

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, JANUARY 8, 2018  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF DECEMBER 18, 2017 REGULAR MEETING**

**MINUTES OF DECEMBER 28, 2017 SPECIAL MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**TIMELESS FITNESS AGREEMENT**

**RECYCLING ANNUAL REPORT**

**SNOW REMOVAL NOTICES**

**DRIVERS LICENSE PROCESSING CENTER**

**COMMUNITY DEVELOPMENT & MARKETING COORDINATOR REPORT**

**POLICE REPORT**

**OTHER BUSINESS**

**HIRE POLICE CHIEF**

**NEXT MEETING DATE – MONDAY, JANUARY 22, 2018 @ 5:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, JANUARY 22, 2018  
5:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JANUARY 8, 2018 REGULAR MEETING**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE – HOOTZ**

**EQUIPMENT FOR HOOTZ**

**TRANSFER FOR MALT BEVERAGE AND LIQUOR LICENSES**

**MAINTENANCE CODE COMMITTEE**

**COMMUNITY CENTER REPAIR ESTIMATE**

**WINDSHIELD REPAIRS ESTIMATE**

**EMPLOYEE HANDBOOK**

- **CELL PHONE REIMBURSEMENT**
- **LONGEVITY PAY**
- **ADOPT EMPLOYEE HANDBOOK**

**1<sup>ST</sup> READING ORDINANCE 2017-07 – SUPPLEMENTAL BUDGET MARKETING COORD**

**1<sup>ST</sup> READING ORDINANCE 2017-08 – SUPPLEMENTAL BUDGET RECYCLE/RUBBLE**

**ADVERTISE FOR SWIMMING POOL EMPLOYEES**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE RECYCLING PLANT/RUBBLE SITE OPERATOR**

**NEXT MEETING DATE – WEDNESDAY, FEBRUARY 7, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, FEBRUARY 7, 2018  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JANUARY 22, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**AMBULANCE ANNUAL REPORT**

**FIRE DEPARTMENT ANNUAL REPORT**

**GOLF COURSE DISCUSSION**

**911 REPEATER REPLACEMENT**

**SIREN EMERGENCY SERVICES GRANT**

**COMMUNITY CENTER REPAIR**

**COMMUNITY CENTER SOUND EQUIPMENT**

**KENNEL LICENSE FEE STRUCTURE**

**2<sup>ND</sup> READING ORDINANCE 2017-07 – SUPPLEMENTAL BUDGET MARKETING COORD**

**2<sup>ND</sup> READING ORDINANCE 2017-08 – SUPPLEMENTAL BUDGET RECYCLE/RUBBLE**

**EMPLOYEE HANDBOOK**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, FEBRUARY 19, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
TUESDAY, MARCH 6, 2018  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF FEBRUARY 7, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**BLACK WIDOW SPECIAL EVENT PERMIT**

**SURPLUS PROPERTY – STACK-ON SAFE & FREEZER**

**KENNEL LICENSE PERMIT**

**SNOW REMOVAL ORDINANCE DISCUSSION**

**TRACTOR LEASE**

**EMERGENCY SIREN**

**ANNUAL REPORT**

**FLSA POLICE WAGES**

**POLICE REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE POOL EMPLOYEES**

**NEXT MEETING DATE – MONDAY, MARCH 19, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, MARCH 19, 2018  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**EQUALIZATION MEETING**

**ROLL CALL**

**EQUALIZATION HEARING**

**ADJOURN**

**ROLL CALL**

**MINUTES OF MARCH 6, 2018 REGULAR MEETING**

**SEWER RATE APPEAL**

**PRELIMINARY PLAT FOR WALTNER ADDITION**

**REPLAT RENO ADDITION**

**WATER TOWER WASHOUT PROPOSAL**

**COMMUNITY CENTER LEASE**

**COMMUNITY DEVELOPMENT & MARKETING COORDINATOR REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE POOL EMPLOYEES**

**NEXT MEETING DATE – WEDNESDAY, APRIL 4, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, APRIL 4, 2018  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF MARCH 19, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**PROMOTING THE CITY LOAN FUND**

**LIGHT REMOVAL REQUEST**

**BY WATER RATE INCREASE**

**SECURITY CAMERA POLICY**

**DEPARTMENT OF PUBLIC SAFETY JOINT POWERS AGREEMENT**

**SURPLUS POLICE EQUIPMENT**

**POLICE REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**NEXT MEETING DATE – MONDAY, APRIL 16, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, APRIL 16, 2018  
6:30 PM, CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF APRIL 4, 2018 REGULAR MEETING**

**SPECIAL EVENT PERMIT – HOOTZ**

**FCDC – COMMUNICATION UPDATE**

**BY WATER RATE INCREASE**

**LAGOON PUMP**

**APPROVE APPLYING FOR MOSQUITO GRANT**

**APPROVE APPLYING FOR GRANTS FROM FREEMAN COMMUNITY FOUNDATION**

**COMMUNITY DEVELOPMENT & MARKETING COORDINATOR REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**NEXT MEETING DATE – MONDAY, MAY 7, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, MAY 9, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**2017-2018 COUNCIL**

**ROLL CALL  
MINUTES OF APRIL 16, 2017 REGULAR MEETING  
VOUCHERS & SALARIES  
FINANCIAL REPORT  
ADJOURN**

**2018-2019 COUNCIL**

**ROLL CALL  
OATH OF OFFICE  
ELECTION OF PRESIDENT AND VICE PRESIDENT  
COMMITTEE APPOINTMENTS  
PLANNING COMMISSION APPOINTMENTS  
NEWSPAPER & BANK DESIGNATIONS  
CITY ATTORNEY AGREEMENT  
ENGINEERING DESIGN FOR WALTNER ADDITION  
BOARD OF ADJUSTMENT  
SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE - HOOTZ  
SWIMMING POOL RATES  
CLEAN UP DAYS  
1<sup>ST</sup> READING ORDINANCE 2018-01 – WATER RATES  
SUMMER REC REQUEST  
WIRE WELDER QUOTES  
ANNUAL AUDIT AGREEMENT  
LIBRARY RESIGNATION LETTER  
ADVERTISE FOR PART-TIME CHILDREN/TEEN LIBRARY ASSISTANT  
OTHER BUSINESS  
NEXT MEETING DATE – MONDAY, MAY 21, 2018  
ADJOURN**



**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, MAY 21, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF MAY 9, 2017 REGULAR MEETING**

**BOARD OF ADJUSTMENT**

**MALT BEVERAGE LICENSES & RENEWALS**

**SPECIAL EVENT REQUEST – CHISLIC FESTIVAL**

**2<sup>ND</sup> READING ORDINANCE 2018-01 – WATER RATES**

**SURPLUS PROPERTY**

**POLICE REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**NEXT MEETING DATE – MONDAY, JUNE 4, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, JUNE 4, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF MAY 21, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**MALT BEVERAGE LICENSE – VINTAGE VAULT**

**SPECIAL EVENT PERMIT – HOOTZ**

**SPECIAL EVENT PERMIT – CHISLIC FESTIVAL**

**DISTRICT III JOINT COOPERATIVE AGREEMENT**

**COMMUNITY DEVELOPMENT AND MARKETING COORDINATOR REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, JULY 5, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, JUNE 18, 2018  
7:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JUNE 4, 2018 REGULAR MEETING**

**SET HEARING DATE FOR BASEBALL ASSOCIATION REZONING**

**BLACK WIDOW INVOICE**

**COMMUNITY DEVELOPMENT & MARKETING COORDINATOR POSITION**

**SWIMMING POOL SLIDE GRANT**

**PLAYGROUND GRANT**

**SD DOT SURPLUS PROPERTY**

**MAY FINANCIAL STATEMENTS**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**HIRE PART-TIME CHILDREN/TEEN LIBRARY ASSISTANT**

**NEXT MEETING DATE – THURSDAY, JULY 5, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
THURSDAY, JULY 5, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JUNE 18, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**SPECIAL EVENT PERMIT – TRIATHALON**

**SPECIAL EVENT PERMIT – MOVIE ON MAIN STREET**

**SPECIAL EVENT PERMIT - MUD VOLLEYBALL**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSES – HOOTZ**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE – FIRE DEPARTMENT**

**BOARD OF ADJUSTMENT – FREEMAN ATHLETIC ASSOCIATION HEARING**

**BOARD OF ADJUSTMENT – SCHNABEL AND WALTERS HEARING**

**REPLAT OF BRODERS ADDITION**

**WATER FLOW – CLINTON BAUER**

**WIPF STREET STOP SIGN AND SPEED LIMIT**

**PEST CONTROL CONTRACTS – RECYCLE CENTER AND STREET SHOP**

**POLICE REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**NEXT MEETING DATE – MONDAY, JULY 16, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, JULY 16, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JULY 5, 2018 REGULAR MEETING**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSES – VINTAGE VAULT**

**WIPF STREET STOP SIGN & SPEED LIMIT**

**MIDCO FIBER REQUEST**

**SWIMMING POOL MEMBRANE PROPOSAL**

**TIRE CLEANUP OPTION**

**COMMUNITY DEVELOPMENT & MARKETING COORDINATOR REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**NEXT MEETING DATE – MONDAY, AUGUST 6, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
TUESDAY, AUGUST 7, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF JULY 16, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**SPECIAL EVENT PERMIT – VERMEER 5K**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSES – BAKE’S**

**RESOLUTION FOR ANNEXATION OF FCDC INDUSTRIAL PARK**

**MIDCO FIBER REQUEST**

**ACCEPT LIONS PARK PLAYGROUND BID**

**1<sup>ST</sup> READING ORDINANCE 2018-02 – BOND SCHEDULE**

**RESTRICTED USE SITE GRANT REIMBURSEMENT APPROVAL**

**DUMP TRUCK REPAIR**

**POLICE REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, AUGUST 20, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, AUGUST 20, 2018  
7:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF AUGUST 7, 2018 REGULAR MEETING**

**REPLAT HEARING - FREEMAN ATHLETIC ASSOCIATION**

**1<sup>ST</sup> READING ORDINANCE 2018-04 – ZONING RECLASSIFICATION**

**REPLAT HEARING - FCDC INDUSTRIAL PARK**

**REPLAT HEARING - FCDC MAIN STREET**

**GOLF COURSE DISCUSSION**

**DETENTION POND SPRAYING**

**COMMUNITY CENTER BAT REMEDIATION**

**1<sup>ST</sup> READING ORDINANCE 2018-03 – STOP SIGN**

**2<sup>ND</sup> READING ORDINANCE 2018-02 – BOND SCHEDULE**

**APPROVE PLAYGROUND DOWN PAYMENT**

**SWIMMING POOL LINER**

**1<sup>ST</sup> READING ORDINANCE 2018-05 – SUPPLEMENTAL BUDGET**

**1<sup>ST</sup> READING ORDINANCE 2018-06 – 2019 BUDGET**

**COMMUNITY DEVELOPMENT & MARKETING COORDINATOR REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**EMPLOYEE REVIEW ACTIONS**

**NEXT MEETING DATE – WEDNESDAY, SEPTEMBER 5, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, SEPTEMBER 5, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF AUGUST 20, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**SPECIAL EVENT PERMIT – MIKE ENGEL**

**CMC SEWER BORING**

**2<sup>ND</sup> READING ORDINANCE 2018-02 – BOND SCHEDULE**

**2<sup>ND</sup> READING ORDINANCE 2018-03 – STOP SIGN**

**2<sup>ND</sup> READING ORDINANCE 2018-04 – ZONING RECLASSIFICATION**

**2<sup>ND</sup> READING ORDINANCE 2018-05 – SUPPLEMENTAL BUDGET**

**2<sup>ND</sup> READING ORDINANCE 2018-06 – 2019 BUDGET**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, SEPTEMBER 17, 2018 @ 7:00 PM**

**ADJOURN**



**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, SEPTEMBER 17, 2018  
7:00 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF SEPTEMBER 17, 2018 REGULAR MEETING**

**GOLF COURSE PUBLIC INPUT**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE – FIREMEN**

**RUBBLE SITE FEES**

**MIDCO FIBER REQUEST**

**PETE HOWE CONTRACT**

**COMMUNITY DEVELOPMENT & MARKETING COORDINATOR REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**GOLF COURSE AGREEMENT**

**NEXT MEETING DATE – WEDNESDAY, OCTOBER 3, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, OCTOBER 3, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF SEPTEMBER 17, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**GOLF COURSE PUBLIC INPUT**

**WATER TOWER MAINTENANCE PRESENTATION – VIKING INDUSTRIAL**

**FREEMAN ATHLETIC ASSOCIATION**

**RUBBLE SITE TIRES**

**TRACTOR LEASE**

**POLICE REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**GOLF COURSE NEGOTIATION**

**NEXT MEETING DATE – MONDAY, OCTOBER 15, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, OCTOBER 15, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF OCTOBER 3, 2018 REGULAR MEETING**

**PREVENTING AN ACCIDENT PRESENTATION – PRAVACEK**

**ANIMAL CONTROL**

**GOLF COURSE PUBLIC INPUT**

**1<sup>ST</sup> READING ORDINANCE 2018-07 – ALCOHOLIC BEVERAGE LICENSE FEES**

**COMMUNITY DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**GOLF COURSE ACTION**

**NEXT MEETING DATE – MONDAY, NOVEMBER 5, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
TUESDAY, NOVEMBER 6, 2018  
6:30 P.M., COMMUNITY CENTER - SMALL MEETING ROOM  
AGENDA**

**ROLL CALL**

**MINUTES OF OCTOBER 15, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**RUBBLE SITE FEES – WALTNER**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE – HOOTZ**

**LIQUOR AND WINE LICENSE RENEWALS**

**2<sup>ND</sup> READING ORDINANCE 2018-07 – ALCOHOLIC BEVERAGE LICENSE FEES**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(4) – CONTRACT NEGOTIATION**

**GOLF COURSE DISCUSSION**

**POLICE REPORT**

**OTHER BUSINESS**

**EXECUTIVE SESSION PURSUANT TO SDCL 1-25-2(1) – PERSONNEL**

**RESIGNATION LETTER**

**NEXT MEETING DATE – MONDAY, NOVEMBER 19, 2018 @ 6:30 PM**

**NEXT MEETING DATE – WEDNESDAY, DECEMBER 5, 2018 @ 6:30 PM**

**ADJOURN**

**CITY OF FREEMAN  
CITY COUNCIL - REGULAR SESSION  
MONDAY, NOVEMBER 19, 2018  
6:30 P.M., COMMUNITY CENTER SMALL MEETING ROOM  
AGENDA**

**ROLL CALL**

**MINUTES OF NOVEMBER 6, 2018 REGULAR MEETING**

**ANTI-BULLYING PRESENTATION – KAILEY JACOBSEN**

**RUBBLE SITE TIPPING FEES – UECKER**

**SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE – HOOTZ**

**CREDIT CARD APPROVAL**

**GOLF COURSE DISCUSSION**

**FINANCING OPTIONS – MEIERHENRY SARGENT LLP**

**GOLF COURSE AUTHORIZATION**

**OTHER BUSINESS**

**NEXT MEETING DATE – WEDNESDAY, DECEMBER 5, 2018 @ 6:30 PM**

**ADJOURN**

CITY OF FREEMAN

**CITY COUNCIL - REGULAR SESSION  
WEDNESDAY, DECEMBER 5, 2018  
6:30 P.M., CITY HALL COUNCIL CHAMBERS  
AGENDA**

**ROLL CALL**

**MINUTES OF NOVEMBER 19, 2018 REGULAR MEETING**

**VOUCHERS & SALARIES**

**FINANCIAL REPORT**

**15 YEAR PLAQUE PRESENTATION – BRAD WILSON**

**PRAIRIE ARBORETUM ANNEXATION DISCUSSION**

**RUBBLE SITE TIPPING FEES - BUECHLER**

**COMMUNITY CENTER YOUTH PRACTICES**

**HUTCHINSON COUNTY SIGNING AND DELINEATION AMENDMENT**

**JOINT ELECTION AGREEMENT**

**POLICE REPORT**

**DEVELOPMENT & MARKETING REPORT**

**OTHER BUSINESS**

**NEXT MEETING DATE – MONDAY, DECEMBER 17, 2018 @ 6:30 PM**

**ADJOURN**