# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, JANUARY 7, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

**MINUTES OF DECEMBER 17, 2018 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

**REPLAT HEARING – BUECHLER** 

FINAL PLAT HEARING - FREEMAN COMMUNITY DEVELOPMENT CORPORATION

**REPLAT HEARING – HAAR** 

HAAR DRAINAGE PRELIMINARY PLAN

1<sup>ST</sup> READING ORDINANCE 2019-01 – PARKING AND STOPPING

RECYCLING ANNUAL REPORT

GOLF COURSE COMMITTEE REPORT

**OTHER BUSINESS** 

NEXT MEETING DATE – MONDAY, JANUARY 21 or WEDNESDAY, JANUARY 23, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, JANUARY 21, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

**MINUTES OF JANUARY 7, 2019 REGULAR MEETING** 

2<sup>ND</sup> READING ORDINANCE 2019-01 – PARKING AND STOPPING

FORKLIFT BATTERIES

POLICE REPORT

**OTHER BUSINESS** 

**OPEN LEASE PURCHASE BIDS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION

ACCEPT LEASE PURCHASE BID

GOLF COURSE COMMITTEE REPORT

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

NEXT MEETING DATE - WEDNESDAY, FEBRUARY 6, 2019 @ 6:30 PM

## CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION WEDNESDAY, FEBRUARY 6, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

**MINUTES OF JANUARY 21, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

RECYCLE CENTER GARAGE DOOR

WASTEWATER PUMP IMPROVEMENTS & REMOTE ACCESS

RESOLUTION FOR ANNEXATION – FREEMAN ACADEMY

**RESOLUTION FOR ANNEXATION – FRIESEN** 

**RESOLUTION FOR ANNEXATION – GRABER** 

**RESOLUTION FOR ANNEXATION – GOLF COURSE** 

LEASE PURCHASE FINANCING AGREEMENT

#### GOLF COURSE COMMITTEE REPORT

- Course Superintendent Job Description
- Clubhouse Manager Lease Agreement
- Membership and Daily Pricing
- Annual Budget
- Golf Cart Bid Authorization

1<sup>ST</sup> READING ORDINANCE 2019-02 – GOLF COURSE APPROPRIATION

RESOLUTION FOR PROPERTY EXCHANGE WITH FCDC

COMMUNITY DEVELOPMENT & MARKETING REPORT

POLICE REPORT

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

NEXT MEETING DATE – WEDNESDAY, FEBRUARY 20, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL – SPECIAL SESSION THURSDAY, FEBRUARY 21, 2019 12:15 PM, CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

GOLF COURSE CLUBHOUSE MANAGER LEASE APPROVAL

2<sup>ND</sup> READING ORDINANCE 2019-02 – GOLF COURSE APPROPRIATION
HIRE COMMUNITY CENTER CUSTODIAN
OTHER BUSINESS
NEXT MEETING DATE – MONDAY, MARCH 4, 2019 @ 6:30 PM
ADJOURN

### CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, MARCH 4, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

#### ROLL CALL

MINUTES OF FEBRUARY 6, 2019 REGULAR MEETING & FEBRUARY 21, 2019 SPECIAL MEETING

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

**OLD FIRE STATION USE** 

SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSES - HOOTZ

**GOLF CART BID OPENING** 

**GOLF COURSE CONTRACT** 

- LEASE PAYMENTS
- VIDEO LOTTERY

**CLUBHOUSE REPAIRS** 

**COMMUNITY CENTER SPEAKERS** 

**B-Y WATER RATE INCREASE** 

**CANCELLATION OF JOINT ELECTION** 

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

**EXECUTIVE ACTION** 

NEXT MEETING DATE - MONDAY, MARCH 18, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, MARCH 18, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

EQUALIZATION MEETING
ROLL CALL
EQUALIZATION HEARING
ADJOURN

**ROLL CALL** 

**MINUTES OF MARCH 4, 2019 REGULAR MEETING** 

**EMERGENCY PLAN** 

**GOLF CARTS PURCHASE** 

**GOLF COMMITTEE UPDATE** 

**QUICKBOOKS FOR GOLF COURSE** 

VALLEY VIEW ADVERTISING

1<sup>ST</sup> READING ORDINANCE 2019-03 – WATER RATE INCREASE

DEVELOPMENT & MARKETING COORDINATOR JOB DESCRIPTION

ADVERTISE FOR DEVELOPMENT & MARKETING COORDINATOR

POLICE REPORT

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

HIRE SWIMMING POOL PERSONNEL

NEXT MEETING DATE - MONDAY, APRIL 8, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, APRIL 8, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

**MINUTES OF MARCH 18, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

ALCOHOLIC BEVERAGE LICENSE HEARING - THE FRINGE

**CHERRY STREET LIGHT POLE** 

**OLD FIRE STATION USE** 

2<sup>ND</sup> READING ORDINANCE 2019-03 - WATER RATE INCREASE

1<sup>ST</sup> READING ORDINANCE 2019-04 - AMEND RURAL SERVICE DISTRICT

HIRE AUDIT FIRM

**POLICE REPORT** 

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

HIRE SWIMMING POOL PERSONNEL

NEXT MEETING DATE - MONDAY, APRIL 22, 2019 @ 6:30 PM

## CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, APRIL 22, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

#### **ROLL CALL**

MINUTES OF APRIL 8, 2019 REGULAR MEETING
SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSES - HOOTZ
ALCOHOLIC BEVERAGE LICENSE TRANSFER HEARING - BLUES
ALCOHOLIC BEVERAGE LICENSE TRANSFER HEARING - POK HOLDINGS
ALCOHOLIC BEVERAGE LICENSES TRANSFER HEARING - DOC'S BAR
TONY SCHULTE DRAINAGE

SD CHISLIC FESTIVAL UPDATE

**SUMMER REC REQUEST** 

 $2^{ND}$  READING ORDINANCE 2019-04 - AMEND RURAL SERVICE DISTRICT  $1^{ST}$  READING ORDINANCE 2019-05 - AMEND REGULAR MEETING SCHEDULE OTHER BUSINESS

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL HIRE GOLF COURSE SUPERINTENDENT HIRE DEVELOPMENT & MARKETING COORDINATOR NEXT MEETING DATE – MONDAY, MAY 6, 2019 @ 6:30 PM ADJOURN

#### CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, MAY 6, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

#### 2018-2019 COUNCIL

**ROLL CALL** 

**MINUTES OF APRIL 22, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

TERESA BEHL

**ADJOURN** 

#### 2019-2020 COUNCIL

ROLL CALL

**OATH OF OFFICE** 

ELECTION OF PRESIDENT AND VICE PRESIDENT

**COMMITTEE APPOINTMENTS** 

PLANNING COMMISSION APPOINTMENTS

**NEWSPAPER & BANK DESIGNATIONS** 

**CITY ATTORNEY AGREEMENT** 

MAILBOX LOCATIONS

SPECIAL EVENT LIQUOR LICENSE – DOC'S BAR

**SWIMMING POOL RATES** 

**CLEAN UP DAYS** 

GOLF COURSE WEBSITE PROPOSAL

2ND READING ORDINANCE 2019-05 - AMEND REGULAR MEETING SCHEDULE

ANNUAL REPORT

POLICE REPORT

**OTHER BUSINESS** 

NEXT MEETING DATE - MONDAY, MAY 20, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, MAY 20, 2019 6:30 PM, CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

**MINUTES OF MAY 6, 2019 REGULAR MEETING** 

**COUNCIL APPOINTMENT - WARD I** 

**OATH OF OFFICE** 

SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE - HOOTZ

SPECIAL EVENT PERMIT – DAWN WALZ

MALT BEVERAGE LICENSE RENEWALS

SD CHISLIC FESTIVAL UPDATE

**GOLF COURSE AERATOR** 

**GOLF COURSE SECURITY CAMERAS** 

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION

NEXT MEETING DATE - MONDAY, JUNE 10, 2019 @ 6:30 PM

#### CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, JUNE 10, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

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**MINUTES OF MAY 20, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

SPECIAL EVENT PERMIT – MOVIE ON MAIN STREET

**REVIEW ORDINANCE 06.07** 

RETAIL WINE LICENSE HEARING - POK HOLDING, DBA PRAIRIE TO PLATE

SPECIAL EVENT LIQUOR LICENSE – DOC'S BAR

SPECIAL EVENT LIQUOR LICENSE – VINTAGE VAULT

**EMERGENCY PLAN COMMITTEE** 

DISTRICT III JOINT COOPERATIVE AGREEMENT

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION

NEXT MEETING DATE – MONDAY, JUNE 24, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, JUNE 24, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

**MINUTES OF JUNE 10, 2019 REGULAR MEETING** 

**SPECIAL EVENT PERMIT – TRIATHLON** 

SPECIAL EVENT PERMIT – VERMEER

SPECIAL EVENT LIQUOR LICENSE – FIRE DEPARTMENT

WALK-IN COOLER REPLACEMENT

AMBULANCE ANNUAL REPORT

CANISTOTA LIONS CLUB DONATION REQUEST

CORTRUST BANK SIGNATURE AUTHORIZATION

**NUISANCE PROPERTY INJUNCTION** 

**DEVELOPMENT & MARKETING REPORT** 

POLICE REPORT

**OTHER BUSINESS** 

NEXT MEETING DATE - MONDAY, JULY 8, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, JULY 8, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

**MINUTES OF JUNE 24, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

SPECIAL EVENT PERMIT – SALEM MENNONITE HOME

SPECIAL EVENT PERMIT - MARKET IN THE PARK

SPECIAL EVENT PERMIT – DOC'S BAR

SD CHISLIC FESTIVAL UPDATE

DOC'S BAR FOOD & BEVERAGES ON SIDEWALK ORDINANCE REQUEST

REPLAT HEARING - FCDC INDUSTRIAL PARK

**DESIGNATED MAILBOX SITES** 

**BAR ADDITION DISCUSSION** 

BASEBALL/SOFTBALL COMPLEX DISCUSSION

FIRE DEPARTMENT ANNUAL REPORT

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

NEXT MEETING DATE - MONDAY, JULY 22, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - SPECIAL SESSION WEDNESDAY, JULY 17, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL HIRE SANITATION WORKER

NEXT MEETING DATE – MONDAY, JULY 22, 2019 @ 6:30 PM

ADJOURN

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, JULY 22, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

MINUTES OF JULY 8, 2019 REGULAR MEETING
MINUTES OF JULY 17, 2019 SPECIAL MEETING
BASEBALL/SOFTBALL COMPLEX DISCUSSION
BAR ADDITION DISCUSSION
DEVELOPMENT & MARKETING REPORT
POLICE REPORT
OTHER BUSINESS
NEXT MEETING DATE – MONDAY, AUGUST 12, 2019 @ 6:30 PM
ADJOURN

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, AUGUST 12, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

**MINUTES OF AUGUST 12, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

**BOARD OF ADJUSTMENT - VARIANCE HEARING - SHANE VETCH** 

FREEMAN AREA TRANSIT ANNUAL UPDATE

SOUTH DAKOTA COMMUNITY FOUNDATION - BASKETBALL GRANT

**EMERGENCY PHONE CALL SYSTEM** 

POLICE SAFETY BANK ACCOUNT

**POLICE REPORT** 

**OTHER BUSINESS** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION

NEXT MEETING DATE - MONDAY, AUGUST 26, 2019 @ 6:30 PM

## CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, AUGUST 26, 2019 7:00 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

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**MINUTES OF AUGUST 12, 2019 REGULAR MEETING** 

FREEMAN COMMUNITY TRANSIT UPDATE

**BROSZ ENGINEERING INFRASTURCTURE BIDS** 

**BROSZ ENGINEERING SURVEY UPDATE** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION

MAIN & 3<sup>RD</sup> STREET SIDEWALK

**RUBBLE SITE TIPPING FEES – STAHL** 

1<sup>ST</sup> READING ORDINANCE 2019-06 – ALCOHOL IN PUBLIC

1<sup>ST</sup> READING ORDINANCE 2019-07 – 2020 BUDGET

PHONE NOTIFICATION LETTER

COMMUNITY DEVELOPMENT AND MARKETING REPORT

**OTHER BUSINESS** 

NEXT MEETING DATE - MONDAY, SEPTEMBER 9, 2019 @ 6:30 PM

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, SEPTEMBER 9, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

**MINUTES OF AUGUST 26, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

SWIMMING POOL ANNUAL REPORT

2<sup>ND</sup> READING ORDINANCE 2019-06 – ALCOHOL IN PUBLIC

2<sup>ND</sup> READING ORDINANCE 2019-07 – 2020 BUDGET

POLICE EQUIPMENT

**POLICE REPORT** 

**OTHER BUSINESS** 

NEXT MEETING DATE - MONDAY, SEPTEMBER 23, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, SEPTEMBER 23, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

#### **ROLL CALL**

MINUTES OF SEPTEMBER 9, 2019 REGULAR MEETING
DISTURBANCE OF PEACE BY BARKING DOG ORDINANCE
HEALTHY HOMETOWN SEASONAL BUMP OUTS ON MAIN STREET
GOLF COURSE CLUBHOUSE UPDATE – THE FRINGE

**BAR LEASE ADDENDUM** 

**BAR ADDITION** 

TRANSIT PARKING

SPECIAL EVENT LIQUOR LICENSE – FIRE DEPARTMENT

**JOHN DEERE MOWER** 

GOLF COURSE SUPERINTENDENT

COMMUNITY DEVELOPMENT & MARKETING REPORT

**OTHER BUSINESS** 

NEXT MEETING DATE – MONDAY, OCTOBER 14, 2019 @ 6:30 PM??  $9^{TH}$  OR  $16^{TH}$ ?

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION WEDNESDAY, OCTOBER 16, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

ROLL CALL

MINUTES OF SEPTEMBER 23, 2019 REGULAR MEETING

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

**COMMUNITY CENTER WALKING** 

**COMMUNITY CENTER - WRESTLING PRACTICE** 

713 S POPLAR STREET CULVERT REQUEST

**GOLF COURSE FINANCIAL UPDATE** 

**AUDIT REPORT ACCEPTED** 

**POLICE REPORT** 

**OTHER BUSINESS** 

**B-Y LETTER** 

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION

NEXT MEETING DATE - MONDAY, OCTOBER 28, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, OCTOBER 28, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

#### **ROLL CALL**

MINUTES OF OCTOBER 16, 2019 REGULAR MEETING
COMMUNITY CENTER – WRESTLING PRACTICE
FREEMAN COMMUNITY TRANSIT – WINTER PARKING
INDUSTRIAL PARK UTILITIES BID
WALTNER ADDITION STREETS AND UTILITIES BID
COMMUNITY DEVELOPMENT & MARKETING REPORT
OTHER BUSINESS
NEXT MEETING DATE – WEDNESDAY, NOVEMBER 13, 2019 @ 6:30 PM
ADJOURN

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION WEDNESDAY, NOVEMBER 13, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

**MINUTES OF OCTOBER 28, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

ALCOHOLIC BEVERAGE LICENSE RENEWALS

EXPERIENCE FREEMAN WEBSITE INVOICE

INDUSTRIAL PARK UTILITIES BID OPENING

WALTNER ADDITION WEST PHASE BID OPENING

**OTHER BUSINESS** 

NEXT MEETING DATE - MONDAY, NOVEMBER 25, 2019 @ 6:30 PM

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION

# CITY OF FREEMAN CITY COUNCIL - SPECIAL SESSION FRIDAY, NOVEMBER 15, 2019 12:00 PM, CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

**CONTRACT NEGOTIATION** 

NEXT MEETING DATE – MONDAY, NOVEMBER 25, 2019 @ 6:30 PM

# CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, NOVEMBER 25, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

#### ROLL CALL

MINUTES OF NOVEMBER 13, 2019 REGULAR MEETING
MINUTES OF NOVEMBER 15, 2019 SPECIAL MEETING
SPECIAL EVENT PERMIT – HOMETOWN CHRISTMAS
6<sup>TH</sup> STREET APPROACH REQUEST – BLAINE SAARIE
KELLY KNODEL – INDUSTRIAL PARK UTILITIES
INDUSTRIAL PARK UTILITIES BID APPROVAL
WALTNER ADDITION WEST PHASE BID APPROVAL
DEVELOPMENT & MARKETING REPORT
OTHER BUSINESS
NEXT MEETING DATE – MONDAY, DECEMBER 9, 2019 @ 6:30 PM
ADJOURN

## CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION WEDNESDAY, DECEMBER 11, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

**MINUTES OF NOVEMBER 25, 2019 REGULAR MEETING** 

**VOUCHERS & SALARIES** 

FINANCIAL REPORT

SPECIAL EVENT LIQUOR LICENSE – FREEMAN REGIONAL HEALTH

ALCOHOLIC BEVERAGE LICENSE RENEWAL

LIBRARY BOARD PRESENTATION

1<sup>ST</sup> READING ORDINANCE 2019-08 – PUBLIC LIBRARY TRUSTEES, APPOINTMENTS

FREEMAN ATHLETIC ASSOCIATION LETTER

INDUSTRIAL PARK UTILITIES BID APPROVAL

WALTNER ADDITION WEST PHASE BID APPROVAL

JOINT ELECTION RESOLUTION

GARBAGE TIPPING FEE INCREASE

RESOLUTION OF BUDGET ALLOCATION

EARLY PAYMENT PREAUTHORIZATION

POLICE REPORT

**OTHER BUSINESS** 

NEXT MEETING DATE - MONDAY, DECEMBER 23, 2019 @ 6:30 PM

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

# CITY OF FREEMAN CITY COUNCIL - SPECIAL SESSION FRIDAY, DECEMBER 13, 2019 1:00 PM, CITY HALL COUNCIL CHAMBERS AGENDA

**ROLL CALL** 

ASPHALT DRUM ROLLER PURCHASE

NEXT MEETING DATE – MONDAY, DECEMBER 23, 2019 @ 6:30 PM

## CITY OF FREEMAN CITY COUNCIL - REGULAR SESSION MONDAY, DECEMBER 23, 2019 6:30 P.M., CITY HALL COUNCIL CHAMBERS AGENDA

#### ROLL CALL

**MINUTES OF DECEMBER 11, 2019 REGULAR MEETING** 

MINUTES OF DECEMBER 13, 2019 SPECIAL MEETING

INDIVIDUAL USE OF COMMUNITY CENTER

2<sup>ND</sup> READING ORDINANCE 2019-08 – PUBLIC LIBRARY TRUSTEES, APPOINTMENTS

1<sup>ST</sup> READING ORDINANCE 2019-09 – GARBAGE RATES AND CHARGES

GARBAGE CAN PURCHASE

PURCHASE TV FOR COUNCIL ROOM

LIBRARY TRUSTEE APPOINTMENT

ADVERTISE FOR SEASONAL SUMMER STAFF

COMMUNITY DEVELOPMENT & MARKETING REPORT

**PUBLIC INPUT** 

NEXT MEETING DATE - MONDAY, JANUARY 13, 2019 @ 6:30 PM

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL

EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(3) – PENDING LITIGATION