACT (ARPA)**

**PUBLIC INPUT**

**WATER RESTRICTION DISCUSSION**

**CITY FEE SCHEDULE**

**1<sup>st</sup> READING ORDINANCE 2021-15 | CITY SPEED LIMITS**

**USDA RURAL DEVELOPMENT GRANT REQUEST**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, OCTOBER 19, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

**View the meeting live on Golden West Cable Channel 90 or on YouTube. Find the You Tube link at [www.CityofFreeman.org](http://www.CityofFreeman.org).**

**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, OCTOBER 19, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF OCTOBER 5, 2021 REGULAR MEETING**

**VOUCHERS**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**2nd READING ORDINANCE 2021-15 | CITY SPEED LIMITS**

**RECOGNIZE FREEMAN VOLUNTEER FIRE DEPARTMENT ROSTER**

**RECOGNIZE FREEMAN AMBULANCE SERVICE ROSTER**

**1<sup>ST</sup> READING ORDINANCE 2021-16 | REPEAL ORDINANCE 2021-09**

**FINAL PLAT APPROVAL FOR WESTWARD VIEW ADDITION**

**APPOINT WESTWARD VIEW ADDITION BOARD MEMBERS**

**FINALIZE MAIN STREET PROJECT**

**LIBRARY POSITION**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, OCTOBER 19, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

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**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, NOVEMBER 2, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF OCTOBER 19, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**PUBLIC INPUT**

**RURAL DEVELOPMENT LOAN DISCUSSION**

**MAIN STREET LIGHTING CLARIFICATION**

**SNOW REMOVAL REMINDER**

**SWIMMING POOL CLIMBING WALL**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, NOVEMBER 16, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

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**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, NOVEMBER 16, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF NOVEMBER 2, 2021 REGULAR MEETING**

**VOUCHERS**

**FINANCE REPORT**

**2020 AMBULANCE WRITE-OFF's**

**ADD BLAINE SAARIE AS A CHECK SIGNER AT MERCHANTS STATE BANK**

**PUBLIC INPUT**

**ALCOHOL LICENSE RENEWALS**

**RESIDENCIAL/PERSONAL GARBAGE DUMPING at RECYCLING CENTER**

**3<sup>rd</sup> St & Hwy 81 LIGHT POLE DISCUSSION**

**ORDINANCE 4.0202 DISCUSSION – WEEDS/NUISANCE**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, DECEMBER 7, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**ADJOURN**

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**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, DECEMBER 7, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF NOVEMBER 16, 2021 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**JEREMY WALTNER- COURIER MEMBERSHIP UPDATE**

**WHISKEY HOUSE ON-OFF SALE MALT BEVERAGE LICENSE**

**BIDS TO REPLACE 2 LAGOON PUMPS**

**300 GALLON TRASH CANS**

**1<sup>st</sup> READING- ORDINANCE 2021-17- DELIQUENT UTILITY FEE**

**GARBAGE PICKUP 12/24 & 12/30 and LANDFILL 12/25 & 1/1**

**MAIN STREET LIGHTING**

**OFFICE MINI FRIDGE, MICROWAVE, MICRO CART**

**FREEMAN REGIONAL HEALTH SERVICES FOUNDATION GALA RAFFLE DONATION**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, DECEMBER 21, 2021 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

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**CITY OF FREEMAN  
CITY COUNCIL | REGULAR SESSION  
TUESDAY, DECEMBER 21, 2021  
6:30 P.M. | CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF DECEMBER 7, 2021 REGULAR MEETING**

**VOUCHERS**

**PUBLIC INPUT**

**PUBLIC HEARING- FINAL PLAT- WESTWARD VIEW ADDITION**

**PUBLIC HEARING- REPLAT- EAST FREEMAN INDUSTRIAL PARK**

**ELEVATOR DISCUSSION- DAN HAUCK**

**RESOLUTION OF BUDGET ALLOCATION**

**1<sup>ST</sup> READING ORDINANCE 2021-18 | SUPPLEMENTAL APPROPRIATION TO BUDGET**

**1<sup>ST</sup> READING ORDINANCE 2021-19 | REFUSE RATES**

**2<sup>ND</sup> READING ORDINANCE 2021-17 | DELIQUENT UTILITY FEE**

**FIRE STATION- GOLDEN WEST VIDEO SERVICE**

**POLICE STAFF**

**AMBULANCE STAFF**

**TREE CITY AP**

**DOT GRANT UPDATE**

**WESTWARD VIEW BID ADVERTISE DATES**

**MARKETING & DEVELOPMENT REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – TUESDAY, JANUARY 4, 2022 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

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