**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, JANUARY 13, 2020**

**6:30 P.M., CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF DECEMBER 23, 2019 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**FEMA MITIGATION - TERESA BEHL**

**PUBLIC INPUT**

**2ND READING ORDINANCE 2019-09 – GARBAGE RATES AND CHARGES**

**MARKETING & DEVELOPMENT TRAVEL & TRAINING REQUEST**

**POLICE REPORT**

**NEXT MEETING DATE – WEDNESDAY, JANUARY 29, 2019 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, JANUARY 29, 2020**

**6:30 P.M., CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF JANUARY 13, 2020 REGULAR MEETING**

**PUBLIC INPUT**

**ADVERTISE FOR HAY BIDS**

**RECYCLE CENTER ANNUAL REPORT**

**WATER TOWER MAINTENANCE CONTRACT BID**

**TREE CITY BOARD MEMBER – MICAH GRABER**

**EQUIPMENT NEEDS FOR TREATING ASH TREES AT GOLF COUSE & PARK**

**STORM WEATHER SPOTTING CLASS – APRIL 22ND**

**SNOW EMERGENCY ORDINANCE DISCUSSION**

**FIRE HYDRANT FLUSHING**

**MARKETING & DEVELOPMENT REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, FEBRUARY 10, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, FEBRUARY 12, 2020**

**6:30 P.M., CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF JANUARY 29, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**SPECIAL EVENT LIQUOR LICENSE – FREEMAN FIRE DEPARTMENT**

**ADVERTISE FOR GOLF COURSE CLUBHOUSE MANAGER**

**GARBAGE TRUCK BID**

**WATER TOWER RFP DISCUSSION**

* **AMOUNT OF INSURANCE COVERAGE REQUIRED**
* **WASH OUT SCHEDULE (2, 3, OR 4 YEARS)**
* **COMPLETION DATE**
* **HOW MANY YEARS TO SPREAD COSTS**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, FEBRUARY 24, 2020 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, FEBRUARY 24, 2020**

**6:30 P.M., CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF FEBRUARY 12, 2020 REGULAR MEETING**

**FINANCIAL REPORT**

**OPEN HAY BIDS**

**PUBLIC INPUT**

**LIBRARY TRUSTEES**

**FUEL TANK DISCUSSION**

**RUBBLE SITE CHECK-IN SHED**

**FUTURE TRANSIT PLANS**

**OLIVET EMERGENCY SIREN**

**SNOW REMOVAL ORDINANCE DISCUSSION**

**MARKETING & DEVELOPMENT REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, MARCH 9, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE SWIMMING POOL PERSONNEL**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, MARCH 9, 2020**

**6:30 P.M., CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF FEBRUARY 24, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**TERESA BEHL – FLOOD PLAN**

**BOARD OF ADJUSTMENT – PIDDE VARIANCE HEARING**

**SEWER RATE APPEALS**

**WATER TOWER MAINTENANCE BID OPENING**

**PUBLIC INPUT**

**AMBULANCE ANNUAL REPORT**

**AMBULANCE EQUIPMENT**

**RUBBLE SITE CHECK-IN SHED**

**1ST READING ORDINANCE 2020-01 – SNOW EMERGENCY**

**HIRE AUDIT FIRM**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, MARCH 18, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – CONTRACT NEGOTIATION**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, MARCH 18, 2020**

**6:30 P.M., CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**EQUALIZATION MEETING**

**ROLL CALL**

**EQUALIZATION HEARING**

**ADJOURN**

**ROLL CALL**

**MINUTES OF MARCH 9, 2020 REGULAR MEETING**

**BOARD OF ADJUSTMENT – KLEINSASSER HEATING VARIANCE HEARING**

**PUBLIC INPUT**

**WATER TOWER MAINTENANCE BID APPROVAL**

**FREEMAN COMMUNITY TRANSIT BUILDING MATCH**

**APPROVE PAYMENT TO TRI-STATE WELDING**

**2ND READING ORDINANCE 2020-01 – SNOW EMERGENCY**

**HIRE AUDIT FIRM**

**COVID-19 DISCUSSION**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, APRIL 13, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE SWIMMING POOL PERSONNEL**

**HIRE SEASONAL MAINTENANCE PERSONNEL**

**EMPLOYEE PAY ADJUSTMENTS**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - SPECIAL SESSION**

**THURSDAY, MARCH 26, 2020**

**6:30 P.M., TELECONFERENCE**

**AGENDA**

**ROLL CALL**

**MINUTES OF MARCH 18, 2020 REGULAR MEETING**

**COVID-19 DISCUSSION**

**COVID-19 EMERGENCY RESOLUTION**

**1ST READING ORDINANCE 2020-02 – COVID-19 EMERGENCY**

**ELECTION DISCUSSION**

**OFFICE HOURS**

**PUBLIC INPUT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, APRIL 13, 2020 @ 6:30 PM**

**ADJOURN**

**CALL-IN INSTRUCTIONS:**

**Dial-in: (564) 888-5506**

**Access Code: 461747**

**CITY OF FREEMAN**

**CITY COUNCIL - SPECIAL SESSION**

**TUESDAY, MARCH 31, 2020**

**12:00 P.M., TELECONFERENCE**

**AGENDA**

**ROLL CALL**

**FITNESS CENTER LEASE**

**2ND READING ORDINANCE 2020-02 – COVID-19 EMERGENCY**

**COVID-19 POLICY LEVEL UPDATE**

**PUBLIC INPUT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, APRIL 13, 2020 @ 6:30 PM**

**ADJOURN**

**CALL-IN INSTRUCTIONS:**

**Dial-in: (564) 888-5506**

**Access Code: 461747**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, APRIL 13, 2020**

**6:30 P.M., COMMUNITY CENTER MEETING ROOM**

**AGENDA**

**ROLL CALL**

**MINUTES OF MARCH 26, 2020 SPECIAL MEETING**

**MINUTES OF MARCH 31, 2020 SPECIAL MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**SEWER RATE APPEAL**

**REPLAT HEARING – JORDAN HAAR ADDITION**

**HOOTZ LEASE**

**ELECTION CHANGE TO JUNE 2, 2020 AT COMMUNITY CENTER**

**COVID-19 DISCUSSION**

* **PLAYGROUNDS AND PARKS**
* **SWIMMING POOL**
* **CAMPING**
* **GOLF COURSE**

**COVID-19 EMERGENCY RESOLUTION UPDATE**

**BLOOD DRIVE REQUEST FOR COMMUNITY CENTER**

**TRACTOR LEASE**

**EMPLOYEE CLOTHING ALLOWANCE**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, APRIL 27, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 291 561 549**

**Meeting Password: jrPw433NQ7H (57794336 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, APRIL 27, 2020**

**6:30 P.M., COMMUNITY CENTER MEETING ROOM**

**AGENDA**

**ROLL CALL**

**MINUTES OF APRIL 13, 2020 REGULAR MEETING**

**PUBLIC INPUT**

**FHS GOLF CART REQUEST**

**COVID-19 DISCUSSION**

* **PLAYGROUNDS AND PARKS**
* **SWIMMING POOL**
* **CAMPING**
* **GOLF COURSE**

**COVID-19 EMERGENCY RESOLUTION**

**1ST READING – COVID-19 EMERGENCY ORDINANCE**

**MUNKVOLD DITCH**

**B-Y WATER RATE INCREASE**

**TRACTOR LEASE**

**LIQUOR INVOICE PRE-APPROVAL**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, MAY 11, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE CLUBHOUSE PERSONNEL**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 622 795 606**

**Meeting Password: XViErDGK686 (98437345 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, MAY 11, 2020**

**6:30 P.M., COMMUNITY CENTER MEETING ROOM**

**AGENDA**

**ROLL CALL**

**MINUTES OF APRIL 27, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**BOARD OF ADJUSTMENT – SCHNABEL VARIANCE HEARING**

**KING STREET MAINTENANCE**

**PUBLIC INPUT**

**LIQUOR LICENSE TRANSFER HEARING**

**COVID-19 DISCUSSION**

**2ND READING ORDINANCE 2020-03 – AMENDED COVID-19 EMERGENCY ORDINANCE**

**1ST READING ORDINANCE 2020-04 – WATER RATE INCREASE**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, MAY 27, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 293 130 706**

**Meeting Password: 7JkDqpMaW27 (75537762 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, MAY 27, 2020**

**6:30 P.M., COMMUNITY CENTER MEETING ROOM**

**AGENDA**

**ROLL CALL**

**MINUTES OF MAY 11, 2020 REGULAR MEETING**

**WRESTLING AT COMMUNITY CENTER**

**SIDEWALK ON 5TH & MAIN STREET**

**COVID-19 DISCUSSION**

**PUBLIC INPUT**

**HOOTZ WATER BILL**

**CLEAN UP DAYS**

**NUISANCE PROPERTY – 700 E 3RD STREET**

**2ND READING ORDINANCE 2020-04 – WATER RATE INCREASE**

**MALT BEVERAGE LICENSE RENEWALS**

**ANNUAL REPORT**

**CONFLICT OF INTEREST POLICY**

**INTERNAL CONTROL POLICY**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, JUNE 8, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE SEASONAL PERSONNEL**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 126 147 0701**

**Meeting Password: iZiW2AbrG85 (49492227 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, JUNE 8, 2020**

**6:30 P.M., COMMUNITY CENTER**

**AGENDA**

**2019-2020 COUNCIL**

**ROLL CALL**

**MINUTES OF MAY 27, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**CANVASS OF ELECTION**

**ADJOURN**

**2020-2021 COUNCIL**

**ROLL CALL**

**OATH OF OFFICE**

**WARD III APPOINTMENT**

**ELECTION OF PRESIDENT AND VICE PRESIDENT**

**COMMITTEE APPOINTMENTS**

**PLANNING COMMISSION APPOINTMENTS**

**NEWSPAPER & BANK DESIGNATIONS**

**CITY ATTORNEY AGREEMENT**

**COVID-19 DISCUSSION**

**SWIMMING POOL RATES**

**FIRE DEPARTMENT REQUEST**

**DISTRICT III JOINT COOPERATIVE AGREEMENT**

**POLICE REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION-PURSUANT TO SDLC 1-25-2(1)-PERSONNEL**

**NEXT MEETING DATE – MONDAY, JUNE 22, 2020 @ 6:30 PM**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 126 105 5893**

**Meeting Password: d5JvZTHPD73 (35589847 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, JUNE 22, 2020**

**6:30 P.M., COMMUNITY CENTER**

**AGENDA**

**ROLL CALL**

**OATH OF OFFICE – DOUG UECKER**

**MINUTES OF JUNE 8, 2020 REGULAR MEETING – OLD COUNCIL**

**MINUTES OF JUNE 8, 2020 REGULAR MEETING – NEW COUNCIL**

**SPECIAL EVENT REQUEST – VERMEER 5K RUN/WALK**

**ESL COMMUNITY CENTER REQUEST**

**SPECIAL EVENT ALCOHOL LICENSE – DOC’S**

**ORDINANCE 6.08 & 6.09 DISCUSSION**

**PUBLIC INPUT**

**1ST READING ORDINANCE 2020-05 – REPEAL COVID-19 ORDINANCES**

**SUMMER REC REQUEST**

**PRE-DISASTER HAZARD MITIGATION PROJECTS**

**WATER COMMITTEE REPORT**

**WATER TOWER BRACKETS**

**GOLF COMMITTEE REPORT**

**CLUBHOUSE MANAGER INCENTIVE**

**STREET COMMITTEE REPORT**

**STREET REPAIR PROPOSALS**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, JULY 13, 2020 @ 6:30 PM @ CITY HALL**

**EXECUTIVE SESSION-PURSUANT TO SDLC 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION-PURSUANT TO SDLC 1-25-2(3) – PENDING LITIGATION**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 126 131 7334**

**Meeting Password: imGK3Ksyu37 (46453579 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, JULY 13, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF JUNE 22, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES**

**BOARD OF ADJUSTMENTS – ANDERSON VARIANCE HEARING**

**BOARD OF ADJUSTMENTS – WIPF REZONING HEARING**

**BROSZ ENGINEERING UPDATE**

**PUBLIC INPUT**

**FREEMAN COMMUNITY TRANSIT DONATION REQUEST**

**SPECIAL EVENT LIQUOR LICENSE – FIRE DEPARTMENT**

**CARES ACT RECEIPT OF FUNDS RESOLUTION**

**2ND READING ORDINANCE 2020-05 – REPEAL COVID-19 ORDINANCES**

**1ST READING ORDINANCE 2020-06 – GOLF COURSE**

**AUDIT REPORT ACCEPTED**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, JUNE 22, 2020 @ 6:30 PM**

**EXECUTIVE SESSION-PURSUANT TO SDLC 1-25-2(1)-PERSONNEL**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 126 275 9388**

**Meeting Password: CjUfRqmR343 (25837767 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, JULY 27, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF JULY 13, 2020 REGULAR MEETING**

**SPECIAL EVENT PERMIT - MOVIE ON MAIN STREET**

**FREEMAN COMMUNITY TRANSIT REQUEST**

**PUBLIC INPUT**

**REQUEST TO WAIVE RUBBLE SITE TIPPING FEES - UNRUH**

**2ND READING ORDINANCE 2020-06 – GOLF COURSE**

**APPROVE GOLF COURSE BOARD OF DIRECTORS**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, AUGUST 10, 2020 @ 6:30 PM**

**EXECUTIVE SESSION-PURSUANT TO SDLC 1-25-2(1)-PERSONNEL**

**HIRE SEASONAL CLUBHOUSE WORKER**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 126 227 4766**

**Meeting Password: Z7PpJ3vfjK3 (97775383 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, AUGUST 10, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF JULY 27, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**BOARD OF ADJUSTMENT – 204 E 2ND STREET CONDITIONAL USE**

**FCDC PROPERTY ON MAIN STREET DISCUSSION**

**WATER METER AUTOREAD SYSTEM – CORE & MAIN**

**FIRE DEPARTMENT – RIBFEST**

**PUBLIC INPUT**

**LIBRARY GRANT REQUEST**

**APPROVE GOLF COURSE BOARD OF DIRECTORS**

**VETERANS MEMORIAL SPRINKLER SYSTEM**

**FREEMAN ATHLETIC ASSOCIATION**

**HOUSING INSPECTOR APPOINTMENT**

**WATER TOWER BRACKETS**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, AUGUST 24, 2020 @ 6:30 PM**

**EXECUTIVE SESSION-PURSUANT TO SDLC 1-25-2(3)-PENDING LITIGATION**

**ADJOURN**

**CALL-IN INFORMATION:**

**Phone #: (408) 418-9388**

**Access Code: 126 066 9697**

**Meeting Password: kdHmHMfB794 (53464632 from phones and video systems)**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, AUGUST 24, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF AUGUST 10, 2020 REGULAR MEETING**

**PUBLIC INPUT**

**LOAN PAYOFF DISCUSSION**

**STREET/CONCRETE REPAIR BIDS**

**BUDGET DISCUSSION**

**1ST READING ORDINANCE 2020-07 – SUPPLEMENTAL BUDGET**

**1ST READING ORDINANCE 2020-08 – VEGETATION**

**1ST READING ORDINANCE 2020-09 – WATER REGULATIONS**

**1ST READING ORDINANCE 2020-10 – NUISANCE BUILDINGS**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, SEPTEMBER 14, 2020 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, SEPTEMBER 14, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF AUGUST 24, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**CORE & MAIN**

**PUBLIC INPUT**

**CMC EXCAVATION WATER SADDLES QUOTE**

**KOERNER CONSTRUCTION STREET REPAIR QUOTE**

**2ND READING ORDINANCE 2020-07 – SUPPLEMENTAL BUDGET**

**2ND READING ORDINANCE 2020-08 – VEGETATION**

**2ND READING ORDINANCE 2020-09 – WATER REGULATIONS**

**2ND READING ORDINANCE 2020-10 – NUISANCE BUILDINGS**

**1ST READING ORDINANCE 2020-11 – 2021 BUDGET**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, SEPTEMBER 28, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**EASEMENT DISCUSSION**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, SEPTEMBER 28, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF SEPTEMBER 14, 2020 REGULAR MEETING**

**PUBLIC INPUT**

**COMMUNITY CENTER USE – WALKING/WRESTLING/BASKETBALL**

**RESOLUTION 2020-05 – MULTI-JURISDICTION PRE-DISASTER MITIGATION PLAN**

**USDA RURAL DEVELOPMENT GRANT APPLICATION**

**AMBULANCE FEE STRUCTURE AND EMT PAY SCHEDULE**

**2ND READING ORDINANCE 2020-11 – 2021 BUDGET**

**DRAINAGE AT FENSEL’S PROPERTY**

**PROPERTY VALUATION SURVEY**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE –**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**TUESDAY, OCTOBER 13, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF SEPTEMBER 28, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**EFFECTIVE DATE FOR AMBULANCE FEES AND EMT PAY**

**COMMUNITY CENTER USE – WALKING/WRESTLING/BASKETBALL/CURTAINS**

**DRAINAGE AT FENSEL’S PROPERTY**

**SURPLUS GOLF CARTS**

**INSURANCE SURVEY UPDATES**

**CORE & MAIN WATER METERS**

**MOVE 911 REPEATER TO WATER TOWER**

**EQUIPMENT FOR CITY COUNCIL MEETINGS ON CHANNEL 90**

**EQUIPMENT FOR COUNCIL/CITY STAFF**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, OCTOBER 26, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CITY COUNCIL - REGULAR SESSION**

**MONDAY, OCTOBER 26, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF OCTOBER 13, 2020 REGULAR MEETING**

**FENSEL’S DRAINAGE DISCUSSION**

**PUBLIC INPUT**

**COMMUNITY CENTER USE – WRESTLING/BASKETBALL/CURTAINS**

**EQUIPMENT FOR CITY COUNCIL MEETINGS ON CHANNEL 90**

**EQUIPMENT FOR COUNCIL/CITY STAFF**

**APPROVE CITY RATES & CHARGES**

**SNOW ALERT REVIEW**

**6.0801(d) – 24 HOUR PARKING FIRE ZONE**

**1st READING ORDINANCE 2020-12 - MAILBOXES**

**APPROVE BIDDING ON STREET EQUIPMENT**

**SURPLUS ITEMS FOR AUCTION**

**TORRES EMAIL REQUESTS**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, NOVEMBER 9, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, NOVEMBER 4, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF OCTOBER 26, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**AE2S DRAINAGE STUDY RESULTS**

**PUBLIC INPUT**

**COMMUNITY CENTER EQUIPMENT**

**EQUIPMENT FOR CITY COUNCIL MEETINGS ON CHANNEL 90**

**INSURANCE SURVEY UPDATES**

**GARBAGE SCHEDULE FOR HOLIDAYS**

**2ND READING ORDINANCE 2020-12 – MAILBOXES**

**2ND READING ORDINANCE 2020-12 – 24 HOUR PARKING**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, NOVEMBER 18, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, NOVEMBER 18, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF NOVEMBER 4, 2020 REGULAR MEETING**

**AE2S DRAINAGE STUDY RESULTS**

**SAYRE ASSOCIATES - MAIN STREET IMPROVEMENT**

**PUBLIC INPUT**

**POICE REPORT**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, DECEMBER 2, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, DECEMBER 2, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF NOVEMBER 18, 2020 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PUBLIC INPUT**

**HAAR ADDITION REPLAT**

**700 E 3RD STREET LIEN**

**ALCOHOL LICENSE RENEWALS**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, DECEMBER 16, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**

**CITY OF FREEMAN**

**CITY COUNCIL - REGULAR SESSION**

**WEDNESDAY, DECEMBER 16, 2020**

**6:30 PM, CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**ROLL CALL**

**MINUTES OF DECEMBER 2, 2020 REGULAR MEETING**

**PUBLIC INPUT**

**INSURANCE UPDATE**

**MIMI’S DINER LIQUOR LICENSE HEARING**

**AMBULANCE BILL ADJUSTMENT REQUEST**

**BUDGET ALLOCATION RESOLUTION**

**MARKETING & DEVELOPMENT REPORT**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, JANUARY 6, 2020 @ 6:30 PM**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**ADJOURN**